MINUTES

OF THE

Ninety-second Annual Session

OF THE

Synod of North Carolina

HELD AT

RED SPRINGS, NORTH CAROLINA

In "The Southern Presbyterian College and Conservatory of Music."

October 24-27, 1905.

WITH AN APPENDIX.

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LOFTIN & COMPANY
PRINTERS
GASTONIA, NORTH CAROLINA

MINUTES.

RED SPRINGS, N. C., Tuesday, Oct. 24, 1905.

The Synod of North Carolina met in its ninety-second annual session on Tuesday, October 24th, 1905 at 11 o'clock a. m. in the Southern Presbyterian College and Conservatory of Music, at Red Springs, N. C., and was opened with a sermon by the retiring Moderator, the Rev. J. M. Grier, D. D., on the text: "The fining pot is for silver, and the furnace for gold; but the Lord trieth the hearts"—Prov, 17:3.

After the sermon the Synod was called to order and constituted with prayer by the Moderator.

The roll was called by Presbyteries and the following members were present, and enrolled during the Sessions of Synod:

I.—ORANGE PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
D. I. Craig.	James W. Millner.	Reidsville.
R. W. Culbertson 2.		
E. C. Murray, D. D.		
J. W. Goodman 2.		
C. E. Hodgin.		
B. W. Mebane, D. D.		
R. G. Matheson.	H. C. Linthicum.	Durham, 2nd.
E. R. Leyburn.	Geo. W. Watts.	Durham, 1st.
M. C. Arrowood.		
S. C. Smith.		
S. M. Rankin.	W. A. Sharpe.	Alamance.
E. L. Siler 3.		
D. Clay Lilly, D. D., 2.	T. J. Brown 2.	Winston.
D. M. Hawthorne.		
C. F. Rankin.		
H. S. Bradshaw.		
	Dr. F. P. Venable.	Chapel Hill.
	J. R. Finley.	N. Wilkesboro.
	D. F. Morrow.	Burlington.

The following ministers of Orange Presbytery were absent: E. W. Smith, D. D., B. B. Palmer, Col., C. W. Robinson. R. W. George, R. L. Wharton, R. W. Hines, J. C. Story, J. S. Morrow, Col., W. T. D. Moss, W. M. Sikes, G. L. Leyburn, D. D., E. C. Caldwell, E. H. Harding, D. D.

The following churches were not represented: Asbury, Asheboro, Bethany, Bethlehem, Bethel, Bethesda, Bessemer Ave, Beulah, Buffalo, Clark Memorial, Cross Roads, Danbury, Dan River, Ebenezer, Elkin 1st, Elkin col., Elim, Eno, Fairfield, Gilead, Graham, Greensboro, Griers, Hawfields, High Point, Hillsboro, Jamestown, Jefferson, Leaksville, Lexington, Little River, Madison, Mebane, Midway, Milton, Mt. Airy, New Hope, Obid, Pine Hall, Pine Ridge, Pleasant Grove, Red House, Rocky Ridge, Roxboro, Sandy Ridge, Saxapahaw, Snow Hill, Snow Memorial, Speedwell, Springwood, Stony Creek, Thomasville, Wentworth, Westminister, Wilkesboro, Worthville and Yanceyville.—57.

II.—CONCORD PRESBYTERY.

MINISTERS.	RULING ELDERS	CHURCHES.
J. Rumple, D. D.	J. S. McCubbins.	Salisbury.
J. M. Wharey, D. D.		
C. A. Munroe.		
J. B. Shearer, D. D. 2		
A. T. Graham, D. D.	Dr. H. L. Smith.	Davidson Col.
J. C. Kennedy.		
W. C. Brown.		
W. J. Tidball.		
John Wakefield.		
J. M. McLain		
W. S. Wilson. 2	P. J. Sinclair. 2	Marion.
G. C. Cornelson.	D. B. Morrison.	Concord, 1st.
R. J. Hunter.		
F. M. Allen.	T. B. Bailey.	Mocksville.
L. M. Kerschner.		
Edgar Tufts.		
A. S. Caldwell.		
C. W. Trawick.		
T. F. Haney. 2	J. Wallace Cook. 2	McKinnon.
J. H. Grey.		
T. H. Spence.		
W. F. Hollingsworth.		
	J. H. Hill.	Statesville.
	G. C. Hall.	Spencer.

The following ministers of Concord Presbytery were absent: W. W. Pharr, D. D., J. W. Davis, D. D., B. L. Beall, L. McKinnon, D. D., E.

E. Pressly, R. W. Boyd, J. A. Harris, J. M. Greenlee, J. A. Gilmer, J. A. Scott, D. D., C. M. Richards, J. P. Hall, S. H. Williamson.

The following churches were not represented: Back Creek, Banner Elk, Bethany, Bethphage, Bethesda, Blowing Rock, Bridgewater, Cannonsville, Centre, Chestnut Hill, China Grove, Cleveland, Clio, Concord, (Ire.,) Cove Creek, Cooleemee, Elk Park, Elmwood, Estatoe, Fifth Creek, Franklin, Front Street, Gilwood, Glen Alpine, Greenlee, Harrisburg, Hickory, Hughes, Lenoir, Micaville, Mooresville, Morganton, Newton, Newdale, New Salem, Old Fort, Paint Gap, Patterson Mills, Pineola, Plum Tree, Poplar Tent, Prospect, Quaker Meadow, Rocky River, Shearer, Sherrill Ford, Shiloh, Siloam, Spruce Pine, Tabor, Taylorsville, Third Creek, Thyatira, Troutman, Turkey Cove, Unity, Vine Valley, Waldensian, White Hall, Westminster and Yadkinville.—61.

III.—FAYETTEVILLE PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
H. G. Hill, D. D.	E. F. McRae.	Maxton.
	A. A. Watson.	Centre.
David Fairley.	J. H. Currie.	Galatia.
	M. McLeod.	Shiloh.
A. N. Ferguson.	J. A. McNeill.	Aberdeen.
	Lauchlin McNeill.	Laurel Hill.
	Geo. C. Fisher.	Midway.
	J. M. Graham.	Smyrna.
K. M. McIntyre. 2	C. J. Pool.	Troy.
J. S. Black.	John Graham.	Godwin.
	J. M. Hodges.	Sardis.
P. R. Law, D. D.		
K. A. McLeod. 2	Dr. William Arnold.	Pocket.
	D. R. McIver.	Salem.
M. N. McIver.	D. M. Morrison. 2	Rockingham.
M. D. McNeill. 2	M. McL. McKeithen.	Cameron.
W. R. Coppedge.	William Northam.	Camerorian.
C. G. Vardell, D. D.		
J. M. Rose, D. D.	A. L. James.	Laurinburg.
	Hector McLean.	Ida Mills.
W. T. Walker.	Duncan Sinclair.	Ashepole.
	J. E. Price.	Iona.
	J. E. Smith.	Hillside.
L. A. McLaurin.	Dr. A. P. Dickson. 2	Raeford.
	M. A. Clark.	Bethel.
	Chas. Livingston. 2	Montpelier.
J. K. Roberts. 2	Daniel McNeill. 2	Union.

MINISTERS.	RULING ELDERS.	CHURCHES.
J. A. Caligan.	A. A. Connoly.	Antioch.
	N. Shaw.	Lumber Bridge.
V. G. Smith.	D. B. Currie.	McPherson.
L. Smith.	D. A. McMillan.	McMillan.
D. Munroe.	J. A. McFadyen.	Big Rockfish.
E. W. Souders.	J. C. Grady.	Kenly.
Joseph Evans.	L. Shaw.	St. Pauls.
	J. D. Johnston.	Mt. Tabor.
R. S. Arrowood.		
J. D. A. Brown.	D. J. Campbell.	Bethesda.
	M. D. J. Clark.	Jackson Springs.
W. M. Fairley.	N. H. Smith.	Fayetteville.
A. E. Baker.	J. A. McAlister.	Lumberton.
	J. M. McIver.	Gulf.
	John McLean.	Red Springs.
	Alex. McKenzie.	Lebanon.
	Paisley McMillan.	Philadelphia.
	D. McLeod.	Sharon.

The following ministers of Fayetteville Presbytery were absent: W. F. Thom, L. L. Little, W. C. Buchanan, G. I. Pace, Chas. W. Rice.

The following churches were not represented: Bakers, Barbecue, Bensalem, Bethcar, Bluff, Buffalo, Cameron Hill, Carthage, Church of Cov. Culdee, Cyprus, Duke, Dunn, Ellerbe Springs, Euphronia, Flat Branch, Gibson, Hamlet, Haywood, Hope Mills, Jonesboro, Longstreet Macedonia, Marks Creek, Manley, Mt. Carmel, Mt. Pisgah, Mt. Vernon Springs, Oakland, Parkton, Pee Dee, Phillipi, Pittsboro, Roberdel, Rowland, Sandy Grove, Sanford, Shannon, Sherwood, Smithfield, Summerville, Sunnyside, St. Andrews, Wadeville, White Hill—45.

IV.—WILMINGTON PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
A. McFadyen.	D. A. McKee.	Clarkton.
P. McIntyre. 2	E. B. Sutton. 2	Goshen Grove.
A. D. McClure, D. D.	Oscar Pearsall.	St. Andrews.
S. H. Isler. 2		
W. M. Shaw. 2		
R. M. Williams.		
J. M. Wells, D. D.	P. Pearsall.	Wilmington 1st.
L. E. Wells.		
R. M. Mann.	W. I. Hall.	Oakplain.
T. D. Johnston.		
J. S. Crowley.		
L. W. Curtis.		
W. P. M. Currie.	W. J. Boney.	Duplin Roads.
	N. M. Beatty.	Black River.

The following ministers of Wilmington Presbytery were absent: James Kelly, J. E. L. Winecoff and K. McCaskill.

The following churches were not represented: Bethcar, Bethbirel, Bladenboro, Bowders, Beulah, Burgaw, Caswell, Chadborne, Chinquepin, Clinton, Cobbs Mills, Croaton, Cronly, Elizabethtown, Faison, Grove, Hollsville, Harmony, Hebron, Hopewell, Immanuel, Keith, Maple Hill, Mt. Horeb, Mt. Olive, Mt. Williams, Mt. Zion, New Hope, Pike, Pollocksville, Rockfish, Smiths, Southport, South River, Stanford, Sweet Home, Teacheys, Topsail, Verona, Warsaw, White Hall, White Plain, Whiteville, Wildwood.—44.

V.—MECKLENBURG PRESBYTERY.

MINISTERS.	RULING ELDERS	CHURCHES.
J. M. Grier, D. D.	T. F. Stevenson.	Huntersville.
William Black.		
T. J. Allison.		
J. R. Howerton, D. D.	G. B. Hanna.	Charlotte, 1st.
W. O. Sample.		
G. W. Belk.		
G. L. Cook.	T. B. Baker.	Paw Creek.
A. J. McKelway, D. D.		
D. McIver.	J. A. McRae. 2	Wadesboro.
G. H. Atkinson.		
P. H. Gwynn.	I. R. Price.	Steele Creek.
J. B. Mack, D. D. 2	Dr. T. J. Kell.	Banks.
	T. O. Ross.	Providence.
M. D. Hardin, D. D. 2	C. N. G. Butt.	Charlotte, 2nd.
L. D Noel. 2		
T. W. DeVane.	W. F. McQueene.	Morven.
W. M. Walsh.		
E. B. Robinson.		
E. D. Brown.	J. M. Sample.	Hopewell.
A. J. Crane. 2		
Alexander Martin. 2		
	D. C. McDonald.	Waxhaw.

The following ministers of Mecklenburg Presbytery were absent: J. R. McAlpine, S. C. Boyce, J. W. Moore, S. H. Spencer, A. H. Temple, J. R. Bridges, D. D., G. C. Huntington, W. H. Davis, J. E. Summers, H. M. Pressly, W. T. Waller and M. E. Sentelle.

The following churches were not represented: Albemarle, Alton, Amity, Bethel, Bethlehem, Beulah S., Beulah U., Carmel, Cook Memorial, Lebanon, Lilesville, Little's, Marshville, Mallard Creek, Matthews, Mispah, Monroe, Mulbury, Newell, New London, Norwood,

Pleasant Hill, Philadelphia, Pineville, Polkton, Ramah, Robinson, Salem, Sharon, Siler, Seversville, Stevens, Sugar Creek, Tenth Ave, Westminster and Williams Memorial.—36.

VI.—ALBEMARLE PRESBYTERY.

MINISTERS.	RULING ELDRRS.	CHURCHES.
W. D. Morton, D. D.	S. K. Fountain.	Rocky Mount.
E. P. Bradley.	Walter Bullock.	Nutbush.
J. H. Henderlite.		
R. W. Alexander. 2	R. B. Peters. 2	Tarboro.
A. H. Moment, D. D.	George Allen. 2	Raleigh 1st.
R. H. Orr.		
M. McG. Shields.		
Isaac Campbell, Ph D.	C. M. Brown.	Washington.

The following ministers of Albemarle Presbytery were absent: F. W. Farries, L. C. Vass, J. E. Wool, J. H. Jarvis, F. G. Hartman and Carr Moone.

The following churches were not represented: Atkinson Memorial, Aurora, Brookston, Cann Memorial, Calvary, Dover, Enfield, Faulkland, Geneva, Goldsboro, Grassy Creek, Greenville, Hengerson, LaGrange, Littleton, Louisburg, Makelyville, Nahalah, Newbern, Oak Hill, Olivet, Oxford, Parmele, Payne Memorial, Roanoke, Roanoke Rapids, Scotland Neck, Shiloh, Strickland, Warrenton, Weldon, Wilson, and Youngs Memorial—33.

VII.—ASHEVILLE PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
R. F. Campbell, D. D.	J. D. Murphy. 2	Asheville 1st.
E. A. Sample. 2		
R. P. Smith.		
R. S. Eskridge. 2		
C. A. Campbell. 2		

The following ministers of Asheville Presbytery were absent: C. C. Brown, R. B. Grinnan, D. D., J. C. Hardin, V. H. Starbuck, A.N. Perryman and C. B. Currie.

The following churches were not represented: Andrew, Bethel, Brevard, Bryson City, Canton, Center, Covenanters, Davidson River, Dillsboro, Estowah, Franklin, Hayesville, Hendersonville, Highlands, Jennie Spear Memorial, Midway, Mills River, Morrison, Murphy, Oak Forest, Preston, Robbinsville, Swannanoa, Waynesville—23.

VIII.—KINGS MOUNTAIN PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
W. A. Murray.		
R. A. Miller.		
R. C. Morrison. 2		
S. L. Cathey. 2		
J. B. Cochrane. 2		
Cornelius Miller.		
	J. R. Baber.	Gastonia.
	G. M. Dickson.	Olney.
	J. T. Glenn.	Union.
	E. L. Pegram.	Stanley Creek.

The following ministers of Kings Mountain Presbytery were absent: R. Z. Johnston, J. J. Kennedy, G. A. Sparrow, T. F. Boozer, M. A. Henderson, W. R. Minter, T. C. Croker, J. M. Forbis, R. C. Anderson and James Thomas.

The following churches were not represented: Beatieville, Belmont, Bessemer City, Bethany, Brittain, Castanea Grove, Cherryville, Columbus, Dallas, Drusilla, Duncan's Creek, El Bethel, Forest City, Henrietta, Hephzibah, Ironton, Kings Mountain, Lincolnton, Long Creek, Lowell, Machpelah, Mooresboro, Mt. Holly, New Hope. Rutherfordton, Sandy Plains, Shelby, Shiloh, Unity, Union Mills and Waco—31.

The foregoing roll shows the names of 115 Ministers and 86 Ruling Elders present, making a total of 201, There were also present 9 Corresponding Members, and 3 Visiting Brethren, making a sum total of 213.

Sixty-nine Ministers were absent, and 330 churches were not represented.

Ruling Elder George W. Watts of Orange Presbytery was unanimously elected Moderator, and the Rev. C. E. Hodgin and the Rev. D. McIver were chosen Temporary Clerks.

It was ordered that the daily Sessions of Synod be from 9 o'clock a. m. to 12:30 p. m.; from 2:30 o'clock p. m. to 5:30 p. m., and from 7:30 p. m. to adjourn at will.

The Rev. Dr. W. W. Moore, of the Synod of Va,, Rev. Dr. A. L. Phillips, of the Synod of Va., Rev. Dr. S. L. Morris, of the Synod of Ga., and the Rev. Dr. T. H. Law, of the Synod of S. C., were invited to sit as Corresponding Members and introduced to the Synod.

It was ordered that the Rev. A. L. Phillips, D. D., the Assembly's Superintendent of Sabbath Schools and Young People's Societies, be heard this afternoon at 3 o'clock; and that the Rev. S. L. Morris, D. D., the Assembly's Secretary of Home Missions, be heard this evening at 7:30 o'clock, in connection with the report of the Synod's Committee on Assembly's Home Missions.

The Standing Rule, that "Synod shall recede from business on the afternoon of the second day," was, on motion, suspended; and it was ordered that Synod recede from business this afternoon after hearing the address of the Rev. Dr. Phillips at 3 o'clock.

A communication was received from the "Zetesian Literary Society of the Southern Presbyterian College," tendering the use of the Library and other kindly services to the members of Synod, which was most cordially accepted with sincere thanks.

The Synod then took recess until 2:30 o'clock p. m.

FIRST DAY—AFTERNOON SESSION.

RED SPRINGS, N. C., Tuesday, Oct. 24, 1905.

The Synod reassembled at 2:30 o'clock p. m. and resumed business.

The report of the Directors and Trustees of Union Theological Seminary was read and referred to the Standing Committee on Union Theological Seminary.—See report in Appendix.

The Rev. D. I. Craig, the Synod's Treasurer, submitted his report which was read and referred, together with his Books, to the Standing Committee on the report of the Treasurer and his Books. The report is as follows:

TREASURER'S REPORT.

To the Synod of North Carolina:

The Rev. D. I. Craig, Treasurer, in account with the Synod of North Carolina, for the year ending November 1, 1905, would respectfully submit the following report:

RECEIPTS.

Balance, November 1, 1904, in hand	$152.34	
From Asheville Presbytery for 1904	15.00	
From Albemarle Presbytery for 1904	20.00	
From Mecklenburg Presbytery for 1904	65.00	
From Kings Mountain Presbytery for 1904	20.00	
From Asheville Presbytery for 1905	15.00	
From Orange Presbytery for 1905	55.00	
From Wilmington Presbytery for 1905	35.00	
From Fayetteville Presbytery for 1905	75.00	
From Concord Presbytery for 1905	60.00	$512.34

The following Presbyteries are in arrears to the Synod's fund, for the year ending November 1, 1905:

Mecklenburg Presbytery	$ 65.00
Albemarle Presbytery	20.00
Kings Mountain Presbytery	20.00
Total	$105.00

DISBURSEMENTS.

Paid expenses of Dr. Moore to Synod of 1904	$ 9.05	
Paid expenses of Dr. Rose to Charlotte and Raleigh as the Synods Representative	12.45	
Expenses of Rev. P. McIntyre to the General Assembly, as the Synods Representative	55.55	
Paid account in full, of Loftin & Co., for printing Minutes of 1904, Express charges etc.	161.65	
Express, $1.70; Postage on Minutes, $1.20; General Postage, $3.00; Stationery, $1.70; Office expenses for the year, .38	7.98	
Paid Salary of the Stated Clerk in full for 1905	100.00	$346.68
Balance in Bank		$165.66

D. I. CRAIG, Treasurer.

Red Springs, N. C., Oct. 24, 1905.

On motion the reading of the Minutes of the last stated meeting of Synod, they having been approved and printed, was dispensed with; but the following Ad Interim Minutes were read and approved:

AD INTERIM MINUTES.

Since last meeting of Synod, and in accordance with Standing Rule 25, the Moderator made the following appointments:

June, 1905.—1. The Rev. C. A. Munroe was appointed to prepare a

Memorial sketch of the life and labors of the Rev. W. R. McLelland, deceased.

August, 1905.—2. The Rev. A. McFadyen was appointed to prepare a Memorial sketch of the life and labors of the Rev. Colin Shaw, deceased.

October, 1905.—3. The Rev. W. J. Tidball was appointed to prepare a Memorial sketch of the life and labors of the Rev. H. D. LeQueux, deceased.

These brethren were duly notified of their appointment.

ATTEST: D. I. CRAIG,
Stated Clerk.

The Rev. Dr. Phillips was then heard in the interest of Publication and Sabbath School work, and it was ordered that the Permanent Committee on Sabbath Schools bring in a suitable response to the address.

The Rev. T. H. Law, D. D., was also heard in the interest of the American Bible Society, and it was ordered that the Permanent Committee on the Bible Cause bring in a suitable response to Dr. Law's address.

The Moderator announced the following Standing Committees:

1. *Devotional Exercises.*—Rev. C. G. Vardell, Rev. C. F. Rankin, Jno. McLean.

2. *Special Orders.*—Rev. E. C. Murray, Rev. Jno. Wakefield, W. J. Boney.

3. *Bills and Overtures.*—Rev. J. M. Grier, Rev. A. H. Moment, Rev. A. McFadyen, Rev. W. J. Tidball, Rev. A. N. Ferguson, Rev. Joe Evans, J. M. McIver, J. H. Hall, E. F. McRae.

4. *A Judicial Committee.*—Revs. H. G. Hill, J. M. Wells, C. A. Monroe, W. R. Coppedge, J. S. Black, G. L. Cook, P. R. Law. Ruling Elders T. B. Bailey, J. H. Currie, Hector McLean.

5. *On the Narratives.*—Revs. W. D. Morton, W. O. Sample, Edgar Tufts, R. G. Matheson, A. L. James, D. McCloud, T. B. Baker, J. E. Smith.

6. *Minutes of General Assembly.*—Revs. J. M. Rose, G. W. Bek, J. M. McLain, D. Monroe, T. J. Allison, W. A. Sharpe, P. Pearsall.

7. *Union Seminary.*—Revs. A. J. McKelway, D. Fairley, J. H. Henderlite, Cornelius Miller. Ruling Elders J. W. Millner, Newton H. Smith, M. A. Clark.

8. *Systematic Beneficence.*—Revs. P. H. Gwynn, R. J. Hunter, W. M. Fairly. Ruling Elders Geo. B. Hanna, J. D. Johnston, Geo. C. Fisher.

9. *Statistical Reports of Presbyteries.*—Revs. R. M. Mann, W. A. Murray, T. W. DeVane. Ruling Elders Walter Bullock, Paisley McMillan.

10. *Treasurer's Report and Books.*—Elders Oscar Pearsall, C. M. Brown, John Graham, E. L. Pegram.

11. *Records of Synod.*—Revs. A. S. Caldwell, E. P. Bradley. Ruling Elders J. M. Sample, L. Shaw, J. M. Graham.

12. *Records of Presbyteries.*—

(a) Orange—Rev. E. D. Brown, Elder A. A. Conoly.
(b) Concord—Rev. L. A. McLaurin, Elder D. A. McMillan.
(c) Fayetteville—Rev. W. C. Brown, Elder S. I. Price.
(d) Mecklenburg—Rev. W. T. Walker, Elder Duncan Sinclair.
(e) Albemarle—Rev. C. W. Trawick, Elder Dr. F. F. Stevenson.
(f) Asheville—Rev. S. M. Rankin, Elder D. C. McDonald.
(g) Wilmington—Rev. F. M. Allen, Elder J. C. Hall.
(h) King's Mountain—Rev. R. M. Williams, Elder W. F. McQueen.

13. *Leave of Absence.*—Revs. Geo. H. Atkinson, V. G. Smith, L. W. Curtis and Ruling Elder Lauchlin McNeill.

The Synod then took recess until 7:30 o'clock p. m.

FIRST DAY—EVENING SESSION.

RED SPRINGS, N. C., Tuesday, Oct. 24, 1905.

The Synod met at 7:30 o'clock p. m., and proceeded to the order of the day, to hear the Rev. Dr. Morris on Assembly's Home Missions.

The Stated Clerk presented the Presbyterial reports on Statistics, Systematic Beneficence, and Narratives on the State of Religion, which were received and referred to the proper committees.

The Rev. Dr. E. C. Murray, Chairman of the Standing Committee on Special Orders, recommended that Dr. W. J. Martin, of Davidson College, be granted the privileges of the floor to-night after the address of the Rev. Dr. Morris, and it was so ordered.

The Rev. J. R. Howerton, D. D., Chairman of the Permanent Committee on Assembly's Home Missions presided and

presented a verbal report of the Synod's Committee which was received.

The Rev. S. L. Morris, D. D., the Assembly's Secretary of Home Missions, was then introduced and heard by the Synod.

At the close of Dr. Morris' address, Dr. W. J. Martin was heard in the interest of the Presbyterian church at Davidson College, and on motion the matter presented by him was referred to the committee on Church and Christian Education, empowering them to receive pledges for this cause, and a considerable sum was raised.

An invitation was presented, through the Rev- P. R. Law, D. D., from the faculty and literary societies of the Southern Presbyterian College and Conservatory of Music, to attend a musical entertainment and reception on Thursday evening. The invitation was received with thanks and referred to the committee on Special Orders.

The Synod then adjourned with prayer by the Rev. A. D. McClure, D. D., to meet to-morrow morning at 9 o'clock.

SECOND DAY—MORNING SESSION.

RED SPRINGS, N. C., Wednesday, Oct. 25, 1905.

The Synod met at 9 o'clock a. m., and devotional exercises were conducted by the Rev. W. R. Coppedge.

The Minutes of yesterday's sessions were read and approved.

A complaint was read by the Stated Clerk, from W. B. and J. P. Taylor, of Winston, N. C., to the Synod of N. C. against the action of Orange Presbytery. It was received and referred to the Judiciary Committee, and is as follows:

WHEREAS, the following memorial was presented to Orange Presbytery at its adjourned meeting at Westminister Church, on May 30th, 1905, and the following answer made by Presbytery:

And whereas the facts set forth in this memorial are not denied in the answer of Orange Presbytery, namely, That letters were issued to us, over our protest, by the command of Orange Presbytery; that by said issurance of letters, we are deprived of our rights and ecclesiastical relations as members of First Church Winston without judicial process.

And whereas, Synod has expressly declared, by an In Thesi deliverance that Presbytery has no right to command letters to be issued to parties over their protest.

Now, therefore, we, the undersigned, complain to the Synod of North Carolina against the Presbytery of Orange.

1st. In that it refused to declare said letters issued to us over our protest, null and void, and instruct the Session of First Church Winston, to enroll our names as if such letters had never been issued.

2nd. That the answer of the Presbytery is self-contradictory in that it admits the membership of W. B. and J. P. Taylor in the First Church Winston, and also suggests their applications for re-admission to membership.

W. B. AND J. P. TAYLOR.

MEMORIAL TO THE PRESBYTERY OF ORANGE, MAY 30th, 1905.

WHEREAS, Letters of dismission were issued to us by the First Church of Winston, over our protest, by order of Orange Presbytery: Whereas, by said order of Orange Presbytery we are deprived, not only of our rights and ecclesiastical relations as members of the First Church, Winston, but also deprived of our place on the roll of the Presbyterian Church at large, without judicial process: Whereas, by an in thesi deliverance of Synod, it is declared to be a violation of Presbyterian law and order to issue letters to persons over their protest. We, therefore, respectfully memorialize Orange Presbytery to declare the said letters null and void, and instruct the session of the First Presbyterian Church at Winston to enroll our names on their books as if the letters of dismission had never been issued.

W. B. AND J. P. TAYLOR.

PRESBYTERY'S ANSWER.

Presbytery having received a memorial from the Taylor Brothers, instructed the Stated Clerk to answer them, that it is the sense of Presbytery that they are still members of the First Church Winston, and that they have the privilege of returning said letters [to the Session] and asking that their names be enrolled.

The Rev. J. M. Clark, of the Synod of Tenn., was invited to sit as a Corresponding Member, and introduced to the Synod.

The Standing Committee on Special Orders, Rev. E. C. Murray, D. D., Chairman, made the following partial report which was adopted:

FOR WEDNESDAY: At 10 o'clock a. m., hear the Rev. W. W. Moore, D. D., on Union Theological Seminary, and

immediately after hear Mr. S. W. Somerville on the Assembly's Home and School. At 11 o'clock a. m., the Standing Order to be observed, namely, the Synodical Communion and Memorial services. At 3 o'clock p. m., hear Dr. H. L. Smith on Davidson College, and at 7:30 p. m., hear the report of the Committee and hold a Popular Meeting in the interest of Foreign Missions.

FOR THURSDAY: At 10 o'clock a. m., hear the report of the Committee and hold a popular meeting in the interest of Synodical Home Missions. At 11:30 o'clock, hear the report of the Regents of the Orphans' Home, and a sermon. The first order for the afternoon, the Conference on the Sabbath and Family Religion, and the second order, Ministerial Education and Relief.

We recommend no exercises for the evening, and that the Synod accept the invitation to attend the concert and reception to be given by the ladies of the College.

FOR FRIDAY: The first order of the day, Colored Evangelization; the second order, Publication and Sabbath School Work.

The Standing Committee on the Records of Mecklenburg Presbytery, Rev. W. T. Walker, Chairman, made the following report which was adopted:

Your Committee appointed to review the Minutes of the Presbytery of Mecklenburg would report that we have carefully examined the said Minutes and find them correctly and neatly kept, and recommend their approval.

The Ad-interim Committee to revise the Standing Rules of Synod, Rev. D. I. Craig, Chairman, submitted their report, which was read and referred to a Special Committee consisting of Rev. A. D. McClure, D. D., Rev. B. W. Mebane, D. D., and Elder George Allen.

The Rev. Dr. W. W. Moore was heard in the interest of Union Theological Seminary, and the Standing Committee on Union Theological Seminary was instructed to bring in a suitable response to Dr. Moore's address.

Mr. S. W. Somerville, Superintendent of the Assembly's Home and School, at Fredericksburg, Va., was heard in the interest of that institution.

The hour having arrived, the Standing Order for the Synodical Communion was observed. A sermon was preached by the Rev. J. M. Wells, D. D., on the text: "Unto you therefore which believe, he is precious," 1 Peter 2:7. The Rev. J. Rumple, D. D., and the Rev. H. G. Hill, D. D., presided at the table in the administration of the Sacrament of the Lords Supper, and made suitable remarks.

At the close of the Communion Service, it was moved and carried, that the order for the Memorial service at the present hour be suspended and that the service be held to-night after the popular meeting in the interest of Foreign Missions.

The Synod then took recess until 2:30 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

RED SPRINGS, N. C., Wednesday, Oct. 25, 1905.

The Synod met at 2:30 o'clock p. m. and resumed business.

The Synod's Historical Committee, Rev. D. I. Craig, Chairman, made a verbal report which was received and approved.

The Rev. M. R. Kirkpatrick of the Synod of S. C., was invited to sit as a corresponding member and introduced to the Synod.

On motion the hour for hearing Dr. H. L. Smith was changed from 3 to 4 o'clock p. m.

On motion Mr. John Ray, Principal of the Institute for the Blind at Raleigh, N. C., was granted the privilege of the floor, and was heard in regard to the work of that Institution.

The Standing Committee on Special Orders reported, recommending that the Rev. J. R. Howerton, D. D., be heard to-morrow at 9:30 o'clock a. m. in regard to the purchase of "Montreat," and that the Rev. A. J. McKelway,

D. D., be heard to-morrow at 2:30 o'clock p. m. in the interest of the Presbyterian Standard. The report was adopted.

The selection of the place for holding the next Stated Meeting of Synod was taken up, and the First Presbyterian Church of Statesville, N. C., was unanimously chosen as the place.

The Permanent Committee on Church and Christian Education, Rev. J. B. Shearer, D. D., Chairman, submitted their report which was read and received, and pending its adoption the Synod was addressed by Dr. H. L. Smith in the interest of Davidson College. The report as a whole was then taken up and adopted.—See Appendix.

FINANCIAL STATEMENT.

Collections in Albemarle Presbytery	$ 70.00
Collections in Asheville Presbytery	1,700.00
Collections in Concord Presbytery	112.61
Collections in Fayetteville Presbytery	48.67
Collections in Kings Mountain Presbytery	81.98
Collections in Mecklenburg Presbytery	560.00
Collections in Orange Presbytery	117.22
Collection in Wilmington Presbytery	32.50
Total reported	$2,122.98

DISBURSEMENTS.

In Asheville Presbytery	$1,700.00	
In Albemarle Presbytery	70.00	
In Fayetteville Presbytery	22.87	
In Concord Presbytery	89.64	
In Kings Mountain Presbytery	40.99	
In Mecklenburg Presbytery	560.00	
In Wilmington Presbytery	25.50	
Printing and Postage	3.00	
To Davidson College	210.98	
Total disbursements	$2,122.98	$2,122.98

On motion Dr. H. L. Smith was added to the Permanent Committee on Church and Christian Education.

The Standing Committee on the report of the Treasurer and his Books, Mr. Oscar Pearsall, Chairman, made the following report which was adopted:

Your Committee have examined the Treasurer's Report and find it correct, with vouchers to support all disbursements. We call attention to the arrearages remaining unpaid, by three Presbyteries.

The Standing Committee on the Records of Concord Presbytery, Rev. L. A. McLaurin, Chairman, made the following report which was adopted:

The Minutes of Concord Presbytery have been examined, and we recommend:

1. That the Minutes be approved.
2. That the custom of sending the printed instead of written copy of the Minutes to Synod be commended.

The Standing Committee on the Statistical reports of the Presbyteries, Rev. R. M. Mann, Chairman, submitted the following tabulated report which was received and approved, after which Synod took recess until 7:30 o'clock p. m.

STATISTICAL REPORT.

Presbyteries.	Ministers.	Churches.	Licentiates.	Candidates.	Communicants.	Added on Profession.	Added on Certificate.	Funds Raised.	Increase.	Ministers Received.	Ministers Transferred.	Churches Organized.	Licentiates Received.	Licentiates Transferred.	Candidates Received.	Candidates Transferred.	Ministers Died.	Installations.	Pastoral Relations Dissolved.	Licensures.	Ordinations.	Pastors.	Stated Supplies.	Churches Supplied.	Ministers in Charge Churches.	Vacant Churches.	Evangelists.	Foreign Missionaries.	Sunday Schools.	Young People's Societies.	Number Manses.	Average Pastor Salaries.	Value of Manse Property.
Orange	31	65	0	8	6203	338	255	$ 51,897	*$ 5,430	6	2	1	0	0	2	0	1	10	6	1	1	19	4	51	25	14	3	1	55	40	17	$700	$ 25,000
Concord	35	69	4	16	6804	364	227	53,581	8,397	2	3	2	1	2	1	0	1	4	5	3	1	17	1	44	22	20	4	1	54	31	19	563	34,500
Fayetteville	30	87	0	11	8248	437	169	36,393	*951	3	1	1	0	0	3	0	0	5	1	0	0	18	8	81	28	6	2	2	82	43	8	663	10,600
Wilmington	16	51	1	5	3845	215	124	30,122	*2,448	0	0	1	0	1	2	0	1	4	0	1	0	9	1	51	15	0	5	1	35	21	4	685	12,750
Mecklenburg	34	47	0	18	6953	283	263	65,429	10,179	5	2	2	0	0	0	1	0	5	5	0	1	22	2	43	24	8	1	6	43	21	19	830	41,150
Albemarle	14	38	0	1	2468	84	92	5,859	*177	2	3	1	0	0	1	1	0	1	3	0	1	6	2	21	14	17	9	1	11	27	10	950	26,000
Asheville	11	24	0	1	1594	63	74	15,307	2,323	2	0	0	0	0	0	0	0	1	0	0	1	7	2	17	9	7	1	0	18	14	5	700	10,000
Kings Mtn.	15	35	0	9	2535	107	105	16,852	1,438	1	0	1	0	0	3	0	0	4	1	0	0	21	9	33	13	2	3	0	24		8	627	8,350
Totals	186	416	5	69	38550	1891	1309	275,440	$ 13,331	21	11	9	1	3	12	2	3	34	21	5	5	119	29	341	150	74	28	12	322	197	90	$715	168,750

No Churches Dissolved or Candidates Dropped. *Decrease.

SECOND DAY—EVENING SESSION.

RED SPRINGS, Wednesday, Oct. 25, 1905.

The Synod re-assembled at 7:30 o'clock p. m. and the order of the day, to hold a popular meeting in the interest of Foreign Missions, and to hear the report of the Committee, was observed. The Rev. R. F. Campbell, D. D., Chairman of the Committee, presided and conducted the devotional exercises, and read the report of the Committee which was received.

The Rev. G. W. Painter, Missionary to China was then introduced, and delivered an interesting address on China.

The report as a whole was then adopted.—See Appendix.

The following are the recommendations-

Your Committee respectfully offer the following recommendations for adoption by the Synod:

1. The Synod of North Carolina heartily endorses "The Forward Movement," and earnestly hopes that all her churches will soon fall into line with those which under this plan are steadily advancing in their contributiona to the great cause or Foreign Mission.

2. The Synod asks that pastors and sessions call the attention of their people to the provision made by the Assembly's Executive Committee for a "Special Donation Fund," under the term of which an immediate investment may be made of intended gifts to the cause of Foreign Missions, an annuity of from 3 to 7 per cent being provided for donors, thus insuring to them a regular income during life, while avoiding the legal complications that might arise in connection with a bequest.

The Synod now entered upon the Memorial Service. The Memorials of deceased brethren who have died since the last meeting of Synod, were presented and read by those previously appointed to that duty by the Moderator. The names of the deceased are Rev. W. R. McLelland, Rev. Colin Shaw and Rev. H. D. LeQueux, and the Memorials are as follows in the order named.

REV. WILLIAM RANKIN McLELLAND.

William Rankin McLelland, son of the late Dr. John McLelland, was born in Iredell county, near Statesville, N. C., Feb. 13th, 1849. He was graduated at Davidson college, with the degree of A. B., June 6th, 1873, completed the Theological course of three years required at Union Seminary, Hampden-Sidney, Va., April 11th, 1877. Was licensed by Concord Presbytery April 25th, 1876 and was ordained by Presbytery of Eastern Texas, Nov 6th, 1878. As licentiate he preached at Concord (Iredell) and Shiloh churches about one year immediately after leaving the Seminary. His next charge was in Tyler, Texas, which he served as Stated Supply from May 1878 until May 1882. Some time during the year 1882 he was elected and installed pastor of Tyler church. In connection with his work at Tyler he preached once a month, during 1880 and 1881, at Troupe, Texas. In November 1885 he accepted work in Orange Presbytery and served about six months as Stated Supply the churches of Wilson, Nahalah, Enfield and Warrenton. In May 1886 he returned to Concord—his mother Presbytery and became Stated Supply of Bethany and Bethesda churches and was employed by the Home Missions Committee to labor at Tabor and Troutman as Missions points. The nice and convenient house of worship at Troutmans and the organization of the church there stand as monuments of his labors of love in that community. Although he received invitations to a number of other churches, that promised better support and less work; and although the churches of his field were so far apart that he had to travel, by private conveyance, from 88 to 100 miles every month to supply them, yet he continued in his difficult and at times discouraging field of labor—in season and out of season—for a period of nineteen consecutive years. Notwithstanding the great reserve of McLelland during the first part of his ministry, it did not require many years for his brethren of the Presbytery to recognize his sound judgment, good common sense and business qualifications. Hence it came to pass in September 1892 when a suitable Presbyter, for the office of Stated Clerk was needed, he was unanimously chosen. In April 1904, he was also by a similar vote made Treasurer of his Presbytery. These offices of trust and weighty responsibility he held and filled with conscientious fidelity, till God laid his hand upon him, May the 31st, 1905, and called him to lay down all the burdens of this life and enter the rest that remaineth to the people of God.

He was for a member of years before his decease a trustee of Davidson college, a trustee and member of the executive committee of the board of trustees of Statesville Female College, a regent and Secretary of the board of regents of the Barium Springs Orphanage. He was also the

acting pastor of the "Fatherless Ones" from the establishment of the Orphanage at Barium Springs, till the time of his departure. Perhaps it is not going too far to say that no one member of our most excellent board of regents labored so assiduously for the good and comfort of the orphan and gave so much of his valuable time, thought and mechanical skill, without money and without price to this Synodical institution, as did our beloved brother, whose death we mourn.

As a minister of the Word Brother McLelland was a plain, unostentatious, fearless, faithful and thoroughly Scriptural preacher of righteousness. As a slight token of the high esteem in which he is held by the people among whom his labors were most abundant, longest and latest—is the handsome monument which they are now preparing to erect to his memory.

As a Presbyter he was never absent from any regular meeting of Synod or Presbytery, unless providentially hindered. He always manifested a deep interest in the proceedings of both these bodies. On account of his modesty and deference to other brethren, his voice was seldom heard in discussions on the floor of Synod or General Assembly. But after reaching the years of ecclesiastical maturity, he always felt at home in any meeting of Concord Presbytery. His thorough acquaintance with the standing and parliamentary rules—his familiarity with all customs and questions among us—his decided stand for the right as distinguished from the merely expedient or popular and his clear headed way and vehement manner of advocating or defending his views, made him, at least, on all general questions, one of the most influential members of his Presbytery.

He was well known by his brethren as a man of strong convictions and great conservatism touching many of the aggressive movements proposed or already undertaken by our church. But he was always respected and revered as a devout man of God anp courageous soldier of the cross, even by those who could not agree with him. Although his type of piety was not of the demonstrative and emotional character, yet no man had a more tender heart for the poor and afflicted nor exhibited more touching sympathy to the bereaved and suffering. "His funeral services were always his best," said one of his devoted flock.

On the 27th of May 1879 he was married to Miss Lucinda Jones Field, who continued his helpful and loving companion to the end.

The Synod sorrowing and sympathizing with the surviving friends and kindred—yet bowing with submission to the Divine Will, hereby directs that this sketch of the life and labors of our beloved brother be spread upon the records and a copy sent to the family of the deceased.

C. A. MUNROE.

REV. COLIN SHAW.

Colin Shaw was born of scotch parents in Fayetteville, N. C., August 16, 1812, and died near Ivanhoe, N. C., July 8, 1905, lacking only a little more than a month in reaching his 93 year. He was educated at the Donaldson Academy and at the University of N. C., where he graduated in 1837, with the degree of A. B. He began his Theological training at Union Theological Seminary, Va., in 1838-39 and completed it at Columbia Theological Seminary in 1840-41. He was licensed to preach by the Presbytery of Fayetteville March 12, 1841 and by the same Presbytery was ordained and installed pastor of Black River Church, December 19, 1841.

For over 40 years he labored in the counties of Bladen, Sampson, Duplin, and Pender, serving the churches of Black River, South River, Casnell, Harmony, Mt. Honband, Keith. With churches widely seperated much of his time was spent on the road. With little pay he cheerfully endured hardness never complaining. In the management of his home he was a typical Scotchman. His children loved and feared him. As a man he was honest and courageous. So sunny was his disposition that his society was sought by us all. In his belief he was calvinistic to the core, and was a lover of law and order. He never learned to shorten his sermons but would preach when others would beg to be excused or refuse to do so.

He was appointed by Synod to preside at the organization of the Presbytery of Wilmington, November 21, 1868. He was frequently Moderator of his Presbytery. He was Moderator ot Synod in 1865. He was very faithful in attending our church courts, and was keenly alive to anything that was going on in them. He never failed to take the floor when his church paper was under consideration and at the last meeting of Synod which he attended though in his 92 year made a speech of unusual force in behalf of the N. C. Presbyterian Standard. He excelled in debate and seldom came off second best in a contest when on the floor of his Presbytery. He was a most ardent Southerner and served as Chaplain during the Civil War.

Believing the Scriptures that it was not good for man to be alone and that he who findeth a wife findeth a good thing and obtaineth favor of the Lord he completed his equipment for his work by marrying Miss Phoebe Bannerman, who with seven children survive him. After a long and faithful life the Master has called him up higher to receive the plaudit, well done good and faithful servant.

A. McFADYEN.

REV. H. D. LEQUEUX.

Henry Dupree LeQuenx was born in St. John's Parish near the city of Charleston, S. C., on May 28th, 1838. His father was the late Benjamin LeQueux of Huguenot descent. When about six years old he removed with his parents to Charleston. Here he was educated and here he lived till the outbreak of the Civil War. Here he entered the confederate army as a volunteer and was at the assault on Fort Sumter. As a faithful soldier he followed the fortunes and endured the hardships of the Western army to its surrender.

Soon after the close of the wâr he came to Statesville. N. C., where he married Miss Margaret McLaughlin of Iredell Co. From this marriage there were six sons and one daughter, all of whom survive him. For some years Brother LeQueux taught school successfully in the counties of Iredell and Mecklenburg, N. C. He was brought up in the Methodist faith and during many of his teaching years he was a local Methodist preacher, though he never joined the Conference. A little later in life he became a Baptist preacher and served very acceptably the churches of Morganton and Hickory, N. C.

In the year 1892, Brother LeQueux was received after the usual examination from the Baptist church into the Presbytery of Concord and accepted a call to the Popular Tent church where for three years he served as a successful pastor. From this charge he was called to the pastorate of Alamance church. Here he lived for seven years greatly attaching himself to his flock. In 1902 failing health compelled his abandonment of the regular work of the ministry and his removal to Taylorsville, N. C. Here he preached occasionally as opportunity offered and strength permitted.

He was a chronic sufferer from hay fever and asthma. During the last four months of his life his health declined rapidly till on September 25th, 1905, he entered into rest in the sixty-seventh year of his age. He was twice married, his second wife being Miss Mary Campbell, of Taylorsville, N. C.

Brother LeQueux was widely read in general literature and of a decidly poetic temperament. A small pamphlet of poems entitled "Palmetto Leaves" recently published show his talent to be of no mean order. His literary taste and culture brought him into great demand as a preacher and often gave his discourses a highly poetic coloring. His sermons, however, always had a thoroughly gospel tone.

As a preacher he was faithful and often expressed the wish to die in the harness. His ministry was the instrument in the hands of God of

turning many to righteousness. As a man he was modest and rather retiring, a hater of shams, never descending to the mean expedient of advertising himself, and scrupulously just in dealing with his fellow men. As a friend he was kind, sincere, and true.

W. J. TIDBALL.

After the reading of the foregoing Memorials they were adopted by a rising vote, and ordered to be spread upon the Minutes of Synod, and a copy sent to the families of the deceased.

The Rev. G. W. Painter of the Synod of Va. was invited to sit as a corresponding member and introduced to Synod.

On motion it was ordered that Synod go into Executive Session to hear an item of business which the Rev. Dr. R. F. Campbell desired to present to Synod from the Asheville Presbytery.

The Synod went into Executive session and Dr. Campbell was heard, and on motion the Presbytery of Asheville was directed to meet to-night, at the request of the members present, to consider certain matters pending between the Asheville Presbytery and the Presbytery of French Broad.

The Standing Committee on the Records of Albemarle Presbytery, Rev. C. W. Trawick, Chairman, made the following report which was adopted:

The Committee on the Minutes of Albemarle Presbytery reports that they have examined the Minutes and found them correct as far as written and recommend that they be approved.

The Standing Committee on Union Theological Seminary, Rev. A. J. McKelway, D. D., Chairman, made the following report which was adopted:

Your Committee has had before it the report of the Board of Directors and Trustees; the amended Constitution and Plan of the Seminary, the latest amendments having been ordered in 1902; and the address of the President of the Seminary, Dr. W. W. Moore, before the Synod.

The Committee rejoices to know that the total attendance of students at the Seminary shows that it has not been so seriously affected as was feared by the decrease in the number of candidates for the ministry and that it was opened this fall with a large class of new men. It notes

with gratification the fact of the election to the Presidency of Dr. W. W. Moore, and his acceptance of the office. It is glad to receive the information that the financial affairs of the Seminary are improving and in general that the Seminary is in a prosperous condition.

The Committee recognizes that the great and pressing need of the Seminary is an increase in the amount of the general endowment. It commends the liberality of the loyal friends of the Seminary who recently transferred to the institution the valuable property known as Westwood. And the Committee deems it of the utmost importance that the generous offer made by an honored member of this Synod, to give one dollar for every four raised by the controlling Synods should be met with the contribution of the sum of the $75,000 asked for, thus crowning the first century of the existence of the Seminary with ample endowment. In this connection we note the fact that Rev. A. D. P. Gilmour has been appointed to bring this matter to the attention of our churches.

Your Committee would recommend:

1. That the amended Constitution and Plan of Union Theological Seminary be approved by this Synod.

2. That this Synod cordially endorse the plan of raising the sum of $75,000 within the bounds of the controlling Synods during the coming year for the general endowment fund and commend to the churches under its care the agent of the Seminary having this work in hand, and his cause.

3. That Rev. J. R. Howerton, D. D., Rev. W. D. Morton, D. D., and Mr. B. F. Hall, whose term as director expire at this meeting, be re-elected directors of Union Seminary.

4. There having been placed in our hands the resignation of Rev. Egbert W. Smith, D. D., as director of Union Seminary, we recommend that the resignation be regretfully accepted and that Hon. A. M. Scales, be elected director of Union Seminary in his stead.

The Standing Committee on the Records of Orange Presbytery, Rev. E. D. Brown, Chairman, made the following report which was adopted:

The Committee on the Records of Orange Presbytery would report that they have examined the records and find them neatly and accurately kept and recommend their approval.

The Standing Committee on the Minutes of the General Assembly, Rev. J. M. Rose, D. D., Chairman, made the following report which was adopted:

The Committee on the Minutes of the General Assembly respectfully reports:

That it finds nothing therein demanding any action on the part of the Synod.

Your Committee would call the attention of the Synod to the fact that the Complaint of J. M. Wells and others against certain action taken by the Synod at its last meeting was sustained by the Assembly.

The Rev. R. F. Campbell, D. D., presented the following Overture from the Asheville Presbytery which was received and referred to the Committee on Bills and Overtures:

The Presbytery of Asheville respectfully Overtures the Synod of North Carolina to consider the official communications that have passed between the Presbytery of Asheville and the Presbytery of the French Broad (North) touching the Basis of Co-operation in the Home Field adopted by the Northern and Southern Assemblies of 1889, and asks the judgment of the Synod as to the interpretation of the articles of agreement constituting the said Basis of Co-operation.

The Synod then adjourned with prayer by the Rev. J. M. Wharey, D. D., to meet to-morrow morning at 9 o'clock.

THIRD DAY—MORNING SESSION.

RED SPRINGS, N. C., Thursday, Oct. 26, 1905.

The Synod met at 9 o'clock a. m. and devotional exercises were conducted by the Rev. F. M. Allen.

The Minutes of yesterday's Sessions were read and approved.

The Rev. H. M. Dixon of the Synod of S. C. was invited to sit as a Corresponding member and introduced to Synod.

The Special Committee, Rev. A. D. McClure, D. D., Chairman, to whom was referred the work of the Ad-interim Committee on revising the Standing Rules of Synod, reported recommending approval of the work and the adoption of the Rules with slight amendments indicated. The report was adopted.—See Rules in Appendix.

The Rev. D. I. Craig reported that the Ad-interim Committee, appointed to write a brief history of the origin and progress of Synodical Home Missions in N. C., was unable to report that duty performed, owing to the removal from our bounds of an important member of the Committee.

The report was received and approved, and the Committee continued, with the name of Rev. R. P. Smith added in place of the Rev. E. E. Gillespie, with the Rev. D. I. Craig as Chairman.

The Standing Committee on the Records of Asheville Presbytery, Rev. S. M. Rankin, Chairman, reported that the Records of said Presbytery were not present and therefore could not be examined. The report was received and approved.

The Judicial Committee presented the following report which was received and placed upon the docket:

The Judicial Committee report as follows:

Concerning the Complaint of W. B. and J. T. Taylor against the action of Orange Presbytery. They find the Complaint regular and we recommend that it be referred to a Commission of the Synod and considered in the order prescribed by the book.

1. Read the Record of the Case.
2. Hear the Complaint.
3. Hear the Respondent or Court Complaints against, through its Representative.
4. Hear the Complainant again and consider and decide the case.

H. G. HILL, Chairman.

The Rev. W. F. Junkin of the Synod of Ark. was invited to sit as a corresponding member and introduced to Synod.

On motion the morning call was dispensed with, and the first order of the day was taken up, namely, to hear Rev. J. R. Howerton, D. D., concerning certain propositions in regard to the purchase of "Montreat." Dr. Howerton was accordingly heard; and it was ordered that a committee be appointed, to be named by him, to consider the matters presented.

The committee was appointed and consists of Rev. R. P. Smith, Rev. R. F. Campbell, Mr. J. D. Murphy, Rev. M. D. Hardin, Rev. G. H. Cornelson, Dr. H. L. Smith, Messrs. E. E. Latta, N. H. Sprunt, Geo. Wells, Geo. W. Watts, C. M. Brown, A. L. James, J. R. Young, R. G. Vaughn and A. C. Miller.

The hour having arrived, the Synod proceeded to observe the Standing Order to hear the report of the Superintendent and Permanent Committee on Synodical Home Missions. The Rev. R. P. Smith, Superintendent, submitted the report of the committee, with recommendations, which were received. After some discussion the Rev, Dr. J. M. Wells offered a substitute for the recommendations, and on motion the report as a whole, and the substitute, were referred to a Special Committee, consisting of Dr. J. M. Wells, Dr. H. G. Hill, Dr. D. C. Lilly and Elders B. F. Hall and J. M. McIver.

Dr. F. P. Venable addressed the Synod in the interest of the Presbyterian church at Chapel Hill, stating the relation of Synod to said church, and presenting its claims for support. On motion the matter was referred to a Special Committee consisting of Rev. A. J. McKelway, D. D., Rev. M. C. Arrowood, Rev. P. McIntyre and Elders J. R. Finley and H. C. Linthicium.

The hour having arrived, the Synod proceeded to hear the Report of the Board of Regents of the Orphan's Home, and to hold a popular meeting in the interest of the Home.

The Rev. J. Rumple, D. D., President of the Board, presided, conducted the devotional exercises, and read the report. The report was received and referred to a Special Committee consisting of Rev. P. R. Law, D. D., Rev. M. N. McIver and Dr. F. P. Venable. The Rev. J. R. Howerton, D. D., then addressed the Synod in the interest of the Orphan's Home.

The Synod then took recess until 2:30 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

RED SPRINGS, N. C., Thursday, Oct., 26, 1905

The Synod met at 2:30 o'clock p. m. and resumed business.

The Standing Committee on the Records of King's Mountain Presbytery, Rev. R. M. Williams, Chairman, made the following report which was adopted:

Your Committee to read the Minutes of the Presbytery of King's Mountain, begs leave to report, that we have examined them closely and find them correct, and very neatly kept. We recommend their approval.

The Standing Committee on the Records of Wilmington Presbytery, Rev. F. M. Allen, Chairman, made the following report which was adopted:

Your Committee on the Records of Wilmington Presbytery report that they have read them and recommend their approval.

The following report of the Synod of North Carolina to the General Assembly was submitted by the Stated Clerk and adopted:

To the General Assembly in the United States:

The Synod of North Carolina respectfully reports to the General Assembly in the United States, that it consists of eight Presbyteries, and that these consist in whole of 186 Ministers and 416 Churches, and have under their care, 5 Licentiates, 69 Candidates, and 38,650 Communicants, distributed as follows:

PRESBYTERIES.	Ministers.	Churches.	Licentiates.	Candidates.	Communicants.
Orange	30	65	0	8	6,203
Concord	35	69	4	16	6,804
Fayetteville	30	87	0	11	8,248
Wilmington	16	51	1	5	3,845
Mecklenburg	34	47	0	18	6,953
Albemarle	14	38	0	1	2,468
Asheville	11	24	0	1	1,594
King's Mountain	16	35	0	9	2,535
Totals	186	416	5	69	38,650

The Synod further reports that the next Stated Meeting will be held in the First Presbyterian Church at Statesville, N. C., on Tuesday, October the 23rd, 1906, at 11 o'clock A. M.

D. I. CRAIG, Stated Clerk.

Red Springs, N. C., Oct., 24, 1905.

On motion the report of the Judicial Committee was taken from the docket, and it was ordered that the Complaint of W. B. and J. P. Taylor against the action of Orange Presbytery be made the third order of the day for to-morrow.

The following partial report of the Committee on Bills and Overtures was presented and adopted:

Committee on Bills and Overtures in reply to the Overture of Asheville Presbytery, would recommend the following answer:

Synod recognizes that in the application of the Basis of Co-operation between the Presbyterian Church, North and South in relation to local conditions arising in the bounds of Presbyteries covering the same ground, honest differences of opinion may arise; but the existence of such an agreement shows that each esteems other "Brethren beloved in the Lord."—one in doctrine and polity—the inheritance of a gloricus past; and is a confession that each is striving to extend a common Presbyterianism. We would therefore suggest to Asheville Presbytery, that in order to the edification of the Body of Christ and furtherence of a Common Cause, she propose to the Presbytery of French Broad, the referance of all questions in dispute to committees selected from Synods of North Carolina and Tennessee within whose bounds these Presbyteries respectfully lie.

The Rev. A. J. McKelway, D. D., Editor of the Presbyterian Standard, was heard in the interest of that Paper, stating his relations to it, and the prospect of a change in its management.

On motion, and in view of the statements made a Special Committee consisting of one member from each of the Presbyteries was appointed to take the matter into consideration. The Moderator appointed the following Committee: Rev. R. F. Campbell, Elder George Allen, Dr. J. R. Howerton, Elder J. M. McIver, Rev. S. L. Cathey, Elder D. B. Morrison, Rev. R. M. Williams, and Rev. C. E. Hodgin.

Dr. H. L. Smith, President of Davidson College, extended an invitation to the Synod to visit the College during the next Stated Meeting of Synod at Statesville, N. C. The invitation was accepted, and Wednesday the second day (Oct. 24th) was appointed as the time.

The hour arrived to hear the Report of the Permanent Committee, and to hold a Conference, on the Sabbath and Family Religion.

The Rev. A. H. Moment, D. D., read the Report of the Committees, and addresses were made by Rev. D. C. Lilly,

D. D., and Rev. M. D. Hardin, D. D. The report accompanied with certain resolutions were then adopted.—See Report in Appendix. The following are the resolutions:

In view of these things, your Committee earnestly recommends that this Synod adopted the following resolutions:

1. That the Synod hereby re-affirmes its settled conviction that the law of the Sabbath is a divine law of perpetual binding obligation upon all men.

2. That the obligation for the perservation of the sacred character of the Sabbath Day rests primarily upon the members of the Church of Christ; and that, to this end, the professed people of God should keep the Sabbath as a day of worship, religious instruction, and of benevolent activity.

3. That the Synod hereby enters its solemn protest against the popular Sunday newspaper of this age; against the running of Sunday trains; and against the so-called sacred concert entertainment, which is kin to the open Sunday theatre.

4. That we earnestly protest against all uses of the Lord's Holy Day for sports, games, social functions and worldly pleasures.

5. That the Synod of North Carolina affirms the inalienable right of every man to rest from labor on the Lord's Day; and therefore, earnestly requests all railroad companies, and all directors of corporations of whatever character, and all individual employees of labor to so direct their corporations and business enterpries, as to secure the minimum of labor and the maximum of rest, on the Sabbath.

6. That we, a Court of the Church of Jesus Christ, do hereby request and urge the heads of families who belong to the congregations of this Synod, who are under our Spiritual care, that they keep holy the Sabbath Day in their homes; that they seek God's blessing in the daily use of the Holy Scriptures and in prayer; that they be faithful to their children in bringing them up in the nurture and admonition of the Lord.

The Permanent Committee on Ministerial Education and Relief, Rev. A. T. Graham, D. D., Chairman, submitted their report which was received and adopted.—See Appendix. The following are the recommendations.

1. That special care be taken, by the pastors, to inform their congregations of the facts and figures given in this report, (see Appendix) and that they urge the people to larger liberality to this cause.

2. That, in accordance with the action of the Assembly, taken at our request, the 12th day of November be observed as a day of special prayer

for the young men of our church, and that pastors comply with the suggestion that sermons be preached on the claims of the ministry.

3. That our Pastors and Presbyteries, who have candidates under their care, take a greater personal oversight of them and remind them of the need of loyalty to our own great Theological School, especially in view of the fact of its superior equipment to give them the training for a ministry in the southland which they cannot obtain outside our own bounds.

As to Ministerial Relief we recommend the following action:

1. That all the pastors be urged to present this cause more zealously to their people and see that the regular collections are taken.

2. That prayer be offered often and fervently, for the beneficiaries of the Fund, many of whom are suffering and sick old men of God, and others are helpless widows, and orphans, overwhelmed with the burden of the care and training of God's fatherless ones.

3. That this Synod commend the earnestness and tact, and rejoice in the success of the Secretary of this cause and pledge him our cordial support in his work.

The Special Committee, Rev. J. M. Wells, Chairman, to whom was referred, the Report of the Synodical Home Mission Committee, and a substitute for its recommendations, reported, recommending the adoption of the report of the Committee (See Appendix) and the following recommendations. The report was adopted:

Your committee to consider the Recommendations of the Synod's Evangelistic Committee and the substitute therefor offered by Rev. J. M. Wells, and to preserve further recommendations comprising the best suggestions of both papers respectfully recommend the following:

1. That Synod reaffirms its purpose of carrying on this great work, and pledges itself to new zeal, new effort and new liberality in its advancement.

2. That we view with sadness and regret the debt of $3500 that now rests upon this work, crippling its usefulness, retarding its progress, and bringing our church and work into disrepute in the very section where this is most hurtful.

That we regard the lifting of this debt at once as being absolutely necessary.

And with this in view we request that, with the consent of their respective sessions, the pastors of the following churches, viz.: Charlotte 1st, Charlotte 2nd, Greensboro 1st, Asheville 1st, Raleigh 1st, Winston 1st, Durham 1st, Wilmington 1st. Concord and Salisbury present this matter to their congregations at some time during the month of Novem-

ber or as soon thereafter as practicable; earnestly endeavoring to raise a sum equal to fifty cents per member from said congregation, for the purpose of immediately liquidating this debt.

3rd. That each of our other churches, (and after this year each of our churches) except those having preaching only one Sunday in the month, be requested to take a collection for this cause at some time during the month of November. And that strenuous efforts be made, both on the part of the chairman and members of our committee, and the Pastors and Ruling Elders of our churches, to secure from this collection the sum of $5075.

4. That Synod directs that a collection be taken in all our churches, for this cause, during the month of June; and that earnest effort be made to secure from this collection the sum of $5075.

5. That this total sum of $10150 asked for from said collections, be apportioned among the Presbyteries as follows:

Albemarle	$ 750
Asheville	400
Concord	1,800
Fayetteville	2,500
Kings Mountain	500
Mecklenburg	2,000
Orynge	1,250
Wilmington	1,000
Total	$10,150

6. That the Superintendent obtain pledges, payable at the option of the donor, from individuals whenever it is practicable.

7. That our committee be requested to meet twice a year, after the returns from the November and June collections have come in, and, taking into consideration the cash secured from said collection, the pledges secured by the Superintendent, and a safe estimate of the cash collections to be taken by Superintendent and General Evangelist, so far as practicable, make their plans to conduct the work on a safe cash basis.

It being understood that the salaries of the two officers elected by the Synod are to be taken into consideration as fixed charges for the entire year.

8. That Synod urges all our pastors and sessions to open their churches to the Superintendent to present the cause of Synodical Home Missions as a measure absolutely essential to the successful prosecution of the work, the manner and time of taking the collections to be determined by the Session.

9. That so far as seems expedient, efforts be made to have our stronger churcher assume the support, through our committee, of ministers working in our Synodical fields.

10. That we call upon our churches in this crisis for more earnest prayers, and a deeper interest in this great cause.

The Rev. E. R. Leyburn submitted the following report of the Executive Committee on the Twentieth Century Fund, which was received and adopted:

Your Committee on the Twentieth Century Fund reports as follows:

Owing to the fact that the last Synod threw the whole field open to the canvassing agents of our different educational institions, your committee did not deem it necessary or wise to continue a salaried canvasser in the field. Our chief effort during the past year has been to collect the unpaid subscriptions already made. This work of collection has been carried on to some extent by the treasurer, by carrespondence, but chiefly through Mr. R. T. Gillespie, the financial agent of Davidson College, who agreed so do this work for the Synod in connection with the work ho was doing for the college, he to receive six per cent commission. This was by far the most economical arrangement that could have been made, as all of Mr. Gillespie's expenses were borne by Davidson College, and no canvasser could have been secured to give his whole time to this work for the small amount we would have been able to pay him.

Mr. Gillespie entered into the work with thorough system and great energy, and did all that any man could have done under the circumstances. He has submitted to our committee a very complete and elaborate report, showing the exact state of this whole matter as it now stands. From his report it appears that our treasurer turned over to him at the beginning of the year a list of 80 churches, which still owed subscriptions aggregatiag about $31,000. By careful investigation through visiting these congregations and by correspondence, with pastors and church treasurers he finds a great discrepancy between the subscription given him by the treasurer of our committee and the lists he finds in the hands of church treasurers. This discrepancy arises chiefly from two causes.

1. Many of the largest of these subscriptions are to designated institutions. Many of these have been paid directly to these institutions, and no record of the fact given to our treasurer, so that the subscriptions of those churches still appear as unpaid on his books. For example, one church was reported to Mr. Gillespie ay the treasurer of our committee as ooing $1,047 to this fund. Upon investigation Mr. Gillespie finds that $1,000 of that amount was subscribed to a particular institution, and has probably already been fully paid. The remaining $47 is all that is left unpaid. This accounts for a discrepancy of $1000 in that one case between our treasurers list, as given to Mr. Gillespie, and the list Mr. Gillespie actually finds in the hands of the treasurer of that church. There are many such cases as this.

2. Another cause for this discrepancy is that all the Davidson League subscriptions which were reported to the treasurer of our committee, and there are a great many of these, were counted as fifty dollar subscription to this fund, i. e. $10 a year for five years. Nearly all of these subscriptions to the Davidson League, however, are paid directly to the President of Davidson College and haven't been reported to our treasurer.

Owing chiefly to these two causes, and to some minor ones, Mr. Gillespie estimates, after a thorough and complete canvass of nearly half of these churches, and correspondence with them all, that only about one-third of this list given him by the treasurer of our committee can now be collected through our committee and its agents.

Mr. Gillespie made a very thorough and systematic canvass of 31 of these 80 churches, representing about $17,000 of the $31,000 reported on our treasurer s lists as subscribed and still due this fund. He secured about $1000 from these 31 churches, and finds about $5000 of unpaid subscriptions, which are probably good and collectible. From his correspondence with the other 49 churches, and by experience with the 31 churches thoroughly canvassed, he estimates that there is something like $10,000 of good unpaid subscriptions still due this fund.

In view of all these facts, your committee offers the following resolutions:

1. That a committee on the Twentieth Century Fund be continued for another year, to act not as an agressive canvassing agency, but as a medium for collecting and reporting these subscriptions already made. This will complete the five years of effort originally intended to be made by Synod.

2. That the Treasurer make a supreme effort, by sorrespondence, to collect the unpaid subscriptions, and finish up the whole matter.

3. That every Presbytery and institution of learning in our connection be given access to the subscription lists of the Treasurer, and granted the right to collect all they can of these subscriptions, and retain them, only being careful to report to the treasurer of this committee all amounts collected by them.

The Treasurers report is herewith submitted.

E. R. LEYBURN,
E. C. MURRAY,
J. M. McIVER,
} Committee.

TREASURER'S REPORT.

Cash Collections by Committees—		
Cash Collections previously reported	$ 6,672.55	
Cash Collections this year	2,298.83	$ 8,971.49
Cash Collections by Instituitions—		
Cash collections previously reported	82,643.13	
Cash collections this year	19,584.72	102,227.85
Total		$111,199.34

We have this year made a partial distribution of the funds in hand on the basis adopted by Synod, namely, one third to Davidson College, one sixth to Union Seminary, and one third to the Presbyteries, the latter sum being divided in proportion to the amounts contributed by each Presbytery from the beginning. The King's Mountain Presbytery having already collected and retained $589.00 of our subscriptions to the general fund, its proportion of these dividends has been divided among Davidson College, Union Seminary and the remaining one sixth of our funds. This one sixth portion is retained for division among the weaker Presbyteries and the General Assembly, according to Synod's plan.

RECEIPTS.

Cash on hand, Nov. 15, 1904—Designated		$ 314.00	
" " General Fund		89.75	
Collections	Designated	368.00	
"	General Fund	1,930.83	$2,702.58

DISBURSEMENTS.

Designated,	Davidson College	$ 291.00	
"	other institutions	91.00	
"	Presbyteries	300.00	
General Fund,	Davidson College	674.00	
"	" Union Seminary	332.00	
"	" Presbyteries	508.00	
To R. T. Gillespie, Agent		93.27	
To Rev. D. P. McGeachy, expense		11.47	
To salary of Treasurer		50.00	$2,351.52
Balance on hand			$ 351.06

E. C. MURRAY, Treasurer.

The above report was audited by the Synod's Committee on the Treasurer's Books and found correct.

OSCAR PEARSALL, Chairman.

The Special Committee, Rev. A. J. McKelway, D. D., Chairman, to whom was referred the address of Dr. Venable in regard to the Presbyterian Church at Chapel Hill, made the following report which was received and adopted:

1. Your Committee would recommend that the Synod assume the indebtedness reported as due the former pastor of the Chapel Hill Church, and instruct the Synodical Committee on Home Mission to secure the amount from the pledges made to this cause or by special appeal to its churches.

2. That the sum of $1,000 be raised annually for the support of its pastors of the Davidson and Chapel Hill Churches, $250 for the Davidson Church and $750 for the Chapel Hill Church.

That the Synodical Committee on Home Missions be instructed to include this sum in its budget.

The Standing Committee on the Records of Fayetteville Presbytery, Rev. W. C. Brown, Chairman, made the following report which was adopted:

Your Committee on the Minutes of Fayetteville Presbytery report that we have examined the said minutes, find them correctly kept and neatly printed and recommend their approval.

The Synod then adjourned with prayer by the Rev. L. W. Curtis to meet to-morrow morning at 9 o'clock.

FOURTH DAY.—MORNING SESSION.

RED SPRINGS, N. C., Friday, Oct. 27, 1905.

The Synod met at 9 o'clock a. m. and devotional exercises were conducted by the Rev. J. H. Henderlite.

The minutes of yesterdays sessions were read and approved.

The Standing Committee on the Records of Synod, Rev. A. S. Caldwell, Chairman, made the following report which was adopted:

Your Committee on the Records of Synod have examined the same and find that they have been recorded with exceptional neatness and skill of excution. We also find that they have been submitted to the General Assembly and appeared without exception.

The Standing Committee on the Narratives, to formulate an Address to the Churches, Rev. W. D. Morton, D. D., Chairman, submitted the following report which was received and adopted:

Address to the Churches:

The Synod's Committee of the Narratives has received more or less accurate reports from all of the Presbyteries of the Synod expressive of the religious condition of the Churches and communities under their influence. After collecting these reports the committee would lay before the Synod and the Churches under its care the following impressions which it has received:

1. As regards the matter of Church attendance the Presbyteries do not report separately on the two aspects of the matter, viz: by church members and others, but give usually one answer—that answer from practically all of our Presbyteries being "*good*."

2. The same distressing lament comes up to us from 5 of our Presbyteries in regard to the observance of family worship, "Sadly neglected." The exceptions to this are Asheville reporting the condition to be fair within her bounds, and Mecklenburg which states that "half of the Churches reporting say that family worship is neglected—while Kings Mountain vaguely says "improving."

3. The reports on the subject of Sabbath observance are more encouraging. They may be regarded as indicating an improving condition in some sections, and as encouraging from all parts of our Synod—if the impressions gathered from the brief answers are just.

4. The training of children in the Scriptures and Catechisms seems to be carefully done in most of our Presbyteries. Only one Presbytery reports this neglected in both home and Sunday Schools.

5. All of the Presbyteries report their people in a healthy condition as regards worshipping the Lord with their substance.

6. The salaries of a majority of the ministers in practically all of our Presbyteries are reported to be fully and promptly paid. Most all of the Presbyteries however note slight exceptions to this rule.

7. The important question touching special evidences of Spiritual life and growth and activity among our people is answered substantially in the following manner: Asheville Presbytery, somewhat encouraging; Albemarle a little; Concord, quite hopeful; Fayetteville, not gratifying, some hopeful exceptions; Mecklenburg, some revivals; Orange, fifteen churches report special evidence and many others steady improvement; Kings Mountain gives a hopeful report and Wilmington fair.

8. Albermarle Presbytery is the only one whose report would indicate the prevalence of worldly conformity. The other reports indicate a very gratifying state of loyalty to Christ and the Church.

9. Most of our Presbyteries report many of their churches engaged in Evangelistic work outside their bounds.

After a review of the Narratives of all of the Presbyteries we are painfully impressed by a distressing evil which strikes at the foundation of all pious home training—the pervalent neglect of family worship. We would therefore solemnly call the attention of our Ministers, Sessions and Churches to this evil and urge them to use every legitimate means to erect a family altar to the worship of God in every home which has been consecrated by the religious vows of its Christian parents or guardians.

W. D. MORTON,
W. O. SAMPLE.
R. G. MATHESON,
} Committee.

The Standing Committee on Systematic Beneficience, Rev. P. H. Gwynn, Chairman submitted the following tabulated report which was received and approved:

SYSTEMATIC BENEFICENCE.

PRESBYTERIES.	Presbyterial Home Missions.	Synodical Home Missions.	Assembly's Home Missions.	Foreign Missions.	Publication and S.School Work.	Ministerial Education.	Church and Christian Ed.	Mintsterial Relief.	Colored Evangel.	Bible Cause.	Orphans' Home.	Miscellaneous.	Totals
Orange . . .	$ 4,546	$ 1,633	$ 581	$ 5,849	$ 293	$ 453	$ 1,664	$ 350	$ 227	$ 140	$ 2,080	$ 1,569	$ 19,387
Concord . . .	4,617	461	923	5,202	156	173	4,989	186	146	100	2,214	1,088	20,255
Fayetteville . .	890	2,670	504	4,107	1,366	327	1,221	305	140	103	1,505	1,104	14,242
Wilmington . .	3,143	1,149	318	3,224	103	274	1,610	298	132	196	1,035	3,974	15,456
Mecklenburg .	8,868	1,482	477	4,771	153	1,047	5,170	250	118	39	1,314	2,261	25,950
Albemarle . . .	2,035	606	298	1,479	138	947		172	129	55	895		6,754
Asheville . . .	3,002	46	82	954	81	58	358	76	58	46	89	250	5,100
Kings Mtn. . .	785	701	183	832	75	550	2,000	179	71	61		3,769	9,206
Totals . . .	$ 27,886	$ 8,748	$ 3,366	$ 26,418	$ 2,365	$ 3,829	$ 17,012	$ 1,816	$ 1,021	$ 740	$ 9,134	$ 14,015	$ 116,350

The Special Committee to whom was referred the report (See Appendix) of the Board of Regents of the Orphan's Home, Rev. P. R. Law, D. D., Chairman, submitted the following recommendations which were adopted:

We have examined the report of the Regents of the Orphan's Home and beg leave to recommend the following Resolutions:

1. *Resolved*, that the Synod express a sense of the loss which the Orphan's Home has sustained in the death of Rev. W. R. McLelland, and suggests to the Board of Regents the propriety of placing, or setting apart some suitable Memorial of his life and service.

2. That Rev. C. M. Richards of Statesville be chosen as the successor of Mr. McLelland, and W. H. Belk of Monroe church in the place. of Dr. W J. Hill, whose term expires at this time.

3. That the attention of our Churches be called to the fact of the decreasing amount of contributions of supplies for the table, and suggests to Pastors and Sessions the privilege and duty of setting aside a portion of their abundant farm products for our fatherless children; and that a suitable person in each congregation be appointed to collect, and forward to the Home these contributions in kind.

4. That Thanksgiving day be universally designated as a day for contributions to the Orphan's Home, and that our people be urged to increase their contributions this year, so as to retire the increasing debt that is hanging over our favored institution; and that in churches where it is possible to have a preaching service, a service will be arranged in behalf this cause.

5. That our people be encouraged to remember the Orphan's upon the occasion of the mid-winter holidays.

6. That the contribution to the Orphan's Home, be made as provided for in our scheme of collections on some suitable Sabbath in June.

7. That our Sabbath Schools be requested to make a contribution once a month to the support of the Home as ordered heretofore.

8. That our Field Agent be directed, wherever practicable, to organize societies, or associations for the purpose of supporting this institution, such as have been organized in some of our churches.

9. That our ministers and people, in their public and private prayers be urged to remember our fatherless children, and the great work that we have undertaken in their behalf.

10. That the Synod commend the diligence and faithfulness, of our Superintendent, teachers, matrons, and our Field agent, and that the work of our Board of Regents be approved.

P. R. LAW,
J. M. McIVER,
F. P. VENABLE,
} Committee.

The Permanent Committee on the Bible Cause, Rev. J. M. Wells, D. D., Chairman, presented their report which was received and adopted—See Appendix. The following are the recommendations:

1. We recommend that our Synod wake up and do something for this cause.

2. That our ministers and churches be asked to celebrate the second Sunday in May, 1906, the 90th Anniversary of the American Bible Society with appropriate services.

The Ad-Interim Committee on the Evangelistic and Biblical Institute, Rev. William Black, Chairman, made the following report which was adopted:

The Committee on the Evangelistic and Biblical Institutite would report that, after thorough consideration of all the difficulties in the way of holding a successful Institute during the year just closed, it was decided not to hold one, but recommends that another committee be appointed under the provisions of former resolutions.

The following Committee was appointed: Rev. Wm. Black, Chairman, Rev. R. P. Smith. Rev. W. D. Morton, D. D., Rev. C. M. Richards, Mr. J. W. McNeill, Mr. T. B. Bailey.

The Ad-Interim Committee, Rev. William Black, Chairman, on changing the Form of Government, so as to make the Synod a Court in regular graduation etc., made the following report which was received and approved:

The Committee to report the changes necessary to be made, in the Form of Government, to make the Synod a court in regular graduation, asks that the committee be given until next meeting of Synod to report.

The Special Committee on the Presbyterian Standard made the following report which was adopted:

The Committee on the Presbyterian Standard beg leave to offer the following resolutions:

1. *Resolved*, that the Synod express its appreciation of The Presbyterian Standard as a valuable agent of the Synod's work, and its regret at the resignation as editor-in-chief of Rev. A. J. McKelway, D. D., who has edited the paper with such signal ability.

2. That in view of the great loss that would come to the Presbyterian Church in North Carolina by the removal of the paper from our bounds that an *ad interim* committee be appointed to take the whole matter into consideration and to devise if possible some way of saving this valuable agent of the Synod of N. C.

R. F. CAMPBELL, Chairman.

The following Ad-Interim Committee on the Presbyterian Standard provided for in the above report was afterwards appointed by the Moderator: J. R. Howerton, J. M. Rose, Geo. Cornelson, A. T. Graham, E. T. Cansler, J. M. McIver, J. P. Taylor, Jno. Pharr, Geo. W. Watts.

The Standing order to hear a sermon the last hour of the morning session, was on motion suspended for to-day.

The Permanent Committee on Colored Evangelization, Rev. D. C. Lilly, Chairman submitted their report which was received—Pending the adoption of the report addresses were made by Dr. Hill, Dr. Vardell, Mr. J. H. Currie and others, and the specific sum of $260.00, the amount asked for in the report, was raised on the floor of the Synod.

The report was then adopted.—See Appendix.

The Permanent Committee on Publication and Sabbath School work, Rev. G. H. Cornelson, Chairman, submitted their report, which was received and adopted.—See Appendix. The following are the recommendations:

Your Committee would hereby record Synod's hearty appreciation of the admirable address by Assembly's Superintendent of Publication, Sabbath Schools and Young People's Societies, Dr. A. L. Phillips, and its gratification at the encouraging condition in which the various departments of this general cause is reported.

Your committee respectfully recommends:

1. That our Presbyteries, Pastors and Sessions be urged to receive with strenuous co-operation the District Superintendent of Sabbath Schools and Young Peoples Societies into their respective fields.

2. That Synod again call earnest attention of Presbyteries, Pastors and Sessions to the clamant needs of more aggressive and persistent effort in the establishment and prosecution of Mission Sabbath school work in our still large fields of destitution.

The Rev. J. R. Howerton, D. D., offered the following resolution of Thanks, which wss adopted by a rising vote.

Resolved, that the Synod of North Carolina express its hearty thanks.

1. To the Rev. C. G. Vardell for having thought of this plan of entertaining the Synod and for all that he has done to make our stay so pleasant.

2. To the kind people of Red Springs whose hospitality in entertaining the pupils of the school has made this possible.

3. To the President, officers, faculty and pupils of the school severally for so kindly turning over to us their tasteful and comfortable rooms, for the trouble they have had in attending to our rooms, for the trouble they are going to have in getting those rooms sweet and dainty again after we are gone; for their appetizing and winsome service at table; for the well selected and admirably rendered music; for the enjoyable reception Thursday evening, above all for the kindly hearts, sweet faces and cheery smiles with which they have welcomed us, and which have been the chief factor in making our enjoyment of this meeting of the Synod unique in its history. And it be further resolved that we are only waiting for another invitation to come again.

The election of Superintendent of Synodical Home Missions, and the General Evangelist, was taken up. On motion the Rev. R. P. Smith as Superintendent, and the Rev. William Black as General Evangelist, were unanimously re-elected.

The Rev. W. R. Coppedge nominated the following Ruling Elders who were elected for the ensuing year, as members of the Synodical Home Mission Committee: Asheville, E. E. Quinlaw; Albemarle, J. R. Young; Orange, J. M. Rogers; Concord, J. G. Hall; Kings Mountain, A. M. Smyre; Fayetteville, Dr. J. W. McNeill; Wilmington, B. F. Hall; Mecklenburg, Henry Belk.

The order of the day was then taken up, namely, to hear the Complaint of W. B. and J. P. Taylor against the action of Orange Presbytery.

The Moderator yielded the chair to the Rev. J. M. Grier, D. D.

The Stated Clerk read the Record of the case, beginning at the point as agreed upon by the representatives of the parties concerned.

At the conclusion of the reading of the record of the case, the Moderator, Geo. W. Watts, read a telegram from Mr. W. W. Fuller of New York City, tendering to the Synod of N. C., a gift of $500.00. Given, "to honor his father and his mother," and "for the benefit of the Presbyterian Church in N. C., to be apportioned and distributed to domestic causes, interests and uses, selected by the Synod."

This gift was accepted by a rising vote, and it was ordered that the Moderator reply to the telegram, and that a Special Committee be appointed to make the distribution of the donation.

The Moderator sent the following telegram to Mr. Fuller.

MR. W. W. FULLER.

111 Fifth Ave. New York.

Synod by rising vote accept your munificent contribution to Presbyterianism in North Carolina, in honor of your father and mother, and prays that God's richest blessing may rest upon you.

GEO. W. WATTS, Moderator.

The following Committee, as above provided for, was appointed: Geo. W. Watts, R. F. Campbell, Geo. Allen, J. H. Grey, P. Pearsall, P. H. Gwynn, W. L. Williams and S. L. Cathey.

The Synod then took recess until 2:30 o'clock p. m.

FOURTH DAY—AFTERNOON SESSION.

RED SPRINGS, N. C., Friday, Oct. 27, 1905.

The Synod met at 2:30 o'clock p. m. and resumed the hearing of the Complaint of W. B. and J. P. Taylor against the action of Orange Presbytery, the Rev. J. M. Grier, D. D., in the chair.

The Rev. M. C. Arrowood, Rev. G. L. Cook and Rev. A. J. McKelway, D. D., were heard in behalf of the Complainants, and the Rev. E. L. Siler, Rev. J. W. Goodman and Rev. E. R. Leyburn were heard in behalf of the Presbytery of Orange.

The roll was called for an expression of opinion from the members of Synod.

The Moderator announced that the vote would be taken "to sustain," "to sustain in part," or "not to sustain," and 26 voting "to sustian in part.

The roll was again called for the vote, resulting in 41 voting "to sustain," and 26 voting "not to sustain."

On motion a Special Committee was appointed, consisting of Rev. J. M. Wells, D. D., Rev. W. J. Tidball, and Elder J. H. Currie, to tabulate the vote and bring in a report expressing the Judgment of the Court.

The Synod then took recess until 7:30 o'clock p. m.

FOURTH DAY—EVENING SESSION.

RED SPRINGS, N. C., Oct. 27, 1905.

The Synod re-assembled at 7:30 o'clock p. m, and resumed business with Moderator Geo. W. Watts in the chair.

The Rev. D. I. Craig offered the following resolution which was adopted:

Resolved, that we the members of this Synod engage ourselves to see to it that the Spiritual needs of the prisoners and criminals in our jails and convict camps, and the inmates of our alms-houses, in our respective counties shall not be neglected.

The Special Committee to tabulate the vote and formulate the judgment of Synod, in the Complaint of W. B. and J. P. Taylor against the action of Orange Presbytery, made the following report which was adopted:

Your Committee appointed to tabulate the vote and formulate the judgment of the Synod of North Corolina in the complaint of W. B. and J. P. Taylor against Orange Presbytery beg leave to submit the following report:

We find that the vote stood 41 to sustain; 26 to sustain in part; 26 not to sustain.

From this we see that 67 voted to sustain in whole or in part against 26 voting not to sustain. We recommend tnat the Synod adopt the following as its judgment:

The Synod of North Carolina in sustaining in part the complaint of W. B. and J. P. Taylor against Orange Presbytery, directed the Presbytery of Orange to declare the letters of dismissal issued to W. B. and J. P. Taylor to a church never organized to be void and of no effect; and to direct the Session of Winston 1st Church to restore the names of W. B. and J. P. Taylor to the roll of active communicants of said Church.

The Standing Committee on Leave of Absence, Rev. G. H. Atkinson, Chairman, was received and approved, and is as follows:

1. EXCUSED FOR TARDINESS AT THIS MEETING—E. A. Sample, T. D. Johnson, J. W. Goodman, K. A. McLeod, H. C. Lenthicum, C. K. Pool, R. S. Eskridge, J. A. McRae, S. H. Isler, M. D. McNeill, W. M. Shaw, D. C. Lilly, C. N. G. Butt, J. B. Cochrane, R. S. Arrowood, Alexander Martin, W. S. Wilson, S. L. Cathey, Daniel McNeill, H. D. Hardin, J. B. Shearer, T. J. Brown, P. McIntyre, E. B. Sutton, A. J. Crane, H. L. Smith, T. T. Haney, T. W. Cook, J. B. Mack, N. D. Noel.

2. EXCUSED FOR NON-ATTENDANCE UPON LAST SEVEN MEETINGS OF SYNOD—C. F. Rankin.

3. EXCUSED FOR NON-ATTENDANCE UPON THE LAST MEETING—W. M. Watts, T. D. Johnson, A. S. Caldwell, W. M. Shaw, D. Fairley, C. Miller, L. M. Kerschner, L. W. Curtis, L. E. Wells, K. A. McLeod, M. N. McIver, R. S. Eskridge, J. M. McLain, D. McIver.

4. EXCUSED FROM THIS MEETING—R. Z. Johnson, Jno. E. Wool, J. A. Harris, G. C. Huntington, J. E. Summers, G. L. Leyburn, Carr Moore, W. F. Thom.

5. EXCUSED AFTER WEDNESDAY NIGHT—N. H. Smith, J. M. Hodgins, W. I. Hall, M. D. McNeill, L. E. Wells, A. McFadyen, R. S. Arrowood, D. J. Campbell, S. C. Smith, M. A. Clark, M. M. Beattie.

6. EXCUSED AFTER WEDNESDAY MORNING—L. A. McLaurin.

7. EXCUSED AFTER THURSDAY MORNING—L. M. Kerschner, D. B. Currie, C. K. Pool, J. A. McAlister, M. McLeod, J. E. L. Pegram, J. E. Price, Alexander McKenzie, John Wakefield.

8. EXCUSED AFTER THURSDAY AFTERNOON SESSION—C. F. Rankin, C. N. G. Butts, J. W. Cook, P. J. Sinclair, J. E. Smith, Daniel McLeod, A. E. Baker, T. B. Baker, J. I. Price, D. A. McKee, S. C. Smith, S. J. Fountain, N. D. J. Clark, N. McL. McKeithan, D. Fairley, J. A. McNeill, D. McNeill, Edgar Tufts, H. L. Smith, E. A. Sample, J. M. McLain, E. D. Brown, W. M. Shaw, T. D. Johnson, P. McIntyre, E. D. Sutton, M. McG. Shields, B. W. Mebane, R. H. Orr, Dr. Wm. Arnold, John Graham, J. B. Shearer, T. F. Stevenson, C. M. Brown, I. Compbell, G. M. Dixon, T. W. Trawick, J. S. Crawley, J. W. Millner, James M. Graham, W. S. Wilson, D. F. Morrow, J. M. Wharey, M. D. Hardin, T. P. Venable, J. M. Rose, J. B. Mack, J. B. Cochrane, A. P. Dixon, R. D. Peters, H. G. Hill.

9. EXCUSED AFTER FRIDAY MORNING—H. C. Linthicum, J. M. Sample, A. A. Watson, T. F. Haney, J. A. McFayden.

10. EXCUSED AFTER FRIDAY, THREE P. M.—C. A. Munroe, D. Munroe, R. C. Morrison, S. L. Cathey, Geo. A. Atkinson, J. H. Gray.

According to the above report, and omitting the names of Missionaries and infirm Ministers, no excuse was rendered for

non-attendance on the last meeting of Synod (1904) by the following Ministers: R. W. George, S. C. Smith, J. C. Storey, B. B. Palmer, (Col.), J. S. Morrow, (Col.), B. L. Beall, J. M. Greenlee, J. P. Hall, E. E. Pressly, S. H. Williamson, G. T. Pace, L. A. McLaurin, J. E. L. Winecoff, J. R. McAlpine, S. H. Spencer, J. A. McMurray, A. H. Temple, W. O. Sample, W. H. Davis, J. H. Dixon, J. E. Summers, H. M. Pressly, L. D. Noel, C. B. Robinson, W. M. Walsh, J. H. Jarvis, E. A. Sample, T. F. Boozer, M. A. Henderson, T. C. Croker, J. M. Forbis and J. B. Cochrane. —STATED CLERK.

The Roll was called and the members present answered to roll call, but the following members of Synod were noted as "Absent without leave," as their names do not appear in the list of those excused and reported by the Committee on Leave of Absence:

From Orange Presbytery—E. L. Siler, D. M. Hawthorne, J. R. Finley.

From Concord Presbytery—G. H. Cornelson, R. J. Hunter, F. M. Allen, T. H. Spencer, W. F. Hollingsworth, D. B. Morrison, T. B. Bailey, J. S. McCubbins, G. C. Hall, J. H. Hill.

From Fayetteville Presbytery—K. M. McIntyre, K. A. McLeod, M. N. McIver, W. R. Coppedge, J. K. Roberts, J. A. Calligan, Joseph Evans, J. D. A. Brown, E. A. Baker, A. A. Connoly, Wm. Northam, Hector McLean, J. C. Grady, L. McNeill, A. L. James, E. F. McRae, Chas. Livingston, D. A. McMillan, J. D. Johnston, P. McMillan, D. M. Morrison, L. Shaw.

From Wilmington Presbytery—R. M. Williams.

From Mecklenburg Presbytery—J. M. Grier, T. J. Allison, J. R. Howerton, W. O. Sample, G. W. Belk, G. L. Cook, D. McIver, P. H. Gwynn, W. M. Walsh, A. J. Crane, Alex Martin, T. J. Kell, G. B. Hanna, W. F. McQueene, T. O. Ross, J. A. McRae, D. C. McDonald.

From Albemarle Presbytery—E. P. Bradley, Walter Bullock.

From Asheville Presbytery—R. F. Campbell, R. P. Smith, R. S. Eskridge, C. A. Campbell, J. D. Murphy.

From King's Mountain Presbytery—W. A. Murray, R. A. Miller, C. Miller, J. T. Glenn.

The Minutes of to-day's Session were read and approved.

The motion was made to adjourn, and pending final adjournment, a Sermon was heard from the Rev. D. Clay Lilly, D. D., on "Christian Giving."

After the sermon, the hymn, "Blest be the tie that binds our hearts," was sung, and the Synod did adjourn with Prayer and the Apostolic benediction by the Rev. J. Rumple, D. D., to meet in regular Session in the First Presbyterian Church, Statesville, N. C., on Tuesday, October 23rd, 1906, at 11 o'clock a. m.

GEO. W. WATTS, Moderator.

C. E. HODGIN,
D. MCIVER, } Temporary Clerks.

ATTEST: D. I. CRAIG,
Stated Clerk.

APPENDIX.

APPENDIX.

A.

STATISTICAL REPORT OF PRESBYTERIES.

I.—ORANGE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Orange reports:

1. 30 ministers; 65 churches; no licentiates; 8 candidates; 6,203 communicants; and fifty-one thousand, eight hundred and ninety-seven dollors, ($51.897.00), aggregate of all funds raised during the year ending March 31, 1905, being $5,430.00 less than was raised the year before.

2. 593 members were added to the churches during the year; (a) on examination, 338; (b) on certificate, 255.

3. Six ministers were received, viz: D. M. Hawthorne, Dec. 13th, 1904; W. M. Sikes, April 12th, 1905; G. L. Leyburn, D. D., April 12th, 1905; C. F. Rankin, May 30th, 1905; S. H. Bradshaw, July 10th, 1905; E. H. Harding, D. D., Sept. 13th, 1905.

4. Two ministers were transferred, viz: J. McL. Seabrook, March 13th, 1905; E. E. Gillespie. May 30th, 1905.

5. 1 church organized, viz: Obids, Dec. 3rd, 1904.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. Two candidates received, viz: E. C. Caldwell, May 30th, 1905; W. R. Pritchett, April 12th, 1905.

10. No candidates transferred.

11. One minister died, viz: Rev. H. D. LeQueux, Sept. 25th, 1905.

12. One ordination, viz: E. C. Caldwell, July 10th, 1905.

13. Ten installations, viz: D. M. Hawthorne at Thomasville, Jan. 29th, 1905; G. L. Leyburn, D. D., at Lexington, July 16th, 1905; S. M.

Rankin at Bethel, April 30th, 1905; J. W. Goodman at Buffalo, April 23rd, 1905; J. W. Goodman at Bessemer Ave, April 30th, 1905; W. M. Sikes at Madison, Aug. 7th, 1905; E. C. Caldwell at Leaksville, July 30th, 1905; E. C. Caldwell at Wentworth, July 30th, 1905; S. H. Bradshaw at Hillsboro, Aug. 6th, 1905; H. S. Bradshaw at New Hope, Aug. 13th 1905.

14. Dissolutions of pastoral relations, viz: J. McL. Seabrook and Buffalo, Bethel and Midway, March 13th, 1905; J. W. Goodman and Hillsboro, Fairfield and Eno, March 3rd, 1905; C. W. Robinson and N. Wilkesboro and Wilkesboro, Nov. 15th, 1904; R. W. Hines and Mebane, Bethlehem and Saxapahaw, July 10th, 1905; M. C. Arrowood and Burlington Church, Sept. 14th, 1905; R. G. Matheson and Durham 2nd Church, Sept. 14th, 1905.

15. One licensures, viz: E. C. Caldwell, May 30th, 1905.

16. 25 ministers in charge of 51 churches; 19 pastors; 4 stated supplies; 3 evangelists; no licentiates; foreign missionaries, 1; Sunday schools, 55; young people's societies, 40.

17. 14 churches vacant.

18. $700.00 average salary paid ministers in charge of churches.

19. 17 manses, aggregate value, $25,000.00.

20. No county without a minister or church.

21. The next stated meeting of Presbytery at Hillsboro, on the 17th day of April 1906.

By order of Presbytery.

ATTEST: D. I. CRAIG,
Stated Clerk.

At Buffalo Church, on 14th day of Sept. 1905.

II.—CONCORD PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Concord reports:

1. 35 ministers; 69 churches; 4 licentiates; 16 candidates; 6,804 communicants; and fifty-three thousand, five hundred and eighty-one dollars, ($53,581.00), aggregate of all funds raised during the year ending March 31, 1905, being $8,397.00 more than was raised the year before.

2. 591 members were added to the churches during the year, (a) on examination, 364; (b) on certificate, 227.

3. Two ministers were received, viz: Rev. D. P. McGeachy, Nov. 15th, 1904; Rev. J. H. Grey, Nov. 15th, 1904.

4. Three ministers were transferred, viz: Rev. W. W. Edge, Jan. 1st, 1905; Rev. A. J. Crane, Dec. 5th, 1904; Rev. W. M. Sikes, Mar. 21st, 1905.

5. Two churches organized, viz: Hughes, in Mitchell Co., July 21st, 1905; Plum Tree, Mitchell Co., July 26th, 1905.

6. No churches transferted or dissolved.

7. One licentiates received, viz: T. H. Spence, June 29th, 1905.

8. Two licentiates transferred, viz: T. W. Lingle, Sept. 6th, 1905; Henry H. Cassady, Sept. 7th, 1905.

9. One candidate received, viz: Samuel H. Hay, Sept. 6th, 1905.

10. No candidates transferred,

11. One minister died, viz: Rev. W. R. McLelland, May 31st, 1905.

12. One ordination, viz: T. H. Spence, Sept. 8th, 1905.

13. Four installations, viz: Rev. J. A. Gilmer, Newton, Oct. 18th, 1904; Rev. W. M. Sikes, Old Fort and Siloam, Oct. 30th, 1904; Rev. J, H. Grey, Salisbury, Nov. 27th, 1904; Rev. S. P. McGeachy, Lenoir. Jan. 15th, 1905.

14. 5 dissolutions of pastoral relations, viz: Rev. J. A. Gilmer, Rock Creek and Thyatira, Sept. 17th, 1904; Rev. J. A. Crane, Gilwood and Bethphage, Dec. 5th, 1904; Rev. W. W. Edge, Morganton, Jan. 1st, 1905; Rev, W. N. Sikes, Old Fort and Siloam, March 21st, 1905; Rev. J. M. Wharey, D. D., Mooresville, Sept. 6th, 1905.

15. 3 licensures, viz: Mr. J. M. Gibbs, April 15th, 1905; H. A. Knox, Sept. 8th, 1905; W. S. Willulm, Sept. 8th, 1905.

16. 22 ministers in charge of 44 churches; 17 pastors; 1 stated supply; 4 evangelists; 4 licentiates; 1 foreign missionary.

17. 20 churches vacant.

18. $563.00 average salary paid ministers in charge of churches.

19. 19 manses, aggregate value, $34.500.00.

20. No county without a minister or church.

21. The next stated meeting of Presbytery at Spencer, N. C., on 12th day of April, 1906.

By order of Presbytery.

ATTEST: W. C. BROWN,
Stated Clerk.

At Rock Creek Church, on 6th day of Sept. 1905.

III.—FAYETTEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Wilmington reports:

1. 30 ministers; 87 churches; no licentiates; 11 candidates 8,248 communicants; and thirty-six thousand, three hundred and ninety-three dollars, ($36,393.00), aggregate of all funds raised during the year ending March 31, 1905, being $951.00 less than was raised the year before.

2. 606 members were added to the churches during the year, (a) on examination, 437; (b) on certificate, 169.

3. 4 ministers were received, viz: J. D. A. Brown, December 1st, 1904; W. M. Fairley, April 12th, 1905; A. E. Baker, April 13th, 1905; Charles W. Rice, Oct. 11th, 1905.

4. 1 minister was transferred, viz: Rev. C. F. Rankin, May 23rd, 1905.

5. 1 church organized, viz: Duke, April, 30th, 1905.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. 3 candidates received, viz: M. J. McLean, Sept. 22nd, 1904; A. R. McQueen, Sept. 21st, 1904; J. C. Rowan, Oct. 11th, 1905.

10. No candidates transferred.

11. No ministers died.

12. No ordinations.

13. 5 installations, viz: Rev. J. S. Black at Edwin Church, Oct. 15th, 1904; Rev. Joseph Evans at St. Pauls. Oct. 27th, 1904 and at Mt. Tabor, Tct. 28th, 1904; Rev. W. M. Fairley at Fayetteville, May 14th, 1905; Rev. A. E. Baker at Lumberton, April 30th, 1905; Rev. R. S. Arrowood at Bensalem, May 28th, 1905.

14. 1 dissolution of pastoral relations, viz: between Rev. C. F. Rankin and Red Springs Church, May 23rd, 1905.

15. No licensures.

16. 23 ministers in charge of 8 churches; 18 pastors; 8 stated supplies; 2 local evangelists; no licentiates; 2 foreign missionaries; 82 Sunday schools; 43 young people's societies.

17. 6 churches vacant.

18. $663.00 average salary paid ministers in charge of churches.

19. 8 manses, aggregate value $10,600.00.

20. No county without church or minister.

21. The next stated meeting of Presbytery at Laurel Hill, April 24th, 1906.

By order of Presbytery:

ATTEST: P. R. LAW,
Stated Clerk.

IV.—WILMINGTON PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Wilmington reports:

1. 16 ministers; 57 churches; 1 licentiates; 7 candidates; 3,845 communicants; and thirty-thousand, one hundred and twenty-two dollars, ($30,122), aggregate of all funds raised during the year ending March 31st, 1905, being $2.448 less than was raised the year before.

2. 339 members were added to the churches during the year, (a) on examination, 215; (b) on certificate, 124.

3. No ministers were received.

4. No ministers were transferred.

5. 1 church organized, viz: Bowder, Jan. 29th, 1905.

6. No churches transferred or dissolved.

7. No licentiates received.

8. 1 licentiate transferred, viz: Wm. Hill to Lexington Presbytery, Oct. 12th, 1905.

9. 3 candidates received, viz: Oscar Bascom Cramatis, John James, Oct. 12th, 1905; Ben J. Cromartie, Oct. 25th, 1995.

10. No candidates transferred.

11. 1 minister died, viz: Colin Shaw, July 8th, 1905.

12. No ordinations.

13. 4 installations, viz: Rev. K. McCaskill, pastor Caswell and Black River, June 11th, 1905; Harmony and South River, July 23rd, 1905.

14. No dissolutions of pastoral relations.

15. 1 licensure, viz: Mr. Edwin Hill, Oct. 12th, 1905.

16. 15 ministers in charge of 51 churches; 9 pastors; 1 stated supply; 5 evangelists; 1 licentiates; foreign missionaries 1 infirm; 35 Sunday schools; 21 young people's societies.

17. No churches vacant.

18. $68.440 average salary paid ministers in charge of churches.

19. 4 manses, aggregate value $12.752.

20. No county without a church or minister.

21. The next stated meeting of presbytery at Burgaw, on 10th day of April, 1906.

By ordor of Presbytery:

ATTEST: A. MCFADYEN.
Stated Clerk.

At Goshen Grove Church, on 12th day of Oct., 1905.

V.—MECKLENBURG PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Mecklenburg reports:

1. 34 ministers; 47 churches; no licentiates; 18 candidates; 6,953 communicants; and sixty-five thousand, four hundred and twenty-nine dollars, ($65,429), aggregate of all funds raised during the year ending March 31, 1905, being $10,179 more than was raised the year before.

2. 546 members were added to the churches during the year, (a) on examination 283; (b) on certificate 263.

3. 5 ministers were received, viz: E. D. Brown, Nov. 17th, 1904; W. T. Waller, April, 11th, 1905; A. J. Crane, April 11th, 1905; A. Martin, Oct. 11th, 1905; M. E. Sentelle, Oct. 12th, 1905.

4. 2 ministers were transferred, viz: J. A. McMurray to Bethel Presbytery, Oct. 12th, 1905; J. H. Dixon to Atlanta Presbytery, Oct. 12th, 1905.

5. 2 churches organized, viz: Stevens restored, April 12th, 1905; Littles, Nov. 12th, 1904.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. No candidates received.

10. 1 candidate transferred, viz: A. T. Walker to Orange Presbytery, Oct. 12th, 1905.

11. No ministers died.

12. One ordination, viz: E. B. Robinson, Oct. 30th, 1904.

13. 5 installations, viz: E. B. Robinson, Marshville, Oct. 1904; T. W. DeVane, Morven, Dec. 11th, 1904; E. D. Brown, Hopewell, Dec. 31st, 1904; W. T. Waller, Wms. Memorial, May 14th, 1905; A. J. Crane' Newells, April 30th, 1905 and Amity May 6th, 1905.

14. Dissolutions of pastoral relations, viz: J. A. Dorritee, April 11th, 1905, Westminister; J. A. McMurray, April 12th, 1905, Philadelphia; G. W. Belk, July 18th, 1905, Tenth Avenve; J. H. Dixon, Waxhaw, Matthews and Siler, Oct 12th, 1905; J. A. McMurray, Robinson, Oct. 12th, 1905.

15. No licensures.

16. 24 ministers in charge of 43 churches; 22 pastors; 2 stated 1 evangelist; no licentiates; 6 foreign missionaries; 43 Sunday schools; 21 young people's societies; 18 ladies aid societies; 10 foreign missionary societies; 8 home missionary societies; 1 douglass graybill society.

17. No churches vacant.

18. $830, average salary paid ministers in charge of churches.

19. 19 manses, aggregate value $41,450.

20. No county without church or minister.

21. The next stated meeting of Presbytery at Westminster Church, Charlotte, N. C., April 17th, 8 p. m. 1905.

By order of Presbytery:

ATTEST: T. J. ALLISON,
Stated Clerk.

At Mulberry Church, on 12th day of Oct. 1905.

VI.—ALBEMARLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Albemarle reports:

1. 14 ministers; 38 churches; no licentiates; 1 candidate; 2,468 communicants; and five thousand, eight hundred fifty nine and four dollars, ($5,859.04), aggregate of all funds raised during the year ending March 31, 1905, being $177 less than was raised the year before.

2. 176 members were added to the churches during the year; (a) on examination, 84; (b) on certificate, 92.

3. 2 ministers were received, viz: Carr Moore, April 18th, 1905; Rev. Isaac Campbell, Sept. 28th, 1905.

4. 3 ministers were transferred, viz: C. W. McDanald, April 18th, 1905; H. S. Bradshaw, June 7th, 1905; James Thomas, Sept. 28th, 1905.

5. 1 church organized, viz: Enfield, March 6th, 1905.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. One candidate received, viz: H. C. Nelson, April 20th, 1905.

10. One candidate transferred, viz: E. C. Caldwell, April 20th, 1905.

11. No ministers died.

12. One ordination, viz: Rev. R. H. Orr, April 18th, 1905.

13. One installation, viz: Carr Moore, May 22nd, 1905.

14. Dissolutions of pastoral relations, viz: Rev. F. G. Hartman, June 7th. 1905; J. H. Jarvis, April, 20th, 1905; Jas. Thomas, Sept. 28th, 1905.

15. No licensures received.

16. 14 ministers in charge of 21 churches; 6 pastors; 2 stated supplies; 9 evangelists; no licentiates; foreign missionaries 1; 11 Sunday schools; 27 young people's societies.

17. 17 churches vacant.

18. $950.00 average salary paid ministers in charge of churches.

19. 10 manses, aggregate value $260.00

20. No minister or church in 10 counties, viz: Northampton, Gates, Hertford, Bertie, Chowan, Perquimans, Camden, Currituck, Tyrrell, Dare.

21. The next stated meeting of Presbytery at Greenville, N. C., on 17th day of April, 1906.

By order of Presbytery:

ATTEST: J. H. HENDERLITE.
Stated Clerk.

At Nutbush Church, on 29th day of Sept., 1905.

VII.—ASHEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Asheville reports:

1. 11 ministers; 24 churches; no licentiates; 1 candidate; 1,594 communicants; and fifteen thousand, three hundred and seven dollars, ($15,307), aggregate of all funds raised during the year ending March 31, 1905, being $2,323 more than was raised the year before.

2. 137 members were added to the churches during the year, (a) on examination 63; (b) on certificate 74.

3. 2 ministers were received: viz: J. C. Hardin, V. H. Starbuck.

4. No ministers were transferred.

5. No churches organized.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. No candidates received.

10. No candidates transferred.

11. No ministers died.

12. 1 ordination, viz: C. B. Currie.

13. 1 installation, viz: Rev. C. B. Currie.

14. No dissolutions of pastoral relations.

15. No licensures.

16. 9 ministers in charge of 17 churches; 7 pastors; 2 stated supplies; 1 evangelists; no licentiates; no foreign missionaries; Sunday schools, 18; young people's societies, 14.

17. 7 churches vacant.

18. $700.00 average salary paid ministers in charge of churches.

19. 5 manses, aggregate value, $10,000.00.

20. No minister in Clay, Jackson and Madison; Churches in all save Madison.

21. The next stated meeting of Presbytery at Bethel, on the 9th day of April 1906.

By order of Presbytery.

ATTEST: R. S. ESKRIDGE,
Stated Clerk.

At Asheville Church, on 14th day of Sept. 1905.

VIII.—KING'S MOUNTAIN PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Kings Mountain reports:

1. 15 ministers; 35 churches; no licentiates; 9 candidates; 2,535 communicants; and sixteen thousand, eight hundred and fifty-two dollars,

($16,852.00), aggregate of all funds raised during the year ending March 31, 1905, being $1,438.00 more than was raised the year before.

2. 275 members were added to the churches during the year, (a) on examination, 170; (b) on certificate, 107.

3. 1 minister was received, viz: Rev. R. C. Anderson, Sept. 5th, 1905.

4. No ministers were transferred.

5. One church organized, viz: Union Mills, June 11th, 1905.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. 3 candidates received, viz: Carroll W. Whitener, April 8th, 1905; C. C. Beam, July 24th, 1905; Wm. McI. Baker, Sept. 5th, 1905.

12. No ordinations.

10. No candidates transferred.

11. No ministers died.

12. No ordinations.

13. 4 installations, viz: Rev Cornelius Miller, Dallas, April 9th, 1905; at Hephzibah, July 30th, 1905; at Cherryville, Aug. 14th, 1905; Rev. R. C. Anderson, Gastonia, Sept. 24th, 1905.

14. Dissolutions of pastoral relations, viz: Rev. W. R. Minter, at Shelby and Shiloh churches, July 24th, 1905.

15. No licensures.

16. 13 ministers in charge of 33 churches; 21 pastors; 9 stated supplies; 3 evangelists; no licentiates; no foreign missionaries; 24 Sunday schools; no young peoples societies.

17. Two churches vacant.

18. $627 average salary paid ministers in charge of churches.

19. 8 manses, aggregate value $8,350.

20. No county without a minister or church.

21. The next stated meeting of Presbytery at New Hope, on 6th day of April, 1906.

By order of Presbytery:

ATTEST: S. L. CATHEY,
Stated Clerk.

At Long Creek church, on 6th day of Sept. 1905.

B.

REPORT OF THE PRESBYTERIES ON SYSTEMATIC BENEFICENCE.

I.—ORANGE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Orange respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1905.

1.	45	churches contributed to	Presbyterial Home Missions	$ 4,546.00
2.	45	" "	Synodical " "	1,633.00
3.	35	" "	Assembly's " "	581.00
4.	43	" "	Foreign Missions	5,849.00
5.	35	" "	Publication and S. S. work	293.00
6.	40	" "	Education for Ministery	453.00
7.	40	" "	Ch. and Christian Education	1,664.00
8.	33	" "	Ministerial Relief	350.00
9.	30	" "	Colored Evangelization	227.00
10.	23	" "	Bible Cause	140.00
11.	40	" "	Synodical Orphan's Home	2,082.00
12.	15	" "	Miscellaneous	1,569.00
		Total		$19,387.00

Being $1,777.00 less than was raised the year before. Fifty-three churches reported, and twenty of them contributed to all the objects conducted by the church, and seventeen to one or more of them.

Twelve churches made no report, viz: Elim, Snow Hill, Snow Memorial, Sandy Ridge, Little River, Gilead, Yanceyville, Pleasant Grove, Wilkesboro, Elkin, Griers and Beulah.

By order of Presbytery:

ATTEST: D. I. CRAIG,
Stated Clerk.

At Buffalo Church, on 12th day of Sept. 1905.

NOTE.—Pastor's salary and congregational expenses are not included in Systematic Beneficence.

II.—CONCORD PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Concord respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1905.

1.	57	churches contributed to	Presbyterial Home Missions	$ 4,617.00
2.	37	" "	Synodical " "	461.00
3.	37	" "	Assembly's " "	923.00
4.	49	" "	Foreign Missions	5,202.00
5.	26	" "	Publication and Colportage	156.00
6.	18	" "	Education for Ministry	173.00
7.	—	" "	Ch. and Christian Education	4,989.00
8.	38	" "	Invalid Fund	186.00
9.	31	" "	Colored Evangelization	146.00
10.	19	" "	Bible Cause	100.00
11.	—	" "	Synodical Orphan's Home	2,214.00
12.	21	" "	Miscellaneous	1,088.00
		Total		$20,255.00

Being $1,958 more than was raised the year before. Sixty-three churches reported, and thirteen of them contributed to all the objects conducted by the church, and forty-seven to one or more of them.

Four churches made no report, viz: Patterson Mill, Greenlee, China Grove and Yadkinville.

By order of Presbytery.

ATTEST: W. C. BROWN,
Stated Clerk.

At Rock Creek Church, on 6th day of Sept. 1905.

III.—FAYETTEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Fayetteville respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1905.

1.	65	churches contributed to	Presbyterial Home Missions .	$ 890.00
2.	72	" "	Synodical " " .	2,670.00
3.	66	" "	Assembly's " " .	504.00
4.	73	"	Foreign Missions	4,107.00
5.	68	" "	Publication and S. S. work .	1,366.00
6.	61	" "	Education for Ministry . . .	327.00
7.	37	" "	Ch. and Christian Education .	1,221.00
8.	66	" "	Ministerial Relief	305.00
9.	58	" "	Colored Evangelization . . .	140.00
10.	32	" "	Bible Cause	103.00
11.	55	" "	Synodical Orphans' Home . .	1,505.00
12.	31	" "	Miscellaneous	1,104.00
		Total		$14,242.00

Being $690.00 more than was raised the year before. Seventy-nine churches reported, and nine of them contributed to all the objects conducted by the church, and seventy-eight to one or more of them.

Seven churches made no report, viz: Bakers, Pee Dee, Wadeville, Mt. Gilead, Mt. Carmel, Rockingham and Cameron Hill.

By order of Presbytery:

ATTEST: P. R. LAW,
Stated Clerk.

NOTE.—The above report is prepared and forwarded under Standing rule and not by special order at any meeting of Presbytery.

IV.—WILMINGTON PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Wilmington respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1905.

1.	36	churches contributed to	Presbyterial Home Missions	$ 3,143.00
2.	25	" "	Synodical " "	1,149.00
3.	34	" "	Assembly's " "	318.00
4.	35	" "	Foreign Missions	3,224.00
5.	23	" "	Publication and S. S. work	103.00
6.	32	" "	Education for Ministry	274.00
7.	25	" "	Ch. and Christian Education	1,610.00
8.	33	" "	Ministerial Relief	298.00
9.	19	" "	Colored Evangelization	132.00
10.	10	" "	Bible Cause	196.00
11.	20	" "	Synodical Orphans' Home	1,035.00
12.	20	" "	Miscellaneous	3,774.00
			Total	$15,456.00

Being $252 less than was raised the year before. Forty-six churches reported, and seven of them contributed to all the objects conducted by the church, and thirty-nine to one or more of them.

Five churches made no report, viz: Croaton, Pollocksville, Hebron, Beulah and Stanford.

By order of Presbytery:

ATTEST: A. McFADYEN,
Stated Clerk.

At Goshen Grove Church, on 12th day of Oct. 1905.

V.—MECKLENBURG PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Mecklenburg respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1905.

1.	37	churches contributed to	Presbyterial Home Missions	$ 8,868.00
2.	29	" "	Synodical " "	1,482.00
3.	31	" "	Assembly's " "	477.00
4.	36	" "	Foreign Missions	4,771.00
5.	31	" "	Publication and S. S. work	153.00
6.	30	" "	Education for Ministry	1,047.00
7.	30	" "	Ch. and Christian Education	5,170.00
8.	31	" "	Ministerial Relief	250.00
9.	24	" "	Colored Evangelization	118.00
10.	14	" "	Bible Cause	39.00
11.	32	" "	Synodical Orphans' Home	1,314.00
12.	16	" "	Miscellaneous	2,261.00
		Total		$25,950.00

Being $3,117,59 more than was raised the year before. Forty-two churches reported, and thirteen of them contributed to all the objects conducted by the church, and twenty-seven to one or more of them.

Five churches made no report, viz: Littles, Lebanon, New London, Mizpah, and Stevens. New London, Mizpah and Stevens had no sessions and no preaching. Lebanon practically no session. Little's had just been organized.

By order of Presbytery:

ATTEST: T. J. ALLISON,
Stated Clerk.

At Mulberry Church, on 12th day of Oct. 1905.

VI.—ALBEMARLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Albemarle respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1905.

1.	25	churches contributed to	Presbyterial Home Missions	$ 2,035.00
2.	—	" "	Synodical " "	606.00
3.	20	" "	Assembly's " "	298.00
4.	22	" "	Foreign Missions	1,479.00
5.	18	" "	Publication and S. S. work	138.00
6.	21	" "	Education for Ministry	947.00
7.	—	" "	Ch. and Christian Education	
8.	18	" "	Ministerial Relief	172.00
9.	20	" "	Colored Evangelization	129.00
10.	9	" "	Bible Cause	55.00
11.	—	" "	Synodical Orphans' Home	895.00
12.	—	" "	Miscellaneous	
			Total	$ 6,754.00

Being $177 less than was raised the year before. Twenty-five churches reported, and nine of them contributed to all the objects conducted by the church, and twenty-five to one or more of them.

Twelve churches made no report, viz: Aurora, Dover, Payne Memorial, Roanoke, Parmele, Strickland, Roanoke Rapids, Olivet, Falkland, Nahala, Scotland Neck.

By order of Presbytery:

ATTEST: J. H. HENDERLITE,
Stated Clerk.

At Nut Bush Church, on 29th day of Sept., 1905.

VII.—ASHEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Asheville respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1905.

1.	19	churches	contributed to	Presbyterial Home Missions	$ 3,002.00
2.		"	"	Synodical " "	46.00
3.	16	"	"	Assembly's " "	82.00
4.	16	"	"	Foreign Missions	954.00
5.	13	"	"	Publication and S. S. work	81.00
6.	12	"	"	Education for Ministry	58.00
7.		"	"	Ch. and Christian Education	358.00
8.	13	"	"	Ministerial Relief	76.00
9.	10	"	"	Colored Evangelization	58.00
10.	10	"	"	Bible Cause	46.00
11.	—	"	"	Synodical Orphan's Home	89.00
12.	7	"	"	Miscellaneous	250.00
		Total			$ 5,100.00

Being $15 more than was raised the year before. Twenty-two churches reported, and six of them contributed to all the objects conducted by the church, and twenty-one to one or more of them.

Two churches made no report, viz: Murphy and Highlands.

By order of Presbytery:

ATTEST: R. S. ESKRIDGE,
Stated Clerk.

At Asheville Church, on 14th day of Sept., 1905.

VIII.—KINGS MOUNTAIN PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Kings Mountain respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1905.

1.	25	churches	contributed to	Presbyterial Home Missions	$ 1,486.00
2.		"	"	Synodical " "	
3.	24	"	"	Assembly's " "	183.00
4.	26	"	"	Foreign Missions	832.00
5.	19	"	"	Publication and S. S. work	75.00
6.	25	"	"	Education for Ministery	2,550.00
7.		"	"	Ch. and Christian Education	
8.	23	"	"	Ministerial Relief	179.00
9.	23	"	"	Colored Evangelization	71.00
10.	17	"	"	Bible Cause	61.00
11.	—	"	"	Synodical Orphan's Home	
12.	—	"	"	Miscellaneous	3,769.00
		Total			$ 9,206.00

Being $2,498 more than was raised the year before.

By order of Presbytery:

ATTEST: S. L. CATHEY,
Stated Clerk.

At Dallas Church, on 10th day of April, 1905.

C.

REPORT OF THE BOARD OF DIRECTORS AND TRUSTEES OF UNION THEOLOGICAL SEMINARY.

To the Synod of North Carolina:

The Board of Directors and Trustees of Union Theological Seminary in Virginia would report to the Synod of North Carolina:

1. That the total attendance of students during the session was 60, representing 21 literary institutions, showing that the decrease of candidates for the ministry which has been so general and deplorable of late years has not affected this Seminary as seriously as had been feared.

2. That the policy of electing a President of the Seminary has commended itself to the Board as wise and timely by the evidence already given of increase and enthusiasm under the influence of the wise and energetic work of Rev. Dr. Moore.

3. That the Faculty have faithfully and efficiently done their work under difficulties that were unusual, owing to the lamented illness of Rev. Dr. Strickler at the first of the session.

The faithfulness and efficiency of the newly elected young professor of Hebrew, Rev. J. G. McAllister, deserves special notice, as he satisfactorily filled the chair of Theology during Professor Strickler's illness.

4. That Rev. Dr. Moore was inaugurated as President, and Rev. J. G. McAllister as adjunct Professor of Hebrew Language and Literature at this meeting of the Board with very attractive and impressive ceremonies. The greetings from Princeton, Louisville and Austin Seminaries, and from many of the leading men of the Church on the occasion of Dr. Moore's inauguration, were especially gratifying to the Board by reason of their strong and cordial endorsement of the new departure upon which we have entered, in electing a President.

5. We are glad to report that the financial affairs of the Seminary are steadily improving. The debt on the Building Fund has been very greatly reduced and there is good prospect of its further reduction, or extinction, in the near future.

The General Endowment Fund needs to be greatly enlarged to meet the demands of our growing work and the Board desires to call your earnest attention to this need.

The degree of B. D. was conferred upon the following:

Andrew Reid Bird.
Pierre Bernard Hill.
William Edwin Hill.

Clyde Johnson.
Thomas Jasper McConnell.
Harry McLelland Moffett.
Charles Henry Pratt.
Hervey Leonidas Ross.
Warren Horton Stuart.
William Scott Wilhelm.

Diplomas were given the following without the degree of B. D.

Orlandoe Howard Matthews.
Frederick Dana Viehe.

We send herewith an amended Plan and Constitution of the Seminary and request that you take such action on it as seems best to you.

The Board reports that the terms of the following members of the the Board expire at the next meeting of the Board.

Mr. B. F. Hall.
Rev. J. R. Howerton, D. D.
Rev. W. D. Morton, D. D.

Respectfully submitted,
JOHN S. MUNCE, Secretary.

REPORT ON SYNODICAL HOME MISSIONS.

To the Synod of North Carolina:

Your Committee on Home Missions would respectfully submit herewith its seventeenth annual report to the Synod of North Carolina:

There are many evidences of God's favor and some special blessings upon the work of the year, which is just closing. While there is much for encouragement in what has been accomplished, still there are discouraging features that confront us.

Twenty-five ministers have rendered faithful service by preaching the Word in destitute places and by administering to the wants of the poor and ignorant found in such localities. Three new churches have been organized, several church buildings have been erected, 507 communicants added to our church on profession of faith, many souls brought to Christ that have united with other churches, a number of Sabbath schools have been organized and new mission stations opened. Four mission schools of permanent character and doing a high grade of work, have been maintained. These schools, having 550 students and controlled by twelve teachers, specially gifted for such work, are exerting a strong influence in various ways for elevating humanity, and for establishing the principles of our church in vast sections hereto neglected.

Twenty-two volunteer teachers, most of them being women, have done a great work in teaching schools during the summer months in the more remote districts. Some 1200 poor children have received valuable help from these consecrated workers. One of these teachers received a small salary, the rest gave their services free, only their traveling expenses being paid. No more self-denying, patient and efficient workers can be found than those who are now bearing the burdens of the Home Mission work in our Synod. Truly may it be said of them that they are enduring hardness as good soldiers of Jesus Christ.

The present Superintendent entered upon the duties of his office Jan. 6th, 1905, and found six of our mission fields vacant and a debt of $1000 upon the work. Three of these fields have been filled, while three have been left vacant, because our bank account would not justify our assuming further financial obligations. Your Superintendent has endeavored by what he regarded prudent methods to raise funds to meet the growing indebtedness. Coming into office in midwinter with other unfavorable circumstances has made the work a very difficult task. He has presented the cause to five of our Presbyteries, to 57 churches, and to 15 missionary societies. Several appeals were published in the Presbyterian Standard, and letters were written to the pastors and the sessions giving information on the subject.

195 of our churches have taken collections for this cause, leaving 217 that have sent nothing to the treasury. Among these 217 we find the names of some of the largest churches in our Synod. The following summary gives the churches by Presbyteries:

In	Albemarle	13	contributed,	25	did not.
"	Asheville	10	"	14	" "
"	Concord	21	"	36	" "
"	Fayetteville	57	"	29	" "
"	King's Mtn.	18	"	16	" "
"	Mecklenburg	22	"	25	" "
"	Orange	31	"	34	" "
"	Wilmington	23	"	28	" "

We close the year owing $3,505.06. These facts speak for themselves.

It is an encouraging feature of the work to see that an increasing number of Ladies Missionary Societies are becoming interested in the cause and are helping with liberal contributions.

REV. WM. BLACK.

The General Evangelist reports that he has preached 351 times, in 28 different places, since last meeting of Synod, and that in these meetings there were more than 800 persons who made profession of faith, from which there were 378 additions to the Presbyterian Church. $1,074.39 were raised for Synodical Missions and about $500 for congregational purposes. 146 persons promised to hold family worship.

The preaching of our Evangelists and the instruction given by our teachers in the Mission fields have created in the minds and hearts of the needy multitude desires for better things. They are looking to our church with child like confidence for help; shall they be disappointed?

The resources of our State are being developed rapidly, and thrifty intelligent classes of people are seeking homes within our bounds. This is a time when special efforts should be put forth by our church.

FINANCIAL STATEMENT.

Amount received since Nov. 1st, 1904	$5,973.51
Disbursed	3,922.06
Deficit	3,505.06

See Minutes for recommendations.

R. P. SMITH,
Superintendent.

REPORT ON FOREIGN MISSIONS.

To the Synod of North Carolina:

Your Committee is called to report to the Synod at a time when the church is face to face with a grave crisis in her work of Foreign Missions.

This crisis hinges on the question, whether the church having "lengthened her cords," will proceed to "strengthen her stakes," or whether she will allow the lengthened cords to slack, thus confessing that she was mistaken in her plans to "enlarge the place of her tent" in the Foreign field.

The Assembly's Minutes for 1905 show an increase in the contributions to this cause over the year before of $22,518. To this enlargement the Synod of North Carolina contributed $6.211, or not much less than one-third of the entire increase, thus making an advance of nearly 25 per cent over her gifts of the preceding year.

The Executive Committee, encouraged by this greater liberality on the part of the church, sent out 26 new missionaries, and the General Assembly heartily approved of this course, and called upon the church for a contribution of $275,000 during the present year to sustain the work thus enlarged.

We beg leave to submit in this connection the following extract from a letter recently issued to the church of the Assembly's Executive Committee:

"The news from our Foreign Mission workers since the beginning of our new year has been of the most stirring character. In Africa not only does the work of our missionaries continue to be blessed as before, but hundreds of souls are being gathered into the fold through the labors of the native evangelists trained by our Mission. In Japan the Christian work done in the army and in hospitals has attracted the attention and received the grateful appreciation of all classes of the people, with the result of giving our missionaries in that country such an opportunity as they have never had before. Our brethren in Korea write us that throughout that whole country groups of Christians desiring instruction, and hundreds of inquirers seeking the truth are waiting for them wherever they go. In China one of our missionaries reports 59 adult baptisms in his field within a year and 750 inquirers. To give in detail the encouraging reports received from Brazil, Mexico and Cuba would unduly prolong this letter. It would seem as if our Lord were manifesting his approval of the forward movement taken by our Church in its Foreign Missions in the past few years by bestowing His special blessing on the work. But brethren, it is our sad duty to lay before you the information that since April 1st, so far as providing the means to sustain this work is concerned, there has been no advance, but on the contrary retrogression. Up to July 31st, our loss in

receipts, as compared with the corresponding four months last year, was within a fraction of $20,000. Unless speedy relief from the embarrassment caused by this fact can be had, it will be demonstrated that the sending out of 26 new Missionaries last year, as an answer in part to the distressing calls from our Missions for help to meet the emergencies created by the success of their work, was a mistake."

The Executive Committee declares that this falling off is not due to any reactive in the churches that entered the Forward movement. It is all and more than all accounted for by the difference in the contributions made last year by the young people to the Cargo Boat Fund and the contribution from the same source this year when there was no such stimulating object to put before the young people. Under the stimulation of this special appeal the Executive Committee received during May, June and July of last year nearly $30,000 for the Cargo Boat Fund.

But surely the crying need for the enlargement of our work, and the manifest blessing of God on the enlargement thus far accomplished, should furnish a permanent stimulus at least equal to the temporary stimulus furnished by the need of a Boat for our workers in Africa.

In connection with the encouraging statement made by the Assembly's Executive Committee in regard to the steady increase in the gifts of the Forward Movement churches, your committee would call attention to the following significant facts in regard to the Forward Movement in the Synod of North Carolina.

The Synod is represented in this movement, according to Presbyteries, as follows:

Albemarle	Presbytery	1	Church
Asheville	"	4	Churches
Condord	"	14	"
Fayetteville	"	26	"
King's Mountain	"	3	"
Mecklenburg	"	5	"
Orange	"	5	"
Wilmington	"	2	"
Total for the Synod		60	Churches

The amount subscribed by these 60 churches, under the Forward Movement: is $16,845, which is more than one-half the amount given to Foreign Missions last year by all the churches of the Synod. That is sixty churches out of four hundred and twelve, or about 1-7 of the whole number, have agreed under the Forward Movement to contribute a larger amount than was contributed last year by the remaining three hundred and fifty churches of the Synod. (See Recommendations in the Minutes.)

R. F. CAMPBELL,
Chairman.

REPORT ON MINISTERIAL EDUCATION AND RELIEF.

To the Synod of North Carolina:

Your Committee in charge of Ministerial Education and Relief would remind you that it has two distinct interests of the church upon which to report and, therefore, this paper divides itself into two parts.

I.—MINISTERIAL EDUCATION.

So far as the work of the Assembly is concerned, it is of interest to state, on the authority of the Secretary, that from 1874 to 1904, the Executive Committee has aided 1500 young men in the course of their preparation for the ministry. This year there were 322 candidates, 190 of whom were given aid—93 being students in Theological Seminaries and 97 in Colleges. In our own Synod there were 70 candidates, this being sixteen more than the number enrolled by the next largest Synod. 33 of these young men were beneficiaries, all but two of them receiving the maximum amount given by the Church. On the authority of those who are engaged in preparing these candidates for their life-work, we are permitted to report that, taken as a body of students, they are the very highest characters in moral and mental qualities, the equal of any who have preceded them in other years: To support the 33 Beneficiaries from our Synod, besides free tuition given them in our Colleges and Seminaries, the churches of this Synod contributed from April 1st, 1904 to March 31st, 1905, according to the Treasurer's book, $1703. If more than this was given in any Presbytery it did not go through the hands of the Executive Committee which paid out for the aid of our Candidates $3230 that is $1537 more than we contributed for their support.

That we may be sure of this and get the truth of the figures emphazised as it ought to be, the following statement is given a place in the body of this report:

Albemarle Presbytery, $278.85; Asheville Presbytery, $53.26; Concord Presbytery; $173.81; Fayetteville Presbytery, $316.52; King's Mountain, Presbytery, $156.84; Mecklenburg Presbytery, $318.50; Orange Presbytery, $400.01; Wilmington Presbytery, $155.17.

The statistical report will show that to the cause of Education, the Synod of North Carolina gave in all $24024. But this large sum records the generous gifts to all Educational interests, including particularly gifts to schools and colleges.

Your Committee calls attention to the fact, which awakens inquiry in many quarters, that a large number of our Candidates are attending Seminaries other than the one under our care and control, some of them having gone to Theological schools beyond the bounds of our Southern Assembly.

II—MINISTERIAL RELIEF.

Your Committee takes pleasure in reporting that this cause has been very vigorously and wisely pushed by the Assembly's Committee and its efficient and devoted Secretary.

There are two objects which the Committee on Ministerial Relief seeks to accomplish. First they earnestly desire to aid in lifting from year to year the burden of poverty which rests on many of our invalid ministers or the widows and orphans of those who have died in the harness of service. The Synod of North Carolina gave from April 1st, 1904 to March 31st, 1905, $1501.61. This was used for the benefit of twenty beneficiaries but it was less by $1223, than the Assembly asked us to give to this fund, and is in fact $383 less than the amount paid out by the Committee for the benefit of our own beneficiaries. This fact is set in clearer light by the following statement from the books of the Treasurer: Asheville Presbytery used nothing and gave $65.00 to the cause. Albemarle used $50 for one beneficiary and contributed $137.60. Concord used $500 for four beneficiaries and gave $131.78. Fayetteville used $100 for one beneficiary and contributed $296.56. King's Mountain used $150 for two beneficiaries and gave $139.69. Mecklenburg used $250 for two beneficiaries and gave $244.46. Orange used $200 for two beneficiaries and gave $185.01. Wilmington used $635 for eight beneficiaries and gave $300.61.

The second object contemplated by this Relief work is the establishment of an Endowment Fund. The Secretary asks us to incorporate the following statement in this report:

We have to-day the credit of the $125.00 fund, which is to secure the gift of $100,00 from the Atlanta elder, $7876.03. Besides this, we have scores of letters from all over the church, stating that they are holding back their funds until it reaches a round number such as $50, $100, $500 and some even $1000. We are therefore very hopeful concerning this work.

I hope you will endeavor in every possible way to impress upon the brethren that unless we each put forth strenuous efforts, there is a possibility that this offer may not be secured. On the other hand, if we show that the church means business, we are fully convinced that other wealthy men in our church will come forth with great liberality.

ALFRED T. GRAHAM,
Chairman.

REPORT ON CHURCH AND CHRISTIAN EDUCATION.

To the Synod of North Carolina:

Synod's Committee on Church and Christian Education beg leave to report.

The past year shows a large and gratifying progress in all the schools and colleges in which our Synod is directly interested by reason of their ecclesiastical connection, and the current scholastic year gives larger promise than ever before.

Davidson College is under the care of all the Presbyteries of the Synods of North Carolina, South Carolina, Georgia and Florida. The enrollment so far this year is 270, and of these there are 54 Candidates of the ministry. The material equipment is improving as rapidly as the gifts of the church will justify. The total equipment, including endowment, is fully $300,000. This success opens up larger necessities for the present and yet larger possibilities for the future.

We may next mention items of interest in the several Presbyteries.

1. Albemarle Presbytery is founding a mission school in Hyde County, but is not yet fully alive to the importance of edueation as the handmaid of religion.

2. Asheville Presbytery has excellent mission schools, Robbinsville, Canton, Crabtree, Dillsboro, and Snyder memorial. The aggregate value of the property is about $8,000, 280 pupils and $1,700, expenses over and above tuition fees.

3. Orange Presbytery has no schools under direct church control, though she was the first to overture the Synod on the far reaching importance of this subject. Peace Institute for young women, located at Raleigh, belongs to a joint stock corporation, and is under the visitation and control of Orange and Albemarle Presbyteries. The plant and equipment are worth about $70,000. The school is invaluable to the Eastern part of the State and vindicates the sagacity of its founders a half century ago.

4. Concord Presbytery is at work in several directions. The Statesville Female College is now owned and controlled by Presbytery. The plant and equipment have been greatly improved and is now worth about $20,000. It has the best appliances for heat, light, water and sewerage. Its present enrollment is 130, of whom 60 are boarding pupils. Lees-McRae Institute is a Christian industrial school for boys and girls in the mountains, and grew out of primary mission schools. The girls' department is at Banner Elk and the boys at Plumtree. The enrollment this year will reach 200, many of whom are boarders. They are steadily enlarging the plants with a view to accomodating as many more; and they have not a dollar of debt.

In 1904-5 there have been 12 primary mission schools in Yancey and

and Mitchell Counties, and two in Burke and McDowell Counties. The terms were from two to four months, and the enrollment from 15 to 50 pupils.

5. Fayetteville Presbytery rejoices in the growing success of The Southern Presbyterian College and Conservatory of Music at Red Springs. A new brick building has been added the last year containing 28 dormitories and 6 recitation rooms. The total expenditure on plant and equipment has been $75,000, up to this time. The enrollment has reached 310, of whom 190 are boarders.

This Presbytery has started the Elise High School at Hemp. The property is worth $4,000, and the enrollment to date is 115.

6. Mecklenburg Presbytery owns and controls the Presbyterian College for Women in Charlotte. The plant and equipments are worth $100,000, and are strictly up to date in all respects. The enrollment is 230, of whom 105 are boarders.

This Presbytery also owns a school for girls at Albemarle (the Englewood school) which admits 31 pupils only; and also the Stanley Hall school at Locust, which enrolled 105 pupils last year. These two are distinctly mission schools of a high order.

7. Kings' Mountain Presbytery is interested in The Westminster School at Britain. The plant has cost, so far, $12,000, and further enlargement is in progress. Eighty pupils have been enrolled—one-half boarders. This school is located in the missionary part of the Presbytery.

8. Wilmington Presbytery owns and controls the James Sprunt Institute for girls located at Kenansville. The plant and equipment have cost about $6,000, and it is likely to be enlarged. The enrollment is 92, of whom 43 are boarders. This work is a very important one in a needy section.

The Clarkton High School has property which has cost over $7,000, and has an enrollment of 81 pupils, of whom 14 are boarders.

They have another successful High School at Faison. The plant is worth $4,000, and the enrollment is 60.

9. There are a number of schools of primary and secondary grades throughout the Synod—some parochial, some missionary, and some Presbyterian without any ecclesiastical connection—which, if we could name them all, would be of interest to recite.

10. The winding up of the 20th Century campaign leaves the way clear to re-emphasize the Synod's annual collection for Church and Christian Education. The exigencies incident to the founding and initial success of local enterprises have also passed, in large measure. Synod's collection has been much weakened by these things so that the returns have been small in many quarters, and have not all passed into the Synod's treasury.

Your committee would ask the Synod to emphasize co-operation in all the Presbyteries with the Synod's scheme. If all interests will pull together this cause may be placed among the leading causes of the church—the fund to be disbursed by Synod's Permanent Committee which consists of the Chairman of the Permanent Committees of Church and Christian Education in the Presbyteries.

On Synod's approval of this report the Committee of Church and Christian Education will press this collection and the co-operation of all the Presbyteries and Churches more vigorously than ever before.

There is submitted herewith a statement of collections and disbursements for this cause during the past year in the several Presbyteries so far as reported.

Respectfully submitted,

J. B. SHEARER,
Agent and Chairman.

REPORT ON BIBLE CAUSE.

To the Synod of North Carolina:

Your Committee on the Bible Cause would beg leave to submit the following report:

We desire to lay emphasize upon certain vital facts.

1. The Bible Cause is absolutely necessary to nearly evary cause of the church. Without its aid Foreign Missions would be well nigh impossible. It furnishes the Word in popular vernacular, and without this its usefulness of every missionary would be redued one-half. It aids the work of Home Missions. It is essential to the work of Colored Evangelization. Every speech that has made in this Synod in favor of any of those causes, was a speech in favor of this Bible Cause.

2. The outlook for the work in the many lands where it is conducted was never brighter. There is a call for the Word. The doors are open for him who bears it. The heathern are holding out their hands for it. What could be done is only hindered by Society's ability.

3. The financial crisis in the officers of the Bible Society. The decrease in the legacies, largely brought about by the diverting of legacies towards our schools and colleges, seriously threatens the work. This decrease can only be met by a decided increase in the gifts of the living.

4. There was a decrease in the gifts from the Synod of North Carolina. In 1894 we gave $809. In 1895, $747. And of this amount one church gave $131.

The following Presbyteries show a decrease in their gifts: Concord, King's Mountain, Mecklenburg, Orange.

The following an increase: Albemarle, Fayetteville, Wilmington. 31 churches of more than 100 members gave nothing. Our two strongest churches gave nothing. One strong Presbytery gave $41

In view of these facts can we expect the cause to prosper. (See Recommendations in Minutes.)

J. M. WELLS,
Chairman.

REPORT ON THE SABBATH AND FAMILY RELIGION.

To the Synod of North Carolina:

Your Committee on Sabbath observance and Family Religion would most respectfully present to the Synod of North Carolina the following report:

Our's is a Christian Nation. The American Republic would never have been founded but for the inspiring truths of the Gospel. Beyond doubt. God has called us as a force for righteousness among the nations of mankind. This divine purpose is to be accomplished only so far as the nation shall be obedient to the unflinching enactments of the law of life formulated in the Decalogue. Without such obedience Christian civilization is an empty dream.

But one of the keys of the Decalogue is the Fourth Commandment. Without it Sinai's code is not to be interpreted, its requirements understood, and its eternal and immutable obligations made possible of realization. Loyalty to the Sabbath of the Lord, our God, makes the Moral Law to a people as a house founded on a rock; but this cornerstone removed, the Temple of Holiness is a ruin. Loyalty to the Sabbath regard it to be a day both of rest and of worship, while worship is the stronger obligation. The experience of all past ages shows the Sabbath cannot be preserved as a day of rest except it be also a day of worship. Sunday observance must be founded on religious reasons, if the nation is to derive from it any economic, physiological or political benefit.

Here then we are face to face with a tremendous fact. The Fourth Commandment is a primal necessity, being fundamental to all possible hope of the spiritual power of the Church and the Nation's integrity and progress. Without the Fourth Commandment there can be no moral Law and without the moral law there can be no national righteousness. Joseph Cook says: "Give America a picnic Sunday from sea to sea, and in 200 yeaas all our great cities will be politically under the heels of the featherheads, the roughs, the sneaks and the money-gripes."

Confronted, however, are we with another appalling fact: This is the age of growing Lord's Day lawlessness. "The love of money," so we read, "is the root of all evils." Abroad in the land is a spirit of commercialism saying to God and the Decalogue, clear the track for I have the right of way to make money as I please. Thus the sin of avarice threatens to eliminate the sacred hours of the Christian Sabbath from the American calendar. Great corporations are demanding an alarming increase of enforced labor on the Lord's Day—thus boldly blowing into thin air all the requirements of the Fourth Commandment.

At the beginning of the last decade of the nineteenth century about 2000000 were thus employed—now there are more than 6000000! A

young man in a Raleigh railroad shop is commanded to work on Sunday, or give up his job. A corporation, bent on money, cares neither for God's Code, nor a young man's soul. Nearly a million persons, directly or indirectly, are engaged in distributing the Sunday newspapers on each Lord's Day. Think, too, of the Sunday mails, Sunday trains, Sunday building, Sunday paving of city streets, Sunday theatres, and such like—all of which are directly for money making and hence for the destruction of the Sabbath both as a day of rest and of worship.

A second foe of the Christian Sabbath is that ever multiplying foreign population, the bulk of which comes from non-Sabbath keeping countries. No sooner do those strangers in poverty, ignorance and irreligion, set foot on these shores than they begin to trample down this one sure foundation of a free government, which is inwoven with all natural and moral laws and had its origin when the morning stars sang for joy.

A third agency of Sunday lawlessness is the baneful examples of rich people, with their love of pleasure, their multitudious ways and means of gratification and their neglect of God's House. Not only deadly is this conduct to their own souls, but pernicious to the Nation, in that it wakens the power of the Sabbath on the mass of the working classes. The influence of the rich, as a general thing, upon the general public, at our great summer and winter resorts is damnable.

Closely allied with the Sabbath, is the other theme of this report—Family Religion. These two institutions, both of highest antiquity and mutually dependent on one another, are indispensable to a spiritual church and a prosperous nation. Only in a God fearing family are its members taught to remember the Sabbath Day to keep it holy. Only in the home where Sunday is a day of rest and worship dwells the spirit of Christ. Underneath the Kingdom of God are these two mighty pillars; the Christian Sabbath and the Christian Family.

If ours is the age of Sabbath lawlessness, it is likewise a time of great neglect of Family Religion; few homes now have the altar of prayer; there is, seemingly, but little systematic study of the Bible; the family pew is not needed, as the children scatter every where, or not go any where; and too often the young are not brought up in the nature and admonition of the Lord.

See Resolutions in Minutes.

REPORT ON COLORED EVANGELIZATION.

To the Synod of North Carolina:

Your Committee on Colored Evangelization would respectfully submit the following report:

The Assembly's work is year by year growing in its extent and in its effectiveness. This means also that more funds are required to carry it on.

This Synods gifts to this work have decreased thirty-five per cent in three years. Being in 1903, $1008; in 1904, $949; and in 1905, $646. How long shall we permit this?

Attention of Synod is called to an offer by a liberal friend of the work to give $1,000 to the work provided the church will raise $1,000. Secretary Snedecor lacks $260,00 of the amount. This must be given by the 1st of December, 1905. Shall we not pledge a part of this now? Our work for the colored people is a good work. It is being well done, as far as it is done at all. The workers are laboring against many difficulties and at great personal sacrifice. We are guilty of gross neglect of high things, if we continue to give at the present rate of less than two cents per member annually.

The following amounts were contributed by the Presbyteries to the General Assembly treasury.

Albemarle	$102
Asheville	50
Concord	54
Fayetteville	140
King's Mountain	85
Mecklenburg	114
Orange	4
Wilmington	95

Orange Presbytery retains its contributions for the work being done within its own bounds for the colored people.

D. C. LILLY,
Chairman.

REPORT OF REGENTS OF ORPHAN'S HOME.

To the Synod of North Carolina:

The Regents of your Orphan's Home would ask your careful attention to this, their sixteenth Annual Report, concerning the condition, the work, the needs and the prospects of this favored institution placed in their care. The Synod may remember that in 1888 the small Orphan's Home of the ladies of the Charlotte Presbyterian Churches was tendered and accepted by the Synod, and a Board of Regents appointed to undertake its management. Two years later the present site was adopted by the Synod at Wilmington, and the work of building, repairing, and improving was begun in earnest. One year later our frail wooden building was consumed by fire, and the next year two handsome brick cottages were erected, and occupied, and the Synod, at its meeting in Statesville in 1892, went out and dedicated these buildings. From this date, for thirteen years the course of your institution has been onward and upward. Under the direction of the Lord, which has always been upon this institution, the work has progressed until you now own nine principal buildings, not counting out houses, in good repair, capable of accomodating 150 children, with Superintendent, teachers, matrons, farmer and mechanic, and with 200 acres of ground for farm, garden, orchard and grazing lands, with over 50 acres of well wooded forest. This property is worth over $50,000.00, *and free of debt.* No new buildings have been erected during the year, but a number of improvements and betterments have been effected. Among these are the placing of laundry machinery, the opening of a shoe shop, the installing of a canning outfit in the Alexander Industrial Building, the placing of a steam pump in the deep well, the placing of a steam cut-off saw, the heating of the Main Building by steam, the establishing of a 6000 gallon tank in the tower of the Alexander building, the screening of the infirmary and dining room, and the addition of 6 or 8 milch cows to our herd of cattle.

SUPERINTENDENT'S REPORT.

The Superintendent has handed in his Annual Report, which says that the year has been one of unusual trials, because of some sickness, and the frequent changes that were necessary, both among the teachers and matrons. Notwithstanding these hindrances the work has been continued without interruption and has made fair progress.

One hundred and sixty-three children have enjoyed the privileges of the Home, some retiring and others entering, with an average attendance of one hundred and fifty. It is stated that the unusual amount of sickness did not arise from any local cause. The location is elevated, at

a considerable distance from any stagnant streams, and in view of mountain ranges. Besides, the drainage and sewerage have been improved, and careful attention has been given to hygenic rules. The usual number of teachers and matrons has been maintained, and the children have been instructed in the school daily, and have made commendable progress. The Superintendents Report further informs us that contributions in kind for the support of the children have amounted to $1688.55. These contributions have been mainly in outfits for the children, aggregating the sum of $1391.97, while the contributions for provisions have been only $79.88. There seems to be a general decrease in the amount of contributions in provisions, which we are sorry to report. Last year there was a decrease in this respect of $318.45. This year the decrease appears to have been greater. The importance of this feature deserves to be emphasized. And it is hoped that our churches in the country, where there is perhaps little money, but plenty of food products, will not forget, when they gather in their abundant harvests, to set aside, and send to the Home, a suitable portion for out Fatherless ones. Such contributions are just as valuable and welcome as gifts in money, and are earnestly solicited. If pastors and sessions would bring this matter to the attention of their people, and provide for the collection and transmission of these gifts, we feel sure the people would respond,

THE TREASURER'S REPORT.

Mr. P. M. Brown, of Charlotte, has transmitted his Annual Report, accurately stated, and audited and approved by a competent committee, and by the Regents. From this we ascertain that the receipts from all sources, and for all purposes, including balance from last year, amount to $13,223.48

And the disbursements for the same time 13,152.50

Leaving in his hands a balance of . . . . . $ 70.98

Referring to the report of last year, it will be seen that the receipts have been less than last year by $699.74. Your Board of Regents had indulged the hope that the contributions of this year would have been so increased as to enable them to sustain the institution, and retire an indebtedness of $2000 which was reported last year. This indebtedness, instead of being paid off, has been increased, according to the Superintendent's report, by $600, making our present indebtedness, in the way of unpaid accounts, $2,600. In order that this indebtedness might be retired the Synod last year apportioned the amount that it was estimated would be required to present a clean balance sheet, among the several Presbyteries, and asked these Presbyteries to apportion this sum among their churches. But the result has not been satisfactory, as will be seen from the following statement:

Albemare	apportioned	$ 900,	paid	$ 894.82,	short	$ 5.18
Asheville	"	400	"	166.80	"	233.20
Concord	"	2,400	"	3,078.49	exceeded	678.49
Fayetteville	"	2,300	"	1,967.93	short	332.07
Kings Mountain . .	"	700	"	360.72	"	333.28
Mecklenburg	"	2,000	"	1,398.32	"	601.68
Orange	"	2,100	"	2,302.54	exceeded	202.54
Wilmington	"	1,200	"	716.55	short	483.45

These shortages amount to $1,988.86. If we add to these the excesses of Concord and Orange Presbyteries, i. e. $881.03, we would have had a little more than the $2;600 of indebtedness, i. e. $2,669.89; enouch to meet our obligations, with a surplus of $69.89.

THE APPOINTMENT OF A FIELD AGENT.

Your Board of Regents having been confronted, for some years with the painful fact of a continued and increasing indebtedness, have carefully discussed ways and means for a regular and prompt support of this noble institution. While it is true that nearly all our literary institutions, to say nothing of our Committees of Foreign and Home Missions, are almost invariably struggling with the problem of debt, and while it is said that about 90 per cent of the business of the country is transacted upon the credit system, your Board of Regents have always felt that the churches of North Carolina did not wish them to run our Orphans' Home under the cloud of indebtedness. And so at a meeting held last spring they determined to solve the problem by appointing a field agent, for the purpose of soliciting immediate contributions, pledges for future support, organizing societies for regular payments, and securing subscriptions to our Orphans' Home paper—Our Fatherless ones. The Regents, we believe, were guided by Providence, in the selection of a man of varied experience in religious work, who promptly and energetically, engaging in the work—the Rev. Alfred S. Caldwell. For over six months Mr. Caldwell has been diligently engaged in the work, with the following result:

He has obtained subscriptions, cash and pledges for the support of children.

Albemarle	subs.	$1,050.00	cash	$ 91.08	children	supported	.	13
Asheville	"	296.60	"	75.00	"	"	.	3
Concord	"	338.00	"	74.28	"	"	.	4
Fayetteville	"	2,252.00	"	166.58	"	"	.	31
King's Mtn.	"	437.00	"	23.30	"	"	.	5
Mecklenburg	"	1,095.00	"	25.88	"	"	.	14½
Orange	"	1,250.00	"	36.25	"	"	.	17
Wilmington	"	1,342.00	"	24.27	"	"	.	18
Total		$8,060.60		$516.64				105½

Mr. Caldwell has gone over but a small portion of the great field, and the Regents are very much encouraged by his initial success, and entertain the hope that the problem of support will be thus happily solved. Unfortunately the proceeds ofthese pledges have not come in yet, except to a limited degree, and some of them may not be paid, without further and personal application. To carry out this work on the support fund, and probably for the building fund, it seems desirable to continue him in the field for a year or more, at least until the financial department of our work is placed upon a satisfactory basis.

TREASURER'S REPORT OF RECEIPTS BY PRESYTERIES.

The Treasurer has presented his Report of Receipts by Presbyteries and by churches, covering the Synodical year, from Oct. 1st, 1904 to Oct. 1st, 1905. Several hundred copies have been printed, and are here for distribution. The Regents desire that every member of the Synod secure one or more copies, and take them home for reference.

Contributions of Presbyteries and Churches, compared with their apportionments.

Albemarle—Apportioned $900; contributed $894.82; contributing 20; non-contributing 18; No. churches 38.

Asheville—Apportioned $400; contributed $166.80; contributiug 10; non-contributing 12; No. churches 22.

Concord—Apportioned $2,400; contributed $3,078.49; contributing 46; non-contributing 20; No. churches 66.

Fayetteville—Apportioned $2,300.00; contributed $1,967.93; contributing 66; non-contributing 23; No churches 89.

Kings' Mountain—Apportioned $700.00; contributed $360.72; contributing 19; non-contributing 13; No. churches 32.

Mecklenburg—Apportioned $2,000.00; contributed $1,398.32; contributing 40; non-contributing 9; No. churches 49.

Orange—Apportioned $2,100.00; contributing $2,302.54; contributing 44; non-contributing 24; No churches 68.

Wilmington—Apportioned $1,200.00; contributed $716.55; contributing 27; non-contributing 28; No. churches 55.

Amount apportioned $12,000.00, amount paid $10,886.17.

Contributing churches 272; non-contributing 147; No. churches 419. Dividing the amount contributed by the number of Presbyteries in the state—viz: 38,757, we have an average per member of 28 1-9 cents. Last year the average was 25c. an increase of $96.89.

The Board of Regents would represent to the Synod, that in the death of Rev. W. R. McLelland, the Orphans' Home has sustained a great loss, and we desire to record our appreciation of his noble character, and invaluable services. As Secretary, and Chairman of the building committee he facilitated our business transactian, and by his wisdom and provdence he saved hundreds of dollars to the Home.

This place on the Board of Regents, and also that of Dr. W. J. Hill, whose term expires at this time are to be filled by the Synod.

REPORT ON PUBLICATION AND SABBATH SCHOOL WORK.

To the Synod of North Carolina:

I.—PUBLICATION.

The total contributions of Synod to this cause according to the Minutes for 1905 were $1,209, for 1904 $1,270 which figures declare a loss of $61 from a contribution in all conscience pitiably small enough. In face of this loss, however it is some encouragement to note that a greater number of the churches are recognizing it by their small contributions, and we trust this is an indication of an increased total contribution for the future.

Special attention of pastors and sessions is called to the remarkable liberal terms offered at present by Assembly's Committee on general religious literature, and particularly to their offer of discounting all purchases of books from them with an excellent class of tracts and religious pamphlets.

Among several recent valuable issues from the press of the Committee of Publication your committee feels constrained to make special commendation of one small but comprehensive and illuminating volume, a veritable multum in parvo in its masterful refutation of much prevalent error by the positive light of the Scriptures on the person and office of the Holy Spirit, "Modern Mysticism, or the Covenants of the Spirit, Their Scope and Limitations," by the Rev. J. B. Shearer, D. D., L.L. D.

This cause of Publication as managed now by Assembly's Secretary, Superintendent and Committee seems to be prospering as never before in its history, and your Committee would urge upon churches and Sabbath schools the importance of giving it their heartiest co-operation by increasing their contributions. Possibly, in no cause does a dollar contributed go as far in its services as it does when placed in the hands of our Committee of Publication and Sabbath Schools.

II.—SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

As to a statistical report on these departments, your Committee would call special attention to the fact that it has been unable to tabulate one at all, owing to the hopeless confusion presented by a comparison of its only sources, viz: Assembly's Summary of Synods and Presbyteries, Assembly's Table of Statistics of Sabbath Schools and Young People's Societies and the Reports of Clerks of Presbyteries to your Committee. Rarely do any two of these tables present the same figures for the same item, and, so far as noted, in only one case is there an identity of figures in all three of the sources. Only six of the eight Presbyteries have submitted reports to your Committee, thus precluding these reports being used as a basis for Synod's and some of these are in such a condition

that they are hardly informing. Again, a comparison of the Assembly's Summary Report of 1905 with that of 1904 for the Synod of North Corolina reveals a loss of 700 scholars enrolled, five of the Presbyteries reporting a loss, but a gain of 239 in number of teachers; while the Presbyteries' reports submitted indicate at least a satisfactory gain in each case. Now, brethren, "How can these things be?"

While the confusion is hardly so chaotic in regards to the Young People's Societies. It is never the less impossible to secure any reliable and enlightening tables from which to make a real tabulation for Synod, the confusion here being created largely by an inclusion in some reports of Young Ladies' Missionary Societies, when the table called for by the Assembly demands an exclusion; and then, also, all the Presbyteries do not send in reports.

If the Statistical Reports of Assembly, Synod and the Presbyteries are ever to be of any value, we would respectfully request that Stated Clerks take some care both in the tabulation of their reports and in the transmission of them to their respective destinations. The confusion in the Assembly's Statistics for this year may be due in part to the change in the Permanent Clerk, but it is vain to expect any accuracy here unless the Presbyteries' reports are compiled and tabulated with greater care.

Turning away from Statistics, we are grateful to report indications of increased interest and activity in both Sabbath Schools and Young Peoples Societies. There has been a widening and deepening interest in Institutes, Normal and Bible Classes and Teachers' Meetings; an increase in contributions and observance of the Special Days for Sabbath Schools, Foreign and Home Missions; and, most gratifying of all, an increase of accessions to the Church from the Sabbath Schools. Just here we would call attention to a mistake which seems to prevail with some Presbyterial Committees; that a comparison from year to year of the percentage of accessions to the Church from Sabbath Schools compared with total accessions, is an indication of the Spiritual growth of the Sabbath Schools for any given year. Only a comparison based upon a long term of years will give even an approximate estimate.

D.

STANDING RULES OF SYNOD.

Revised and Adopted October, 1905.

I.—GENERAL RULES.

(Pertaining to the Synod as a Body.)

1. The Stated meetings of this Synod shall be held annually, and unless otherwise ordered, in the month of October, beginning on the Fourth Tuesday of said month at 11 o'clock a. m.

2. The Parliamentary Rules of Order, adopted by the General Assembly, and published in the Book of Church Order, shall be the Rules of Order for the guidance of Synod,

3. The officers of the Synod shall be a Moderator, a Stated Clerk, a Treasurer, two Temporary Clerks, and a Board of Trustees consisting of five Members. The Moderator and the temporary Clerks shall be elected at each Stated Meeting and the Stated Clerk, the Treasurer, and the Board of Trustees shall be elected every three years counting from 1886.

4. The Synod shall elect annually:

(a) A Superintendent of Synodical Home Missions.

(b) A General Evangelist.

(c) Three Members of the Board of Directors of Union Theological Seminary, two Ministers and one Ruling Elder, whose term of office shall be four years.

(d) Two Members of the Board of Regents of the Orphans' Home, term of office shall be for five years.

(e) One Member of the Board of Regents of the South Atlantic University, whose term of office shall be for three years.

5. The Synod shall elect triennially, counting from 1886, the following Committees which shall be known as the "Permanent Committees" of the Synod.

(a) On Synodical Home Missions, consisting of the Chairman of the several Presbyterial Committees on Home Missions, and one Ruling Elder from each Presbytery. The Superintendent of Synodical Home Missions shall be "ex-officio" Chairman, and the General Evangelist shall be "ex-officio" a member of this Committee and it shall be charged with the conduct of the work of "Synodical Home Missions" under the direction of the Synod and in harmonious co-operation with the Sever Presbyteries.

(b) On Foreign Missions.
(c) On Assembly's Home Missions.
(d) On Ministerial Education and Relief.
(e) On Church and Christian Education.
(f) On Publication and Sabbath School work.
(g) On the Sabbath and Family Religion.
(h) On Colored Evangelization.
(i) On the Bible Cause.
(j) On Assembly's Home and School.

These Committees, except the first named, shall consist each of a Chairman appointed by the Synod, together with the Presbyterial Chairman of the Several Causes, respectively. And it shall be the duty of these Committees to take into consideration everything bearing upon the Causes which they represent calculated to inspire interest, to increase knowledge, and to promote the growth and glory of Christ's Kingdom, and to report in writing through their Chairman at each meeting of Synod.

(k) A Historical Committee, consisting of three members including the Stated Clerk, who shall be "ex-officio" Chairman. It shall be the duty of this Committee to be a medium of communication and information with other like Committees or Societies, and to have a watchful care for the preservation of all records, documents and papers belonging to the Synod, and to collect and preserve all possible material of historical value pertaining to the Synod, and to report from time to time on all matters of historic value and interest.

6. The Stated Clerk, the Pastor of the Church in which the Synod shall meet, and the Ruling Elder appointed to represent said Church, shall constitute a Committee on Enrollment. This Committee shall meet in the Church at a time appointed before the opening of Synod and prepare the roll of Synod, and to this Committee each member shall be required to report for enrollment. The roll thus prepared shall be called at the organization of Synod. Additional enrollment shall be made by blank slips distributed through the Synod and collected by tellers appointed by the Moderator.

7. The first half hour of each Morning Session shall be spent in devotional exercises conducted by the Moderator or by some one appointed by him, and the last hour of each moruing session shall be given to the hearing of a sermon, or of a public address on some cause of the Church.

8. The Synod shall recede from business during the afternoon of the second day, in order that the various Committees may meet and prepare their work.

II.—SPECIAL RULES.

(Pertaining to the Duties of Officers and Committees.)

9. *The Moderator.* It shall be the duty of the Moderator, at an early hour in the proceedings of the regular meeting to appoint the following Standing Committees, which shall usually consist of not less than three members each.

(a) On Devotional Exercises.
(b) On Special Orders.
(c) On Bills and Overtures.
(d) A Judical Committee.
(e) On an Address to the Churches.
(f) On the Minutes of the General Assembly.
(g) On the Report of the Directors of the Union Theological Seminary.
(h) On the Report of the Regents of the Orphan's Home.
(i) On the Statistical Reports of the Presbyteries.
(j) On the Presbyterial Reports on Systematic Beneficence.
(k) On the Report of the Treasurer and His Books.
(l) On the Records of Synod.
(m) On the Records of the Presbyteries—Eight Committees.
(n) On Leave of Absence. To these Committees shall be referred without a vote, unless there is objection, all reports, documents, communications, and other matters pertaining to the several subjects upon which they are appointed, and it shall be their duty to formulate reports upon the matters referred to them and to present the same to the Synod for action.

It shall also be the duty of the Moderator, in the interim of the meetings of Synod when a vacancy occurs, in any of the offices of the Synod, by death, resignation, or removal from our bounds, to fill such vacancies by appointment, until the next meeting of Synod. And also, upon the occasion of the death of a minister, it shall be his duty to appoint a Committee of one, to prepare a Memorial Sketch of the deceased, to be read in the Synod ensuing, and to be spread upon the Records.

10. *The Stated Clerk.* It shall be the duty of the Stated Clerk when he is elected and enters upon the duties of his office, at the opening of the Synod immediately succeeding that at which he is elected, to report to the Synod in writing and in full of whatever he has received from his predecessor, in the way of Records, Books, Papers, Documents, Furniture, etc., and the condition of the same when received.

The Stated Clerk shall conduct the correspondence of the Synod and he shall be the permanent (Ex-officio) Chairman of the Standing Committees on Special Orders and Statistics. He shall publish a notice of

the time and place of the Meeting of Synod at least one month before the appointed day. He shall secure such reduced rates of Railroad travel as may be possible, and he shall sign all necessary certificates for the same, or for other official purposes of the Synod or its members. He shall prepare a detailed Docket of business for the next meeting, and cause the same to be published in the Appendix of the Minutes of the last meeting. He shall have at each meeting of the Synod, accessable to the Moderator a sufficient number of Dockets, a copy of the last printed Minutes of the General Assembly, and a copy of Alexander's Digest. He shall duly engross the Minutes of the Synod after their approval, and transcribe the same into a Book to be known as the "Synods Official Records," and he shall transmit said Records annually to the General Assembly for review. He shall caused to be published annually, in pamphlet form, at least one thousand copies of the Minutes of each meeting, as soon as practicable after adjournment, and distribute the same among the members and Church Sessions. He shall cause to be published in the Appendix of the Printed Minutes, the reports of the Presbyteries on Statistics and Systematic Beneficence, the reports of the Permanent Committees without their recommendations, the annual report of the Directors of Union Theological Seminary, a roll of the Ministers of Synod by Presbyteries, and a list of the officers, appointees and Permanent Committees, together with the Standing Rules. He shall also cause to be published every five years according to Rule adopted in 1874, but counting from 1896, the names of the Ruling Elders and Deacons, with their respective post offices, belonging to the Churches composing the Synod, and the Stated Clerks of the Presbyteries shall be required to furnish the Stated Clerk of the Synod with the necessary information for the execution of this rule, He shall forward a copy of the Printed Minutes, annually, to the Librarians of Union Theological Seminary, Davidson College and the Presbyterian Historical Society in Philadelphia, and he shall file at least three copies in the Archives of the Synod. He shall also from time to time have the Printed Minutes bound in suitable volumes and deposited in the Archives of the Synod. The Stated Clerk shall be charged with the further duty of reporting to the Moderator any vacancies to be filled by him, and of any deaths in the Ministry that may occur, and of reporting to the Synod the expiration of the terms of appointment of its officers and Committees according to the Standing Rules.

11. *The Treasurer.* It shall be the duty of the Treasurer to keep a strict and accurate account of all the funds received and disbursed, showing what Presbyteries have paid or have not paid their assessments, and for what purpose the funds have been disbursed. He shall submit to the Synod, annually, his book, together with a Report of the Receipts and expenditures, presenting vouchers for the same.

12. *The Trustees.* It shall be the duty of the Board of Trustees, as the Synod's medium, or agency, in all matters requiring the use or aid of the Civil Law, (to receive, take charge of, and manage to the best advantage, and account to Synod for, according to law, all property and estate belonging, or which may accrue and enure to this Synod; and they shall hold in trust, subject to the order of Synod, the said property, and all legacies and bequests which may be willed to the Synod in behalf of charitable and other objects under its control, and they shall make a full report, in the premises, whenever occasion or circumstance shall so require.

13. *The Permanent Committees.* It shall be the duty of any or all of the Chairmen of the Permanent Committees, including the President the Board of Regents of the Orphan's Home, if deemed advisable to arrange for, and to hold, popular meetings in the interest of the respective causes they represent. These popular meetings, if held, shall be in connection with, and at the time of the presentation of, the Report of the Committee, and they shall in no wise interfere with the Standing Orders of the Synod. And it shall be the rule, as far as practicable, to hear in this connection and at this time the Secretaries of the General Assembly, and other representative brethren, in the interest of the corresponding cause which they may represent. And it shall be the duty of the Chairmen of the Several Committees, in arranging for the aforesaid meetings, to correspond with the representative brethren, who are expected to be present, prior to the meeting of Synod, as to the time when they are expected to be heard agreeably to the Standing Rules.

14. *Special Orders.* It shall be the duty of the Standing Committee on Special Orders to confer with the Chairman of the Permanent Committees, and with the Moderator who shall be (Ex-officio) a member of this Committee, and to arrange as early in the meeting of Synod as possible a schedule of business, such schedule to be formed in such a way as to conform to all the Standing Orders of the Synod, and afterwards to fix the Special Orders that may arise, and report to Synod as often as the business before it may require. And all applications for Special Orders shall be referred by the Moderator to this Committee before action thereupon by the Synod.

15. It shall be the duty of the Standing Committees on the Records of Synod to examine the Official Records, and report with special reference to the condition of the same, and as to the neatness and faithfulness in the execution of the work, and whether or not the Records have been sent up and approved by the General Assembly.

16. It shall be the duty of the several Standing Committees on the Records of the Presbyteries to confer with the Stated Clerks of the Presbyteries whose Records they are appointed to examine before sub-

mitting their reports to the Synod, in order that the Clerks may have opportunity to make explanations in regard to their Records before the matter is brought before the Synod. And after the Records are examined, the Chairmen of the Several Committees shall meet in Committee of the whole, and compare, classify and adjust to a common Standard or Judgment their criticisms and exceptions. They shall then elect one of their number who shall act as Chairman of the Committee of the whole, and who shall submit the Judgment or Criticisms of all the Committees on all the Records in his one Report to Synod.

17. It shall be the duty of the Standing Committee on Leave of Absence to receive and pass upon, before presenting their reports to Synod for approval, all excuses for absence from the last and present meetings of Synod, for tardiness, for absence without leave from the last meeting, and for leave of Absence from the present meeting. All excuses shall be rendered to this Committee and this rule shall apply to all the members of Synod, except Foreign Missionaries, and infirm ministers who are not required to attend the meetings of their Presbyteries. It shall be the duty of this Committee to refuse leave of Absence to any member, except for urgent reasons.

18. It shall be the duty of the ad interim Committee on Memorials, to write simply and briefly a sketch, and not an extended history of the deceased. It is designed, for obvious reasons, that the sketch shall embrace only the chief dates and main facts in reference to the life, work and death of the deceased.

III.—MISCELLANEOUS RULES.

19. It shall be the duty of each member, unless released by a vote of the Synod, when providentially prevented from attending the Synod, to address a letter to the Moderator stating reasons for his detention.

20. It shall be the duty of the Stated Clerks of the several Presbyteries to furnish the Stated Clerks of the Synod, when applied to with all necessary information required, and with a corrected roll of Ministers and their Post-Offices annually, and also a roll of the Elders, Deacons and Churches, with their Post-Offices once every five years. The Stated Clerks are enjoined to be careful, accurate and punctual in filling out all blanks sent to them, and in returning them to the Stated Clerk before the meeting of Synod.

21. It shall be the duty of all the members of Synod, and especially the Chairmen of Committees, in preparing written reports to be presented to the body, to write the same in a plain and legible handwriting, and with ink if possible. And it is desirable that the Chairmen of the Permanent Committees furnish the Stated Clerks with an extra copy, if possible, of their annual reports, respectively.

22. The roll shall be called at each meeting before final adjournment and those who are absent without permission shall be noted by the Clerk as "absent without leave" and they shall be required to report to the

Committee on Leave of Absence at the next meeting and answer for the irregularity.

IV.—STANDING ORDERS.

The following Standing Orders shall be observed by the Synod:

(1) The Synodical Communion shall be held at eleven o'clock, a. m. of the Second day without a sermon.

(2) The Memorials of the deceased Ministers shall be read immediately after the Synodical Communion Service.

(3) The Popular Meeting in the interest of Foreign Missions shall be held on the evening of the second day.

(4) The Popular Meeting in the interest of the Synod Orphan's Home shall be held at eleven o'clock on the morning of the third day.

(5) The Popular Meeting in the interest of Home Missions shall be held on the evening of the third day.

D. I. CRAIG,
JNO. M. ROSE,
WM. BLACK. } Committee.

E.

GENERAL DIRECTORY.

MODERATORS OF THE SYNOD OF NORTH CAROLINA.

	MODERATORS.	PLACE OF MEETING.
1813	*Rev. Robert H. Chapman	Alamance church.
1814	*Rev. Samuel C. Caldwell	Thyatira church.
1815	*Rev. Wm. McPheeters	Fayetteville.
1816	*Rev. John Robinson	Raleigh.
1817	No meeting—no quorum present	Rocky River.
1818	*Rev. Joseph Caldwell, D. D.	Fayetteville.
1819	*Rev Jonathan Ottis Freeman, D. D.	Raleigh.
1820	*Rev. Wm. Paisley	Popular Tent.
1821	*Rev. John M. Wilson	Salisbury.
1822	*Rev. John Robinson	Hillsborough.
1823	*Rev. John Witherspoon	Fayetteville.
1824	*Rev. Colin McIver	Statesville.
1825	*Rev. John B. Davis	Greensborough.
1826	*Rev. Wm. McPheeters, D. D.	Fayetteville.
1827	*Rev. R. H. Morrison, D. D.	Salisbury.
	[The Stated Clerk has no record of the two meetings or years of 1827 and 1828.]	
1828	*Rev. Lemuel D. Hatch	Raleigh.
1829	*Rev. John Williamson	Fayetteville.
1830	*Rev. Samuel L. Graham	Hopewell.
1831	*Rev. Hiram P. Goodrich	Hillsborough.
1832	*Rev. Samuel Williamson	Salisbury.
1833	*Rev. Henry A. Rowland	Wilmington.
1834	*Rev. James W. Douglas	Oxford.
1835	*Rev. Henry Pharr	Salisbury.
1836	*Rev. Joseph Brown	Fayetteville.
1837	*Rev. H. N. Harding	Shiloh.
1838	*Rev. Stephen Frontis	Third Creek Church.
1839	*Rev. Daniel A. Penick	Lincolnton.
1840	*Rev. Alexander Wilson, D. D.	Danville, Va.
1841	*Rev. William N. Peacock	Fayetteville.
1842	*Rev. Walter S. Pharr	Popular Tent.
1843	*Rev. James Phillips	Raleigh.
1844	*Rev. Simeon Colton	Fayetteville.
1845	*Rev. Samuel Williamson	Charlotte.

*Deceased.

	MODERATORS.	PLACE OF MEETING.
1846	*Rev. Drury Lacy	Greensborough.
1847	*Rev. Evander McNair	Fayetteville.
1848	*Rev. Cyrus Johnston	Salisbury.
1849	*Rev. John A. Gretter	Hillsborough.
1850	*Rev. Adam Gilchrist	Centre.
1851	*Rev. Archibald Baker	Rocky River.
1852	*Rev. Wm. N. Mebane	Danville, Va.
1853	*Rev. Hector McLean	Wilmington.
1854	*Rev. A. L. Watts	Concord.
1855	*Rev. Eli W. Caruthers, D. D.	Greensborough.
1856	*Rev. Neill McKay, D. D.	Fayetteville.
1857	*Rev. Walter W. Pharr	Charlotte.
1858	*Rev. Jacob Doll	New Berne.
1859	*Rev. F. K. Nash	Wilmington.
1860	*Rev. R. H. Lafferty	Statesville.
1861	*Rev. Edwin Hines	Raleigh.
1862	*Rev. John M. Sherwood	Goldsborough.
1863	*Rev. R. N. Davis	Salisbury.
1864	*Rev. A. G, Hughes	Goldsborough.
1865	*Rev. Colin Shaw	Fayetteville.
1866	*Rev. R. Hewett Chapman, D. D.	Charlotte.
1867	Rev. Archibald Currie	New Berne.
1868	*Rev. D. D. McBride	Wilmington.
1869	*Rev. Jesse Rankin	Morganton.
1870	*Rev. R. A. Stanford	Raleigh.
1871	*Rev. J. P. McPherson	Fayetteville.
1827	*Rev. Arnold W. Miller, D. D.	Charlotte.
1873	*Rev. James M. Sprunt	Wilmington.
1874	Rev. J. Rumple, D. D.	Concord.
1875	*Rev. P. H. Dalton	Greensborough.
1876	*Rev. Martin McQueen	Fayetteville.
1877	*Rev. John Douglas	Charlotte.
1878	*Rev. Joseph R. Wilson, D. D.	Goldsborough.
1879	*Rev. E. F. Rockwell, D. D.	Statesville.
1880	*Rev. J. Henry Smith, D. D.	Raleigh.
1881	Rev. H. G. Hill, D. D.	Salisbury.
1882	Rev: L. McKinnon, D. D.	Asheville.
1883	*Rev. F. H. Johnston, D. D.	Wilmington.
1884	*Rev. P. T. Penick	Winston.
1885	*Rev. J. C. Alexander	Reidsville.
1886	Rev. J. W. Primrose, D. D.	Concord.

*Deceased.

	MODERATORS.	PLACE OF MEETING.
1887	Rev. R. Z. Johnston	Fayetteville.
1888	*Hon A. M. Scales	Goldsborough.
1889	Rev. J. M. Wharey, D. D.	Charlotte.
1890	Rev. Alexander Sprunt, D. D.	Wilmington.
1891	Rev. W. E. McIlwain	Durham.
1892	Rev. J. M. Rose, D. D.	Statesville.
1893	Rev. P. H. Hoge, D. D.	Tarboro.
1894	Rev. W. B. Arrowood	Greensboro.
1895	Rev. Eugene Daniel, D. D.	Fayetteville.
1896	Rev. A. D. McClure, D. D.	New Berne.
1897	Rev. J. B. Shearer, D. D.	Salisbury.
1898	Rev. R. F. Campbell, D. D.	Gastonia.
1899	Rev. Wm. Black	Asheville.
1900	Rev. W. D. Morton, D. D.	Raleigh.
1901	*Rev. Robt. E. Caldwell, D. D.	Charlotte.
1902	Rev. C. G. Vardell, D. D.	Winston.
1903	Rev. A. T. Graham, D. D.	Wilmington.
1904	Rev. J. M. Grier, D. D.	Durham.
1905	Mr. Geo. W. Watts	Red Springs.

*Deceased.

UNION THEOLOGICAL SEMINARY.

MEMBERS OF THE BOARD OF DIRECTORS FROM THE SYNOD OF NORTH CAROLINA.

FIRST CLASS—TO SERVE FOUR YEARS.

To go out in 1909.

Rev. J. R. Howerton, D. D., Rev. W. D. Morton, D. D.,
Mr. B. F. Hall, Ruling Elder.

SECOND CLASS—TO SERVE THREE YEARS.

To go out in 1908.

Rev. H. G. Hill, D. D., Rev. R. F. Campbell, D. D.,
Dr. E. Nye Hutchinson, Ruling Elder.

THIRD CLASS—TO SERVE TWO YEARS.

To go out in 1907.

Hon. A. M. Scales, Rev. P. R. Law, D. D.
Mr. C. M. Brown, Ruling Elder.

FOURTH CLASS—TO SERVE ONE YEAR.

To go out in 1906.

Rev. J. Rumple, D. D., Rev. Archibald McFadyen,
Mr. Geo. W. Watts, Ruling Elder.

REGENTS OF THE ORPHAN'S HOME.

FIRST CLASS—TO SERVE FIVE YEARS.

To go out in 1910.

Rev. C. M. Richards, W. H. Belk, Ruling Elder.

SECOND CLASS—TO SERVE FOUR YEARS.

To go out in 1909.

Mr. P. M. Brown, Ruling Elder, Mr. J. C. Steele, Ruling Elder.

THIRD CLASS—TO SERVE THREE YEARS.

To go out in 1908.

Rev. J. Rumple, D. D., Rev. D. I. Craig.

FOURTH CLASS—TO SERVE TWO YEARS.

To go out in 1907.

Rev. H. G. Hill, D. D., Rev. C. G. Vardell, D. D.

FIFTH CLASS—TO SERVE ONE YEAR.

To go out in 1906.

Rev. Geo. H. Atkinson, Mr. Geo. W. Watts, Ruling Elder.

REGENTS OF THE SOUTH ATLANTIC UNIVERSITY.

FIRST CLASS TO SERVE THREE YEARS.

To go out in 1908.

Rev. J. B. Shearer, D. D.,

SECOND CLASS—TO SERVE TWO YEARS.

To go out in 1907.

Rev. R. F. Campbell, D. D.

THIRD CLASS—TO SERVE ONE YEAR.

To go out in 1906.

Mr. John F. Love.

TRUSTEES OF SYNOD TO SERVE FOUR YEARS.

To go out in 1907.

Dr. J. R. Irwin, Chairman . . . . . Charlotte.
Mr. J. C. Burroughs . . . . . Charlotte.
Hon. A. C. Avery . . . . . Morganton.
Mr. D. F. Cannon . . . . . Concord.
Mr. F. A. Sherrill . . . . . Statesville.
Mr. P. S. Gilchrist. . . . . Charlotte.
Mr. R. A. Dunn . . . . . Charlotte.

STATED CLERKS OF THE SYNOD OF NORTH CAROLINA.

1813 *Rev. Robert H. Chapman.
1818 *Rev. Colin McIver.
1849 *Rev. Drury Lacy.
1855 *Rev. Archibald Baker.
1859 *Rev. Jacob Doll.
1878 *Rev. William S. Lacy.
1886 *Rev. J. A. Ramsay.
1900 Rev. D. I. Craig, Reidsville, N. C.

TREASURER OF SYNOD.

Rev. D. I. Craig . . . . . Reidsville, N. C.

STATED CLERKS OF PRESBYTERIES.

Orange—Rev. D. I. Craig . . . . . Reidsville.
Concord—Rev. W. C. Brown . . . . . Loray.
Fayetteville—Rev. P. R. Law . . . . . Lumber Bridge.
Wilmington—Rev. A. McFadyen . . . . . Clarkton.
Mecklenburg—Rev. T. J. Allison . . . . . Charlotte.
Albemarle—J. H. Henderlite . . . . . Henderson.
Asheville—R. S. Eskridge . . . . . Swannanoa.
King's Mountain—Rev. S. L. Cathey . . . . . Rutherfordton.

TREASURERS OF PRESBYTERIES.

Orange—Mr. T. Fuller . . . . . Durham.
Concord—Rev. C A. Munroe . . . . . Hickory.
Fayetteville—Rev. W. T. Walker . . . . . Rowlaxd.
Wilmington—Mr. John McLaurin . . . . . Wilmington.
Mecklenburg—Mr. J. M. Harry . . . . . Charlotte.
Albemarle—Rev. J. H. Henderlite . . . . . Henderson.
Asheville—Rev. R. P. Smith . . . . . Asheville.
King's Mountain—Mr. John F. Love . . . . . Gastonia.

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*Deceased.

THE PERMANENT COMMITTEES OF SYNOD.

HOME MISSIONS.

REV. R. P. SMITH, Superintendent and Chairman.
REV. WILLIAM BLACK, General Evangelist.

Orange—Rev. C. F. Rankin, Mr. J. M. Rogers.
Concord—Rev. C. A. Munroe, Mr. J. G. Hall.
Fayetteville—Rev. H. G. Hill, D. D., Dr. J. W. McNeill.
Wilmington—Rev. A. D. McClure, D. D., Mr. B. F. Hall.
Mecklenburg—Rev. P. H. Gwynn, Mr. H. M. Belk.
Albemarle—Rev. W. D. Morton, D. D., Mr. J. R. Young.
Asheville—Rev. R. F. Campbell, D. D., E. E. Quinlaw.
Kings Mountain—Rev. W. R. Minter, A. M. Smyre.

FOREIGN MISSIONS.

REV. R. F. CAMPBELL, D. D., Synodical Chairman.

Orange—Rev. E. R. Leyburn, Chairman.
Concord—Rev. C. W. Trawick, Chairman.
Fayetteville—Rev. W. T. Walker, Chairman.
Wilmington—Rev. J. S. Crowley, Chairman.
Mecklenburg—Rev. W. O. Sample, Chairman.
Albemarle—Rev. J. H. Henderlite, Chairman.
Asheville—Rev. R. B. Grinnan, D. D., Chairman.
Kings Mountain—Rev. J. B. Cochrane.

MINISTERIAL EDUCATION AND MINISTERIAL RELIEF.

REV. A. T. GRAHAM, D. D., Synodical Chairman.

Orange—Revs. C. E. Hodgin and M. C. Arrowood, Chairmen.
Concord—Rev. A. T. Graham, D. D., Chairman.
Fayetteville—Revs. W. M. Fairley and P. R. Law, Chairmen.
Wilmington—Revs. J. E. L. Winecoff and T. D. Johnston, Chairmen.
Mecklenburg—Rev. M. E. Sentelle, Chairman.
Albemarle—Revs. F. W. Farries and R. W. Alexander, Chairman.
Asheville—Rev. R. B. Grinnan, D. D., Chairman.
Kings Mountain—Rev. R. Z. Johnston, Chairman.

CHURCH AND CHRISTIAN EDUCATION.

REV. J. B. SHEARER, D. D., Synodical Chairman.
DR. HENRY LOUIS SMITH.

Orange—Rev. E. C. Caldwell, Chairman.
Concord—Rev. J. B. Shearer, D. D., Chairman.
Fayetteville—Rev. P. R. Law, Chairman.
Wilmington—Rev. J. M. Wells, Ph. D., Chairman.
Mecklenburg—Rev. G. H. Atkinson, Chairman.
Albemarle—Rev. M. McG. Shields, Chairman.
Asheville—Rev. C. C. Brown, Chairman.
Kings Mountain—Rev. R. C. Morrison, Chairman.

COLORED EVANGELIZATION.

REV. D. CLAY LILLY, D. D., Synodical Chairman.

Orange—Rev. S. M. Rankin, Chairman.
Concord—Rev. J. A. Scott, D. D., Chairman.
Fayetteville—Rev. J. M. Rose, D. D., Chairman.
Wilmington—Rev. P. McIntyre, Chairman.
Mecklenburg—Rev. D. McIver, Chairman.
Albemarle—Rev. Isaac Campbell, Chairman.
Asheville—Rev. C. C. Brown, Chairman.
Kings Mountain—Rev. Cornelius Miller, Chairman.

BIBLE CAUSE.

REV. J. M. WELLS, PH. D., Synodical Chairman.

Orange—Rev. E. L. Siler, Chairman.
Concord—Rev. W. C. Brown, Chairman.
Fayetteville—Rev. A. E. Baker, Chairman.
Wilmington—Rev. K. McCaskill, Chairman.
Mecklenburg—Rev. J. R. McAlpine, Chairman.
Albemarle—Rev. J. H. Jarvis, Chairman.
Asheville—Rev. V. H. Starbuck, Chairman.
Kings Mountain—Rev. G. A. Sparrow, Chairman.

PUBLICATION AND SABBATH SCHOOL WORK.

REV. G. H. CORNELSON, Synodical Chairman.

Orange—Rev. B. W. Mebane, D. D., Chairman.
Concord—Rev. John Wakefield, Chairman.
Fayetteville—Rev. J. K. Roberts, Chairman.
Wilmington—S. H. Isler, Chairman.
Mecklenburg—Rev. E. D. Brown, Chairman.
Albemarle—Rev. J. E. Wool, Chairman.
Asheville—Rev. J. C. Hardin, Chairman.
Kings Mountain—Rev. T. C. Croker, Chairman.

SABBATH AND FAMILY RELIGION.

REV. W. D. MORTON, D. D., Synodical Chairman.

Orange—Rev. H. S. Bradshaw, Chairman.
Concord—Rev. C. M. Richards, Chairman.
Fayetteville—Rev. J. D. A. Brown, Chairman.
Wilmington—Rev. P. McIntyre, Chairman.
Mecklenburg—Rev, J. B. Mack, D. D., Chairman.
Albemarle—Rev. A. H. Moment, D. D,. Chairman.
Asheville—Rev. ————————, Chairman.
Kings Mountain—Rev. W. A. Murray, Chairman.

THE ORPHANS' HOME.

REV. J. RUMPLE, D. D., Synodical Chairman.

Orange—Rev. G. L. Leyburn, D. D., Chairman.
Concord—Rev. J. Rumple, D. D., Chairman.
Fayetteville—Rev. L. Smith, Chairman.
Wilmington—Rev. W. P. M. Currie, Chairman.
Mecklenburg—Rev. J. M. Grier, D. D., Chairman.
Albemarle—Mr. J. R. Young, Chairman.
Asheville—Rev. ————————, Chairman.
Kings Mountain—Rev. G. A. Sparrow, Chairman.

ASSEMBLY'S HOME MISSIONS.

REV. J. R. HOWERTON, D. D., Synodical Chairman.

Orange—Rev. C. F. Rankin, Chairman.
Concord—Rev. C. A. Munroe, Chairman.
Fayetteville—Rev. H. G. Hill, D. D., Chairman.
Wilmington—Rev. A. D. McClure, D. D., Chairman.
Mecklenburg—Rev. J. R. Howerton, D. D., Chairman.
Albemarle—Rev. W. D. Morton, D. D., Chairman.
Asheville—Rev. V. H. Starbuck, Chairman.
Kings Mountain—Rev. W. R. Minter, Chairman.

ASSEMBLY'S HOME AND SCHOOL.

REV.————————, Synodical Chairman.

Orange—Rev. J. W. Goodman, Chairman.
Concord—Rev. J. B. Shearer, D. D., Chairman.
Fayetteville—Rev. R. S. Arrowood, Chairman.
Wilmington—Rev. W. P. M. Currie, Chairman.
Mecklenburg—Rev. W. H. Davis, Chairman.
Albemarle—Rev. R. H. Orr, Chairman.
Asheville—Rev.————————, Chairman.
Kings Mountain—Rev.————————, Chairman.

SYNODICAL HISTORICAL COMMITTEE.

REV. D. I. CRAIG, Chairman.

EXECUTIVE COMMITTEE ON TWENTIETH CENTURY FUND.

Rev. Egbert W. Smith, D. D., Chairman . . . . . Greensboro.
Rev. E. C. Murray, D. D. . . . . Graham.
Rev. E. R. Leyburn . . . . . Durham.
Mr. E. P. Wharton . . . . . Greensboro.
Mr. J. M. McIver . . . . . Gulf.

ROLL OF MINISTERS OF THE NORTH CAROLINA SYNOD, 1905.

I.—ORANGE PRESBYTERY.

	MINISTERS.	POST OFFICE.
1	A. Currie	Hillboro.
2	D. I. Craig	Reidsville.
3	E. W. Smith, D. D.	Greensboro.
4	R. W. Culbertson	Mebane.
5	C. W. Robinson	North Wilkesboro.
6	R. W. George	Francisco.
7	E. C. Murray, D. D.	Graham.
8	B. B. Palmer (colored)	Semora.
9	R. L. Wharton	Cuba.
10	J. W. Goodman	Greensboro.
11	C. E. Hodgin	Greensboro.
12	B. W. Mebane, D. D.	Mt. Airy.
13	R. G. Matheson	Durham.
14	E. R. Leyburn	Durham.
15	M. C. Arrowood	Caldwell Inst.
16	S. C. Smith	Hightowers.
17	R. W. Hines	Mebane.
18	S. M. Rankin	Greensboro.
19	J. C. Story	Sparta.
20	E. L. Siler	High Point.
21	J. S. Morrow (colored)	North Wilkesboro.
22	D. Clay Lilly, D. D.	Winston.
23	D. M. Hawthorne	Thomasville.
24	W. M. Sikes	Madison.
25	G. L. Leyburn, D. D.	Lexington.
26	C. F. Rankin	Greensboro.
27	H. S. Bradshaw	Hillsboro.
28	E. C. Caldwell	Spray.
29	E. H. Harding, D. D.	Milton.

II.—CONCORD PRESBYTERY.

	MINISTERS.	POST OFFICE.
1	J. Rumple, D. D.	Salisbury.
2	W. W. Pharr, D. D.	Mooresville.
3	Jno. W. Davis, D. D.	Soochow, China.
4	J. M. Wharey, D. D.	Mooresville.

5	B. L. Beall	Greensboro.
6	C. A. Munroe	Hickory.
7	L. McKinnon, D. D.	Clinton.
8	J. B. Shearer. D. D.	Davidson.
9	E. E. Pressley	Statesville.
10	A. T. Graham, D. D.	Davidson.
11	R. W. Boyd	Barium Springs.
12	J. C. Kennedy	Mt. Mourne.
13	J. A. Harris	Micaville.
14	W. C. Brown	Loray.
15	W. J. Tidball	Taylorsville.
16	J. M. Greenlee	Marion.
17	John Wakefield	Concord.
18	J. A. Gilmer	Newton.
19	J. A. Scott, D. D.	Statesville.
20	J. M. McLain	Concord.
21	W. S. Wilson	Marion.
22	C. M. Richards	Statesville.
23	Geo. H. Cornelson	Concord.
24	R. J. Hunter	Concord.
25	F. M. Allen	Mocksville.
26	J. P. Hall	Plum Tree.
27	L. M. Kerschner	Spencer.
28	Edgar Tufts	Banner Elk.
29	A. S. Caldwell	Barium Springs.
30	C. W. Trawick	Hickory.
31	T. F. Haney	Concord.
32	J. H. Grey	Salisbury.
33	S. H. Williamson	Statesville.
34	D. P. McGeachy	Lenoir.
35	T. H. Spence	Cleveland.
36	W. F. Hollingsworth	

III.—FAYETTEVILLE PRESBYTERY.

	MINISTERS	POST OFFICE.
1	H. G. Hill, D. D.	Maxton.
2	David Fairley	Manchester.
3	A. N. Ferguson	Laurinburg.
4	K. M. McIntyre, D. D.	Carl.
5	J. S. Black	Linden.
6	P. R. Law	Lumber Bridge.
7	K. A. McLeod	Jonesboro.

8	M. N. McIver	Rockingham.
9	W. F. Thom	Gulf.
10	M. D. McNeill	Sanford.
11	L. L. Little	China.
12	W. R. Coppedge	Rockingham.
13	W. C. Buchanan	Japan.
14	C. G. Vardell, D. D.	Red Springs.
15	J. M. Rose, D. D.	Laurinburg.
16	G. T. Pace	Red Springs.
17	W. T. Walker	Rowland.
18	L. A. McLaurin	Raeford.
19	J. K. Roberts	Carthage.
20	J. A. Caligan	Antioch.
21	V. G. Smith	Fayetteville.
22	L. Smith	Dunn.
23	D. Munroe	Cotton.
24	E. W. Souders	Fayetteville.
25	Joseph Evans	St. Paul's
26	R. S. Arrowood	Elize.
27	J. D. A. Brown	Aberdeen.
28	W. M. Fairley	Fayetteville.
29	A. E. Baker	Lumberton.
30	C. W. Rice	

IV.—WILMINGTON PRESBYTERY.

	MINISTERS.	POST OFFICE.
1	James Kelly	Clarkton.
2	A. McFadyen	Clarkton.
3	Peter McIntyre	Faison.
4	A. D. McClure, D. D.	Wilmington.
5	S. H. Isler	Goldsboro.
6	J. E. L. Winecoff	Whiteville.
7	Wm. M. Shaw	Kenansville.
8	R. M. Williams	Wallace.
9	J. M. Wells, Ph. D.	Wilmington.
10	L. E. Wells	Teacheys.
11	R. M. Mann	Clinton.
12	T. D. Johnston	Burgaw.
13	J. S. Crowley	Wilmington.
14	L. W. Curtis	Wannabow.
15	W. P. Currie	Wallace.
16	Kenneth McCaskill	Ivanhoe.

V.—MECKLENBURG PRESBYTERY.

	MINISTERS.	POST OFFICE.
1	J. R. McAlpine	Pineville.
2	S. C. Boyce	Monroe.
3	J. W. Moore	Susaki, Japan.
4	J. M. Grier, D. D.	Caldwell.
5	William Black	Davidson.
6	T. J. Allison	Monroe.
7	J. R. Howerton, D. D.	Charlotte.
8	S. H. Spencer	Morven.
9	A. H. Temple	Locust.
10	J. R. Bridges, D. D.	Charlotte.
11	W. O. Sample	Charlotte, R. F. D.
12	G. C. Huntington	Charlotte.
13	G. W. Belk	Albemarle.
14	G. L. Cook	Charlotte, R. F. D.
15	W. H. Davis	Charlotte, R. F. D.
16	A. J. McKelway, D. D.	Charlotte.
17	D. McIver	Wadesboro.
18	Geo. H. Atkinson	Monroe.
19	P. H. Gwynn	Charlotte, R. F. D.
20	J. B. Mack, D. D.	Fort Mill, S. C.
21	J. E. Summers	Derita.
22	M. D. Hardin, D. D.	Charlotte.
23	H. M. Pressley	Charlotte.
24	T. W. DeVane	Morven.
25	L. D. Noel	Charlotte.
26	E. B. Robinson	Marshville.
27	W. M. Walsh	Charlotte.
28	E. D. Brown	Huntersville.
29	W. T. Waller	Charlotte, R. F. D.
30	A. J. Crane	Newells.
31	A. Martin	Charlotte.
32	M. E. Sentelle	Davidson.

VI.—ALBEMARLE PRESBYTERY.

	MINISTERS.	POST OFFICE
1	F. W. Farries	Goldsboro.
2	L. C. Vass	Leopoldville Africa
3	W. D. Morton, D. D.	Rocky Mount.
4	E. P. Bradley	Williamsboro.

5	John E. Wool	Wilson.
6	J. H. Jarvis	Swans Quarter.
7	J. H. Henderlite	Henderson.
8	R. W. Alexander	Tarboro.
9	F. G. Hartman	Greenville.
10	A. H. Moment, D. D.	Raleigh.
11	M. McG. Shields	Warrenton.
12	R. H. Orr	Weldon.
13	Carr Moore	Warrenton.
14	Isaac Campbell, Ph. D.	Washington.

VII.—ASHEVILLE PRESBYTERY.

	MINISTERS.	POST OFFICE.
1	E. A. Sample	Old Fort.
2	R. F. Campbell, D. D.	Asheville.
3	R. P. Smith	Asheville.
4	R. S. Eskridge	Swannanoa.
5	C. C. Brown	Horseshoe.
6	R. B. Grinnan, D. D.	Hendersonville.
7	J. C. Hardin	Canton.
8	C. A. Campbell, Ph. D.	Waynesville.
9	C. B. Currie	Brevard.
10	V. H. Starbuck	Franklin.
11	A. N. Perryman	Bryson City.

VIII.—KING'S MOUNTAIN PRESBYTERY.

	MINISTERS.	POST OFFICE.
1	R. Z. Johnston	Lincolnton.
2	J. J. Kennedy	Gastonia.
3	R. A. Miller	Lowell.
4	G. A. Sparrow	Lowell, R. F. D.
5	R. C. Morrison	Wildemere.
6	T. F. Boozer	Gaffney, S. C.
7	M. A. Henderson	Rutherfordton.
8	W. R. Minter	Wildemere.
9	T. C. Croker	Columbus.
10	S. L. Cathey	Rutherfordton.
11	J. M. Forbis	King's Mountain.
12	W. A. Murray	Lincolnton.
13	J. B. Cochrane	Lowell, R. F. D.
14	Cornelius Miller	Dallas.
15	R. C. Anderson	Gastonia.

G.

THE DOCKET.

OF THE NINETY THIRD ANNUAL SESSION OF THE SYNOD OF NORTH CAROLINA, TO BE HELD IN THE FIRST PRESBYTERIAN CHURCH AT STATESVILLE, N. C., ON TUESDAY OCT. 23RD, 1906 AT 11 O'CLOCK A. M.

Organized.

I.—ORGANIZATION.

1. A sermon.
2. Synod Constituted with prayer.
3. Report of Committee on Enrollment and Roll Call.
4. Moderator and Temporary Clerks elected.
5. Fix the hours of daily Meeting and Adjourning—Recess or Temporary adjournment with Prayer, is now in order.

II.—DEVOTIONAL EXERCISES.

III.—READING THE MINUTES OF LAST MEETING.

Standing Committees Appointed

IV.—APPOINT THE FOLLOWING STANDING COMMITTEES:

1. On Devotional Exercises.
2. On Special Orders.
3. On Bills and Overtures.
4. A Judicial Committee.
5. On an Address to the Churches.
6. On the Minutes of the General Assembly.
7. On Union Theological Seminary.
8. On the Report of the Regents of the Orphans' Home.
9. On Systematic Beneficence—Reports.
10. On Statistical Reports of the Presbyteries.
11. On the Treasurer's Report and Books.
12. On the Records of Synod—Rule 14.
13. On the Records of the Presbyteries.
    - *a*. Orange.
    - *b*. Concord.
    - *c*. Fayetteville.
    - *d*. Wilmington.
    - *e*. Mecklenurg.
    - *f*. Albemarle.
    - *g*. Asheville.
    - *h*. King's Mountain.

    } Committees, see rule 15.

14. On Leave of Absence. See Rule 16 and 21.

Referred to this Committee—All excuses for absence from the last and present meetings of Synod, for tardiness, for absence without leave from last meeting, and for leave of absence from this meeting.

The following ministers were absent from the last meeting of Synod (1905) without excuse rendered—See Minutes, Vol. 7, page 49.

1. *Orange*—Revs. E. W. Smith, D. D., B. B. Palmer, C. W. Robinson, R. W. George, R. W. Hines, J. C. Story, J. S. Morrow, W. T. D. Moss, W. M. Sikes, E. C. Caldwell and E. H. Harding, D. D.
2. *Concord*—Revs. W. W. Pharr, D. D., B. L. Beall, E. E. Pressly, R. W. Boyd, J. M. Greenlee, J. A. Gilmer, J. A. Scott, D. D., C. M. Richards, J. P. Hall, S. H. Williamson, D. P. McGeachy.
3. *Fayetteville*—Rev. G. T. Pace.
4. *Wilmington*—Revs. J. E. L. Winecoff and K. McCaskill.
5. *Mecklenburg*—Revs. J. R. McAlpine, S. H. Spencer, A. H. Temple, J. R. Bridges, D. D., W. H. Davis, H. M. Pressly, W. T. Waller and M. E. Sentelle.
6. *Albemarle*—Revs. T. W. Farries, J. H. Jarvis, F. G. Hartman.
7. *Asheville*—Rev. C. C. Brown, R. B. Grinnan, D. D., J. C. Hardin, V. H. Starbuck, A. N. Perryman, C. B. Currie.
8. *King's Mountain*—Revs. G. A. Sparrow, T. F. Boozer, M. A. Henderson, W. R. Minter, T. C. Croker, J. M. Forbis, R. C. Anderson and James Thomas.

Reports Presented and Referred

V.—COMMUNICATIONS READ AND REFERRED.

1. Narratives presented and referred.
2. Report of Directors of Union Theological Seminary read and referred.
3. Reports on Systematic Beneficence presented and referred.
4. Statistical Reports presented and referred.
5. Report of Treasurer read and referred.
6. The Records of Synod presented and referred.
7. Records of Presbyteries presented and referred.
8. Special Orders of the day—referred.
9. Appointment of Directors Union Theological Seminary—referred.

NOTE: The term of office of the Fourth Class expires at this meeting of Synod, viz: Rev. J. Rumple, D. D., Rev. Archibald McFadyen and Mr. Geo. W. Watts.

Standing Orders.

VI.—STANDING ORDERS OF SYNOD.

1. Synodical Communion, Second day at 11 a. m.
2. Memorial Services immediately after Communion.
3. Devotional Exercises and Preaching each day at last morning hour.
4. Synod recedes from business the afternoon of Second Day.
5. Popular Meeting in the interest of Foreign Missions, Evening of the Second Day.
6. Third Day at 11 o'clock a. m., Devotional Exercises under the direction of the Regents of the Orphan's Home—the Report and a Sermon.
7. Popular Meeting in the interest of Synodical Home Missions, Evening of the Third Day.

Report of Permanent Committees

VII.—REPORT OF PERMANENT COMMITTEES AND POPULAR MEETINGS.

1. Foreign Missions, Wednesday night—Rev. R. F. Campbell, D. D., Chairman.
2. Synodical Home Missions, Thursday night—Rev. R. P. Smith, Supt. and Chairman.
3. Colored Evangelization, Rev. D. C. Lilly, Chairman.
4. Ministerial Education and Relief—Rev. A. T. Graham, Chairman.
5. Church and Christian Education—Rev. J. B. Shearer, D. D., Chairman.
6. Publication and Sabbath School Work—Rev. G. H. Cornelson, Chairman.
7. Report of the Board of Regents of Orphans' Home—Third day at 11 a. m.—Dr. Rumple.
8. Bible Cause—Rev. J. M. Wells, Chairman.
9. The Sabbath and Family Religion—Rev. W. D. Morton, Chairman.
10. Assembly's Home Missions—Rev. J. R. Howerton, D. D., Chairman.
11. Historical Committee—Rev. D. I. Craig, Chairman

Miscellaneous

VIII.—MISCELLANEOUS REPORTS, ETC.

1. Report of Regents of South Atlantic University—Dr. Shearer.
2. Report of Committee on 20th Century Fund—Dr. Egbert W. Smith.
3. Report of Committee on 20th Century Builders' Fund—Rev. R. W. Hines, Chairman.
4. Reports of Standing Committees.
5. Reports of ad-interim Committees.

(*a*) On changing form of Government—Rev. William Black.

(*b*) On Evangelistic and Biblical Institute—Rev. Wm. Black.

(*c*) On writing a History of Synodical Home Missions—Rev. D. I. Craig.

(*d*) On the Presbyterian Standard—Rev. J. R. Howerton, D. D.

(*e*) On propositions to purchase "Montreat"—Rev. R. P. Smith.

(*f*) On distribution of Gift of $5000 to Synod—Mr. Geo. W. Watts.

6. Reports of Special Committees.
7. Election of Supt. of Synodical Home Missions.
8. Election of Ruling Elders on Synodical Com.
9. Election of General Synodical Evangelist.
10. Elect a place for next meeting of Synod.
11. Roll Call and Absentees noted.
12. Minutes read and approved.
13. Adjourn, with Singing, Prayer and Benediction.

STATED CLERK.